

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-185-23342-00-00  
Spot: SENESE Sec/Twnshp/Rge: 14-22S-13W  
1800 feet from S Section Line, 425 feet from E Section Line  
Lease Name: WITT Well #: 1-14  
County: STAFFORD Total Vertical Depth: 3836 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
CIBP		3733		
PROD	5.5	3833	2606	WITH 185 SX CMT
SURF	8.625	871		WITH 500 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/02/2015 10:30 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND BACK TO 3380' WITH 5 SX CMT. PLUG AT 920' WITH 10 SX GEL & 50 SX CM.T PLUG AT 300' WITH 40 SX CMT. PLUG AT 40' WITH 20 SX CMT.

Plugging Proposal Received By: ROBERT DICKERSON Witness Type: NONE  
Date/Time Plugging Completed: 04/02/2015 11:40 AM KCC Agent: ROBERT DICKERSON

Actual Plugging Report:

SANDED BACK TO 3350' & 5 SX CMT. 1ST PLUG AT 920' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 300' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3743	3747		

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

4/22/15  
CKM

District: 01

Signed Robert Dickerson

SA

(TECHNICIAN)

RECEIVED  
APR - 8 2015  
KCC DODGE CITY

*MP*

Received  
KANSAS CORPORATION COMMISSION Form CP-2/3  
APR 20 2015  
CONSERVATION DIVISION  
WICHITA, KS