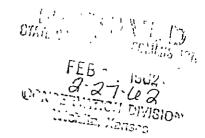
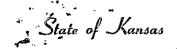
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



## WELL PLUGGING APPLICATION FORM File One Copy

| Lease Owner         | Northern Natural Gas Producing Company |               |                 |             |              | 15-119-10114-0000 |           |                |                |  |
|---------------------|--|---------------|-----------------|-------------|--------------|-------------------|-----------|----------------|----------------|--|
| (Applicant) Address |  |               | Ŭ .             | . •         | Wichi        | ta 2.             | Kansas    |                | · · ·          |  |
| Lease (Farm Name)   |  | Well No#1     |                 |             |              |                   |           |                |                |  |
| Well Location C S   | E NW                                   | Sec           | 7Tw             | . <u>31</u> | Rge.         | 29                | _(E)      | (W)_           | X              |  |
| County Meade        |  |               | Fie             | ld Name     | (If any      | ;)                |           | <del></del>    |                |  |
| Total Depth 5635    | Oil We                                 | llGa          | s Well_         | Input       | t Well_      | SWD               | Well      | D & A_         | <del></del>    |  |
| Was well log file   | d with applicati                       | on? <u>No</u> |                 | <u> </u>    | If not,      | expla:            | in:       |                |                |  |
| <del></del>         |  | Will Fo       | llow            |             | <del> </del> | _                 |           |                |                |  |
|                     |  |               |                 | ·           |              |                   |           |                | <del></del>    |  |
| Date and hour plu   | gging is desired                       | to begin      | Marc            | h 1. 19     | 62           |                   |           |                |                |  |
| Plugging of the w   |  |               |                 |             |              | nd Rem            | ıleti∩n   | s of the       | State          |  |
|                     |  | in accord     | dance "1        | ii dic i    | ICTOD GI     | 10 1108           | A10.01011 | b or one       | Duave          |  |
| Corporation Commi   |  |               |                 |             |              |                   |           |                |                |  |
| Name of the perso   | n on the lease in                      | n charge      | of well o       | wner        | R.G.         | Schmi             | dt        |                | <del></del>    |  |
|                     |  |               | Address         | ;P.         | 0. Box       | 607 н             | ugoton.   | Kansas         |                |  |
| Plugging Contract   | or Southwest Cas                       | ning Pulli    | ng Co.,         | Inc.        |              | L:                | icense l  | No. <u>399</u> | <del> </del>   |  |
| Address P.O. E      | ox 364. Great Be                       | nd, Kansa     | S               |             |              |                   |           |                | <del></del>    |  |
| Invoice covering    |  |               |                 |             |              |                   |           |                |                |  |
| Southwest Casing    | Pulling Co., In                        | hcA           | ddress <u>P</u> | .O. Box     | 364, G       | reat B            | end, Ka   | insas          | Em. Sep.       |  |
| and payment will    | be guaranteed by                       | applican      | t.              |             |              |                   | •         |                |                |  |
| -                   | -                                      |               |                 |             |              |                   |           |                |                |  |
|                     |  |               | Signed:         |             | <u>), (</u>  | licant            | t of Ac   | ting Agen      | /<br>it Sec Tr |  |
|                     |  |               | Date:           |             | Febr         | uarv 2            | 6.1962    | )              |                |  |



JOHN ANDERSON, Jr.
RICHARD C. BYRD
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
CHARLES C. McCARTER
Governor
Charman
Commissioner
Secretary
Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

15-119-10114-0000

WELL PLUGGING AUTHORITY

March 2, 1962

Well No. 1
Lease Miles "B"
Description C SE NW 7-31-29W
County Meade

Northern Natural Gas Producing Co. 610 Union Center Bldg. Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation
Director

Mr. W. I. Lockamp R. R. # 1 Stafford, Kansas is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well, feel free to write or call me at any time.

Harold J. Hollis Kansas Field Supervisor P. O. Box 85 Great Bend, Kansas Phone: GL 3-2126