| | 000310 | | • | |
|--|---------------------------------------|--------------------------|----------------------------------|-------------------------|
| To: | MOTERAL COMMISSION | API NUMBER 15- | <u>025-20,896</u> | 1-6000 |
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 TECHNICIAN'S PLUGGING REPORT | | 2 E/2 NE SW SEC. | 27 , T | 31 s, R 22 W |
| | | 1980 | føet from | S section 11 |
| | | 3135 | | E section li |
| | | Longo Namo Sava | _ | e # 1-27 |
| | License # 6029 | | | |
| • | Ladd Petroleum Corporation | County | Clark | (Arbuckle) |
| | P. O. Box 2848 | Well Total Dept | th | 6620 fee |
| | Tulsa, OK 74101 | Conductor Pipe: | SIZe | feet |
| | | Surface Casing: | : \$1ze 8 5/8 | _feet590 |
| Abandoned | Oil Well Gas Well | input Well | SWD Well_ | D&A_X |
| | 1 as hereinafter indicated | | | |
| | Contractor Rains & Williamson | | | |
| | /25 D-+- (J | | | <u>5140</u> |
| Address | | | | |
| • • | o plug at: Hour: 11:00 pm Day: | | May | Year:19 <u>85</u> |
| Plugging | proposal received from | Bob McGriff | | |
| (company | name) Ladd | | (p ho | ne) <u>918-587-6531</u> |
| | fill hole with heavy mud and spot o | | ете | vacion 2052 |
| | | | | |
| | at 6000' with 35 sx cement | | , | |
| zna prag a | at 1520' with 50 sx cement | | | |
| 3rd plug a | at 620 with 50 sx cement solid bridge | | | |
| 4th plug b | hulls - plug at 40' cement to su | rface with 10 sx | cement | |
| 6th plug t | to circulate rat hole with 15 sx ce | ement sal Received by | | |
| | | · | (TEC | CHN (C (A'N) |
| Plugging | Operations attended by Agent?: Al | tPart_ | | NoneX |
| Operation | s Completed: Hour: 2:00 am Day: | 21 Month: | May | _Year:19 <u>85</u> |
| ACTUAL PL | UGGING REPORT 1st plug at 6000' wit | ch 35 sx cement, 2 | nd plug at | 1520' with |
| 50 sx ceme | ent, 3rd plug at 620' with 50 sx ce | ement. 4th & 5th p | olugs - soli | d bridge - hull: |
| | O' cement to surface with 10 sx | | | - |
| | | , | | |
| 15 sx ceme | ent. | | KEUEIVE | <u>י</u> |
| | | STA | TE CORPORATION (| COMMISSION |
| | | | - MAY - P. 1 | 1005 5-28-85 |
| Remarks: | Used 60/40 Pozmix 2% gel 3% cc by | Un 11 dhumtan | | |
| | (If additional description is | necessary, use BA | CKVNOTH THIS TO Wichita, Kans | rasimit) |
| N (828) V | પાંહ not) observe this plugging. | | | 2 |
| 6-6 | - 85 | Signed Tary | 1 a. Su | the |
| <u>\$37</u> | 75 | | (TECHNICIA | AN) e 1 jai |
| 0 | | | | FORM CP-2 |

FORM CP-2/3 Rev.01-84