STATE OF KANSAS

110 2NO 04-0000

STATE CORPORATION COMMISSION	ממיא	י אווי פראע	· BECOER	•	19414	- Mon	9 9 6 4
Give All Information Completely		L PLUGGING	, KECOND				
Make Required Affidavit	•	Meade	Cou	nty. Sec.	28 Two 3	RIS Ree. 2	a rep
Mail or Deliver Report to	Locatio			" or foota			<u>O 12</u> 16715
Conservation Division		45	SW NE		. Bo 210 1.		
State Corporation Comm.	Lease	Owner REX	Corpora	ition			
245 North Water :	Lease 1	Name Fish	er		IV.	ell No.	#1
Wichita, KS 67202	Office	Address 1	670 Broa	dway - Sui	te 3301. D	enver. CO	80202
	Charact	er of Wel	1 (Comp	leted as C	il, Gas o	r Dry Hole)
	-			Dry Hol	е	·	
<u> </u>	Date We	ell comple	ted		4	-29-83	19
		tion for	_			-29-83	19
-			-	g approved		<u>-29-83</u>	¹⁹
		g commend				-29-83	19
		g complet				-29-83	19
	Keason			of well or			n
	If a ny	Lommerc	<u>ıal quan</u>	tities of abandoned,	oil not to	und last produ	ction
	II a pi	Oddering w	GII ID	abandoneu,	date of .	rase produ	19.
<u> </u>	Vas per	mission o	btained	from the	Conservat	ion Divisi	
Locale well correctly on above Section Plat				ing was co		Yes	
Name of Conservation Agent who					Steve Dur		
Producing formation		oth to top		ottom	Total Dap	oth of Wel	1 5800
Show depth and thickness of all	water, oil	and gas	formatio	ons.			•
		•					
OIL, GAS OR WATER RECORDS						CASING REC	<u>ORD</u> _
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED O	יטי
				8 5/8"	1518'	None	
			ļ	<u> </u>		-	
			 				
			 	 -		1	
Describe in detail the manner	er in which	the well	was nlu	l	cating who	ere the mu	d flui
was placed and the method or me							
plugs were used, state the char						feet	
feet for each plu		•		, <u> </u>			_
					-		
	Plug	@ 1560' v	√/50 sx.				
	Plug	@ 1020 ' v	<u>v/40 sx.</u>				
		<u>@ 40'ı</u>			· - · - · - · - · -		
	Rat	<u>Hole</u>	. 15 sx.				
							
	- · · · · · · - ·				· 		
(If additional d	locarintian	ic 220055	9277 3164	o BACK of	thic sheet	٠	
(If additional d	_				this sheet	. ,	
Name of Plugging Contractor	Rains & Wil	llamson U	<u> </u>	Inc.	- 		
			=====	 -			
STATE OF Kansas		ריע רובי	c 1			ce	
		ry of	Sedqi Olombia	wick		ss. wher or on	erator
Wilson Rains, President of Rain of the above-described well, be	is & William ing first d	<u>son Uil Co</u> ilv sworn	ייייייייייייייייייייייייייייייייייייי	. says: T	hat I have	e knowledg	e of
the facts, statements, and matte		_		-			
on filed and that the came and t	- WIIA AND	C	. halm -	a Cad	, ,		

(Signature)

435 Page Court, Douglas, Wichita (Address) Ks. 67202

SUBSCRIBED AND SWORN TO before me this

day of

(5 T A #)

My commission-expires

Juanita M. Green

Notary Public.

RECEIVED STATE CORPORATION COMMISSION

MAY 2 0 1983

CONSERVATION DIVISION Wichita, Kansas

DRILLER'S LOG

15-119-2060ct-000

COMPANY: IREX Corporation

SEC. 28 T. 31S R. 28W

LOC. SW NE

WELL NAME: Fisher #1

COUNTY: Meade

RIG NO. #2

TOTAL DEPTH 5800'

ELEVATION

COMMENCED: 4-15-83 COMPLETED: 4-29-83

NADIETED - 1 20 92

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE:

8 5/8" @ 1518' w/600 sx. Lite, 2% cc. and 200 sx. Class H, 3% cc.

PRODUCTION: D&A

intment Expires:

LOG (Figures Indicate Bottom of Formations)

Sand	430
Sand_& Shale	930
Shale	1050
Sand	1165
Shale	1521
Shale & Sand	3195
Shale & Lime	3385
Shale & Sand	3605
Lime	4060
Shale & Lime	4450
Lime & Sand	4635
Lime	4995
Lime & Shale	5172
Lime	5322
Lime & Shale	5430
Lime	5800
ROTARY TOTAL DEPTH	5800

RECEIVED STATE CORPORATION COMMISSION

MAY 2 0 1983

STATE OF Kansas) COUNTY OF Sedgwick)	SS:	CONSERVATION DIVISION Wichita, Kansas
l, Wilson Rains, President	of _	Rains & Williamson Oil Co., Inc.
upon oath state that the above and f	oregoing	is a true and correct copy of the log of the
Fisher #1	we!	П.
M. M. M.		Wilson Rains
Sobscribed and sworn to before me t	n i s <u>3</u>	_day of, 19 ₈₃ .