

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/87

API NUMBER 15-119-20,633-0006 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Palomino Petroleum OPERATORS LICENSE NO. 5161

ADDRESS Route 5 Box 51-C Newton, Kansas 67114 PHONE # (316) 283-0232

LEASE (FARM) Murray WELL NO. 1 WELL LOCATION SE SE NE COUNTY Meade

SEC. 22 TWP. 31 RGE. 24W<sup>29</sup>  or  (W) TOTAL DEPTH 6030 PLUG BACK TD 4830

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 1550 CEMENTED WITH 750 SACKS

CASING SIZE 5 1/2 SET AT 5882 CEMENTED WITH 300 SACKS

PERFORATED AT 4523-36

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 sks. of hulls & 20 sks. of cement @ 4536

to 4400 35 sks. of cement @ 1550 to 1450 25 sks. of cement @ 750 to 650

10 sks. of cement @ 40 to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  Yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 12-30-86

R. W. Watchous PHONE # (316) 283-0232 DEC 30 1986

ADDRESS Route 5 Box 51-C Newton, Kansas 67114 CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547 6/87

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent  
(Operator or Agent)

DATE: 12-29-86



State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

*Governor*  
*Chairman*  
*Commissioner*  
*Commissioner*  
*Executive Secretary*  
*General Counsel*

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 30 '87

EXPIRES

December 30, 1986  
WELL PLUGGING NOTICE

15-119-20633-0000

Murray #1  
SE SE NE  
Sec. 22-31S-24W  
Meade County

Palomino Petroleum  
Route 5  
Box 51-C  
Newton, KS 67114

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).