

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-119-20,640-0000 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Palomino Petroleum OPERATORS LICENSE NO. 5161

ADDRESS Route 5 Box 51-C Newton, Kansas PHONE # (316) 283-0232

LEASE (FARM) Murray WELL NO. 2-22 WELL LOCATION SE SW NE COUNTY Meade

SEC. 22 TWP. 31 RGE. 29W or (W) TOTAL DEPTH 5927 PLUG BACK TD 5876

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 1512 CEMENTED WITH 600 SACKS

CASING SIZE 5 1/2 SET AT 5925 CEMENTED WITH 350 SACKS

PERFORATED AT 4530-39 5734-5742

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 20 sks. of cement & 2 sks. of hulls @ 5742

to 5600. 20 sks. of cement @ 4550 to 4400 35 sks. of cement @ 1512 to 1412

25 sks. of cement @ 750 to 600 10 sks. of cement @ 40 to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R.W. Watchous PHONE # (316) 283-0232

ADDRESS Route 5 Box 51-C Newton, Kansas 67114

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455 6/87

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Robert Sargent
(Operator or Agent)

DATE: 12-29-86

STATE CORPORATION COMMISSION
DEC 30 1986
CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 30 '87

EXPIRES

December 30, 1986

WELL PLUGGING NOTICE

15-119-20640-0000

Murray #2 - 22
SE SW NE
Sec. 22-31S-29W
Meade County

Palomino Petroleum
Route 5
Box 51-C
Newton, KS 67114

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).