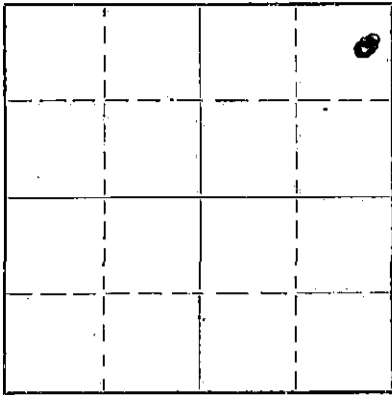


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Clark County. Sec. 35 Twp. 31 Rge. 24 (E)W (N)W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE NE NE
Lease Owner J. M. Huber Corporation, et al
Lease Name Denton Well No. 1
Office Address 916 S. Pine St - Box 460 - Pratt, Kans.
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 6-26-52 19
Application for plugging filed 6-26-52 19
Application for plugging approved 6-27-52 19
Plugging commenced 6-27-52 19
Plugging completed 6-27-52 19
Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. M. A. Rives - Pratt, Kansas
Producing formation Depth to top Bottom Total Depth of Well 5666' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				9 5/8"	600'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Set Halliburton Plug with $\frac{1}{2}$ sack of Cotton Seed Hulls at 295' and spotted 25 sacks of cement. Set second plug w/ $\frac{1}{2}$ sack of Hulls at 35' and spotted 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to J. M. Huber Corporation
Address P. O. Box 460
Pratt, Kansas

STATE OF KANSAS, COUNTY OF PRATT SEDGWICK, SS.
I, J. L. Kyler (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *J. L. Kyler*
Box 460 - Pratt, Kansas (Address)

SUBSCRIBED AND SWORN to before me this 27th day of June 1952

My commission expires January 26, 1953

Sarah J. Beves
Notary Public

22-5133-s

9-STATE CORPORATION COMMISSION

JUL 11 1952 7-11-52

PLUGGING
FILE SEC-35T 31 R 240
BOOK PAGE 26 LINE 35

CONSERVATION DIVISION
Wichita, Kansas

DRILLER'S LOG

COMPANY: J. M. HUBER CORPORATION ET AL
 CONTRACTOR: J. M. HUBER CORPORATION

LOCATION: NE NE NE Sec. 35-31S-24W,
 Clark County, Kansas

FARM NAME: Denton No. 1

PRODUCTION: D & A

COMMENCED: 5-19-52
 COMPLETED: 6-23-52

15-025-00161-0000

CASING USED: 9 5/8" at 600' with 300 sacks cement.

	<u>FROM</u>	<u>TO</u>		
Blue shale	0	170		
Hard Shells	170	188		
Red Beds	188	640		
Salt	640	880		
Salt and Gyp	880	1148		
Shale and Gyp	1148	1536	<u>TOPS:</u>	
Anhydrite	1536	1850	Lansing-Kansas City	4447
Gyp and Shale	1850	2255	Dace Kansas City	5008
Shale and Shells	2255	2323	Mississippi	5435
Shale	2323	2659		
Lime	2659	2872	Total depth	5668
Lime and Shale	2872	2998		
Lime	2998	3192		
Lime and Shale	3192	4414		
Lime	4414	4487		
Lime and Shale	4487	4576		
Lime	4576	4637		
Lime and Chert	4637	4667	<u>DRY & ABANDONED.</u>	
Lime	4667	5022		
Lime and Shale	5022	5435		
Sandy Lime	5435	5540		
Lime and Shale	5540	5668		

I hereby certify the foregoing to be a true and accurate Driller's Log of the formations encountered in the above well.

J. M. HUBER CORPORATION

By J. W. Owen
 Geologist

Subscribed and sworn to before me this 10th day of July, 1952.

My commission expires:
 January 28, 1953

Dorothy J. Bevel
 Notary Public

FILE SEC 35 T 31 R 26
 BOOK PAGE 26 LINE 35

RECEIVED
 WISCONSIN DEPARTMENT OF CONSERVATION
 JUL 11 1952
 CONSERVATION DIVISION
 Wichita, Kansas