

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-119-20,733-000

LEASE NAME Rexford

WELL NUMBER 1

SPOT LOCATION 1320 FSL & 3300

SEC. 19 TWP. 31 SRGE. 29 (X) or (W)

COUNTY Meade

Date Well Completed 11-8-85

Plugging Commenced 11-8-85

Plugging Completed 11-8-85

LEASE OPERATOR COBRA OIL & GAS CORPORATION

ADDRESS P.O. Box 1929 Woodward, OK 73802-1929

PHONE # (405) 254-2027 OPERATORS LICENSE NO. 8802

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Dodge City

Is ACO-1 filed? yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	1527'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 11-7-85 TD 5775' Set plugs of 60/40 poz, 6% gel & 3 cc as follows: 70 sks @ 1577', 40 sks @ 1000' solid bridge w/10 sks from 40' to 3' 10 sks rathole, 10 sks mousehole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton License No. _____
Address Woodward, OK

STATE OF Oklahoma COUNTY OF Woodward, ss.

Glen A. Waugh/District Manager (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Glen A. Waugh

(Address) P.O. Box 1929 Woodward, OK

NOV 14 1985
11-14-85
CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO

before me this 12th day of November, 1985

Nancy Watkins
Notary Public

My Commission expires: 8-4-89