

15-1R-10113-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION

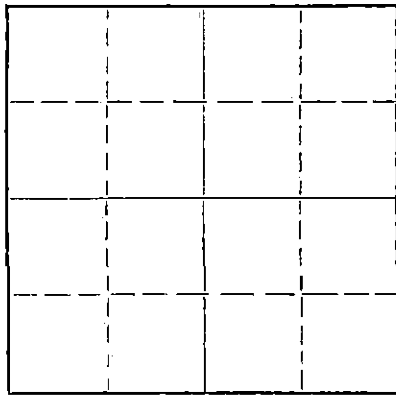
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

MEADE County. Sec. 9 Twp. 31 Rge. 29 ~~XXX~~ (W)

Location as "NE/CNW/SW" or footage from lines C SE NW
Lease Owner NORTHERN NATURAL GAS PRODUCING CO.
Lease Name BUDDE "B" Well No. 1
Office Address BOX 607, HUGOTON, KANSAS
Character of Well (completed as Oil, Gas or Dry Hole) DRY HOLE
Date well completed OCTOBER 23, 19 57
Application for plugging filed (PHONE 10-23-57) NOVEMBER 4, 19 57
Application for plugging approved (PHONE 10-23-57) NOVEMBER 4, 19 57
Plugging commenced 5:00 A.M. OCTOBER 23, 19 57
Plugging completed 4:00 P.M. OCTOBER 23, 19 57
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well M. A. REVES
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5615 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	1683'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

FILLED HOLE WITH HEAVY MUD TO 5450 FEET. SET FIRST PLUG WITH 100 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 650 FEET. SET SECOND PLUG @ 650 FEET WITH 35 SACKS CEMENT. FILLED HOLE WITH HEAVY MUD TO 35 FEET. SET THIRD PLUG @ 35 FEET WITH 15 SACKS CEMENT. HOLE PLUGGED THROUGH DRILL PIPE BY HALLIBURTON PROCESS.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor GABBERT - JONES DRILLING CO., INC.
Address 514 ORPHEUM BUILDING, WICHITA, KANSAS

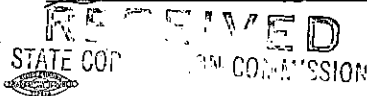
STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
E. E. HALL (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) E E Hall
514 ORPHEUM BLDG., WICHITA, KANSAS
(Address)

SUBSCRIBED AND SWORN TO before me this 5TH day of NOVEMBER, 1957

My commission expires NOVEMBER 9, 1959.

Sue S. Arnold
Notary Public.



NOV 7 1957
11-7-57

PLUGGING
FILE SEC 9 T.31 R.296
BOOK PAGE 56 LINE 28

GABBERT-JONES DRILLING CO., INC.

WICHITA, KANSAS

DRILLER'S WELL LOG

15-119-10113-0000

#1 BUDDER "B"
 SE NW, SECTION 9-31-29W
 MEADE COUNTY, KANSAS
 COMMENCED 9-22-57
 COMPLETED 10-23-57

DEPTH		FORMATION	REMARKS
FROM	TO		
0	90	CLAY	
90	400	SAND & SHALE	
400	600	SHALE & SHELLS	
600	929	SHELLS & RED BED	
929	1528	SHALE & SHELLS	
1528	1530	ANHYDRITE & SHALE	
1530	1600	ANHYDRITE	
1600	1715	ANHYDRITE & SHALE	RAN 1683' OF 8-5/8" CASING, CEMENTED WITH 1000 SACKS CEMENT.
1715	2420	SHALE & SHELLS	
2420	2630	LIME & SHALE	
2630	2755	LIME	
2755	2920	LIME & SHALE	
2920	2949	LIME	
2949	3050	LIME & SHALE	
3050	3167	LIME	
3167	3840	LIME & SHALE	
3840	3910	CHALKY LIME	
3910	3960	LIME & SHALE	
3960	4035	LIME	
4035	4385	LIME & SHALE	
4385	4460	LIME	
4460	4495	LIME & SHALE	
4495	4620	LIME	
4620	4710	LIME & SHALE	
4710	4736	LIME	
4736	4780	LIME & SHALE	
4780	4825	LIME	
4825	4860	LIME WITH CHERT	
4860	5395	LIME & SHALE	
5395	5445	LIME	
5445	5449	SHALE	
5449	5615	LIME & SHALE	
5615		TD	DRY AND ABANDONED

OCT 27 1957
 COMPLETION DIVISION
 Wichita, Kansas

I, E. E. HALL, CERTIFY THIS TO BE A TRUE AND CORRECT COPY OF THE DRILLER'S WELL LOG FOR THE #1 BUDDER "B" WELL.

E E Hall

E. E. HALL

STATE OF KANSAS)
) SS:
 COUNTY OF SEDGWICK)

PLUGGING	
FILE SEC. <u>9</u> T. <u>31</u> R. <u>29</u>	
BOOK PAGE <u>56</u> LINE <u>28</u>	

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, WITHIN AND FOR SAID COUNTY AND STATE, ON THIS 24th DAY OF OCTOBER, 1957 PERSONALLY APPEARED E. E. HALL TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS HIS FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN SET FORTH.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL THE DAY AND YEAR LAST ABOVE WRITTEN.

Gene D. Arnold
 NOTARY PUBLIC