

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-191-22073-00-01  
Spot: NESE Sec/Twnshp/Rge: 23-31S-3W  
1980 feet from S Section Line, 625 feet from E Section Line  
Lease Name: HARRINGTON Well #: 9-23  
County: SUMNER Total Vertical Depth: 4380 feet

Operator License No.: 5039  
Op Name: AGV CORP.  
Address: PO BOX 377 123 N MAIN  
ATTICA, KS 67009

String	Size	Depth (ft)	Pulled (ft)	Comments
PKR		4000		
PROD	4.5	4035	806	150 SX
SURF	8.625	340		200 SX
T1	2.375	3907		

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/01/2015 12:00 AM  
Plug Co. License No.: 34227 Plug Co. Name: AMERICAN WELL SERVICE LLC  
Proposal Rcvd. from: KENT ROBERTS Company: AMERICAN WELL SERVICE LLC Phone: (316) 308-6116

Proposed Plugging Method: SAND TO 3860 & 5 SKS, REC CASING, 35 SXS 806', CIRC CEMENT FROM 420'-0'.

Plugging Proposal Received By: STEVE VANGIESON WitnessType: PARTIAL  
Date/Time Plugging Completed: 04/03/2015 12:45 PM KCC Agent: STEVE VANGIESON

Actual Plugging Report:

FILL UP IN BOTTOM OF HOLE TO 2830', SPOTTED 5 SXS CEMENT ON TOP OF FILL UP. SHOT CASING OFF AT 806' & SPOTTED 35 SXS CEMENT. PULLED CASING TO 428' & CIRCULATED CEMENT TO SURFACE.

Perfs:

Top	Bot	Thru	Comments
3916	3922	CSG	

Remarks: BASIC CEMENT

Plugged through: CSG

District: 02

Signed \_\_\_\_\_

KCC WICHITA

(TECHNICIAN)

APR 22 2015

RECEIVED

Form CP-2/3