

RECEIVED
STATE CORPORATION COMMISSION

APR 13 1973 15-077-20184-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION
Wichita, Kansas

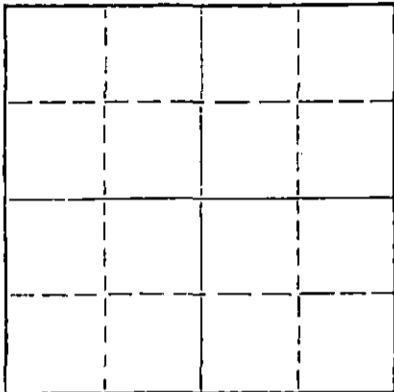
Form CP-4

WELL-PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

HARPER County, Sec. 34 Twp. 31S Rge. (E) 5 (W)

Location as "NE/CNW/SW" or footage from lines C SW SE
Lease Owner ICER ADDIS
Lease Name COSLETT Well No. 1
Office Address 5307 E. Central, Wichita, Kansas 67208
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed 4/5/ 19 73
Application for plugging filed 4/5 19 73
Application for plugging approved 4/5 19 73
Plugging commenced 4/5 19 73
Plugging completed 4/5 19 73
Reason for abandonment of well or producing formation dry hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well RUSS BIBERSTINE
Producing formation Depth to top Bottom Total Depth of Well 4657 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface clay		0	268	8 5/8	268	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 300' w/50 sks
2nd Plug @ 40' w/15 sks 1/2 sks hulls
Bridge rt hole w/ 25 sks.
Completed @ 12:30 PM 4/5/1973

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT-JONES, INC.
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
GABBERT-JONES, INC., (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack W. Gabbert
830 Sutton Place, Wichita, Kansas (Address)

Subscribed and sworn to before me this 11 day of April, 19 73

My commission expires SEDGWICK, 29, 1975

Marjorie Hall Notary Public.

GABBERT-JONES, INC.
 WICHITA, KANSAS
 DRILLERS' WELL LOG

COSLETT #1
 C SW SE, Sec. 34-31S-5W
 Harper County, Kansas

Commenced: March 20, 1973
 Completed: April 5, 1973

15-071-20184-0000

OPERATOR: ICER ADDIS

Depth		Formation	Remarks
From	To		
0	268	Surface clay	Ran 6 joints of used 28# 8 5/8" csg. set @ 268' cemented w/250 sks 60-40 Posmix 2% Gel, 3% CC P.D. @ 5:15 AM 3/21/73 Cement Circ.
268	680	Redbed and shale	
680	1020	Shale-redbed	
1020	1117	Shale	
1117	2190	Shale-shells	
2190	2760	Shale-lime	
2760	2915	Lime-shale	
2915	3190	Shale-lime	
3190	3300	Shale-sand	
3300	3382	Sand-shale	
3382	3545	Shale-lime	
3545	3623	Lime-shale	
3623	3735	Lime	
3735	3777	Lime-shale	
3777	4520	Lime	
4520	4585	Lime-shale	
4585	4635	Lime	
4635	4644	Lime-sand	
4644	4647	Lime	
4647	4657	Sane (Simpson)	
4657	TD		Dry and Abandoned

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I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the C SW SE, Section 34-31S-5W, Harper County, Kansas, to the best of my knowledge and belief.

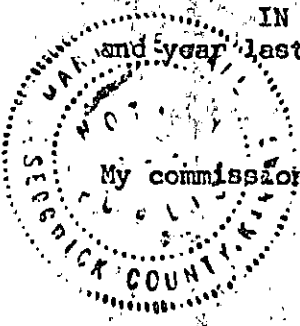
James S. Sutton II
 James S. Sutton II

STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

Before me, the undersigned, a Notary Public within and for said County and State, on this 10th day of April, 1973, personally appeared James S. Sutton II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Marjorie Hall
 Marjorie Hall



My commission expires November 29, 1975.