

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-073-23119-00-01  
Spot: S2N2NW Sec/Twnshp/Rge: 31-22S-10E  
4290 feet from S Section Line, 3960 feet from E Section Line  
Lease Name: MATHERS Well #: 2  
County: GREENWOOD Total Vertical Depth: 2648 feet

Operator License No.: 6534  
Op Name: SCHINDLER OIL, LLC  
Address: PO BOX 92  
MADISON, KS 66860

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	2648		100 SX
PROD	4.5	2650		
SURF	8.625	202		
SURF	8.625	204		180 SX

Well Type: EOR UIC Docket No: E25669.1 Date/Time to Plug: 04/07/2015 8:00 AM  
Plug Co. License No.: 7719 Plug Co. Name: CHEEVER WELL SERVICE, INC.  
Proposal Rcvd. from: JOE SCHINDLER Company: Phone: (620) 437-6844

Proposed Plugging Method: 1 Joint of 2 3/8" Upset from 2575' to 2606' that was lost in well and unable to fish out. Pump 50 sacks of cement through tubing at 2570' Pump 20 sacks of cement through tubing at 1690', which is 50' below douglas. Well was perforated with 2 shots at 1487', which is 50' above douglas. Pump necessary cement through 4.5" casing to 150' in order to get cement between surface pipe and outside of casing. Heavy gel spacers between all plugs.

Plugging Proposal Received By: MICHAEL HEFFERN Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 04/07/2015 1:00 PM KCC Agent: MICHAEL HEFFERN

Actual Plugging Report:

ran tubing to 2577' pumped 50 sxs cement, pulled tubing to 1706' pumped 20 sxs cement, pulled tubing to 150' pumped 30 sxs cement to surface, gel spacers between cement plugs.

Perfs:

Top	Bot	Thru	Comments
2590	2600		
1486	1487		
150	151		

RECEIVED  
KCC DIST #3  
APR 13 2015  
CHANUTE, KS

mt

Remarks:

Plugged through: TBG

4/22/15 CKM

District: 03

Signed Mike Doffner  
Received (TECHNICIAN)  
KANSAS CORPORATION COMMISSION

APR 16 2015  
CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

CC:UIC

810 E 7<sup>TH</sup>  
 PO Box 92  
 EUREKA, KS 67045  
 (620) 583-5561



**Cement or Acid Field Report**  
 Ticket No. 2211  
 Foreman Steve Masad  
 Camp Eureka, KS

Date	Cust. ID #	Lease & Well Number	Section	Township	Range	County	State	
4-2-15	1084	Matheson #2					KS	
Customer Schindler Oil			Safety Meeting		Unit #	Driver	Unit #	Driver
Mailing Address P.O. Box 92					104	Alan M.		
City Madison					113	Shannon F.		
State KS		Zip Code 66860						

Job Type PIA Sidwell Hole Depth \_\_\_\_\_ Slurry Vol. \_\_\_\_\_ Tubing 2 3/8 2577'  
 Casing Depth \_\_\_\_\_ Hole Size \_\_\_\_\_ Slurry Wt. \_\_\_\_\_ Drill Pipe \_\_\_\_\_  
 Casing Size & Wt. \_\_\_\_\_ Cement Left in Casing \_\_\_\_\_ Water Gal/SK \_\_\_\_\_ Other \_\_\_\_\_  
 Displacement \_\_\_\_\_ Displacement PSI \_\_\_\_\_ Bump Plug to \_\_\_\_\_ BPM \_\_\_\_\_

Remarks: Safety Meeting: Rig up to 2 3/8 Tubing. Break Circulation w/ Fresh Water  
Pump 450# Gel. Spot 500sk 60/40 Perm Cement 4% Gel AT 2577'  
Spot 200sk AT 1706'  
200sk AT 150' TO SURFACE + Top well off  
Total 1000sk 60/40 Perm Cement w/ 4% Gel  
Subcomplete Rig down

*Thank you!*

Code	Qty or Units	Description of Product or Services	Unit Price	Total
C105	1	Pump Charge	750.00	750.00
C107	23	Mileage	3.95	98.75
C203	1000sk	60/40 Perm Cement	12.75	1275.00
C206	340#	Gel 4% <sup>+</sup>	.20	68.00
C206	450#	Gel flush	.20	90.00
C108A	4.3200	Ton mileage Bulk Truck	N/A/C	345.00
			Subtotal	2626.75
			Sales Tax	187.81

Received  
 KANSAS CORPORATION COMMISSION  
 APR 16 2015  
 CONSERVATION DIVISION  
 WICHITA, KS

Authorization Joe Schindler Title C.G. Rep Total 2814.56

I agree to the payment terms and conditions of services provided on the back of this job ticket. Any amendments to payment terms must be in writing on the front of this job ticket or in the Customer's records at ELITE's office.