

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM

FILE ONE COPY

15-189-20 696-0000

API NUMBER _____ (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Flynn Energy Corp. Lic. 6958

ADDRESS Rt #1 Tennessee, Okla 73742

LEASE (FARM NAME) Broolier WELL NO. 28-1

WELL LOCATION NE NE SEC. 28 TWP. 31 S RGE. 35 (~~EAST~~) (WEST)

COUNTY Stevens TOTAL DEPTH 6100 FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Mugaw Gilliam ADDRESS Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Co. LICENSE NO. 6547

ADDRESS Box 506 Liberal, Kansas 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Flynn Energy Corp

ADDRESS Rt #1 Tennessee, Okla 73742

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

AUG 30 1984

CONSERVATION DIVISION
Wichita, Kansas

SIGNED:

Robert Sargent
APPLICANT OR ACTING AGENT

DATE:

8-29-84

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

August 31, 1984

NOV 3 1 1984

WELL PLUGGING NOTICE

EXPIRES

15-189-20696 0000

Brollier #28-1
NE NE
Sec. 28-31S-35W
Stevens County

Flynn Energy Corp.
Rt. #1
Hennessey, OK 73742

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801
five days prior to plugging the well (KAR-82-3-113).