API NO.

<u>15-1</u>29-<u>2149</u>20001

STATE CORPORATION COMMISSION OF KANSAS OIL & GAS CONSERVATION DIVISION

| WELL COMPLETION FORM   | County Morton  |
|--|--|
| ACO-1 WELL HISTORY DESCRIPTION OF WELL AND LEASE   | <u>S/2 - N/2-SE/4sec. 17</u> Twp. 32S Rge. 39 <u>E</u> X   |
| Operator: License #5447  | 1765 FSL Feet from SXX (circle one) Line of Section  |
| Name:OXY USA Inc   | 1320 FEL Feet from EXX (circle one) Line of Section  |
| AddressP. O. Box 300   | Footages Calculated from Nearest Outside Section Corner:  NE, (SE) NW or SW (circle one)   |
| City/State/Zip Tulsa, OK 74102-0300  | Lease Name Lautaret A Well # _ 3   |
| Purchaser: EKGGS   | Field Name Hugoton   |
| Operator Contact Person:Raymond Hui  | Producing Formation Chase  |
| Phone (_918 )561 -3548   | Elevation: Ground 3262 KB  |
| Contractor: Name: Beredco Drilling Co.   | Total Depth 6271 PBTD 2939'  |
| License:5147   | Amount of Surface Pipe Set and Cemented at 1724 Feet   |
| Wellsite Geologist: None on site   | Multiple Stage Cementing Collar Used? Yes X No   |
| Designate_Type of Completion   | If yes, show depth set Feet  |
| X New Well Re-Entry Workover   | If Alternate II completion, cement circulated from   |
| Oil SWD SIOW Temp. Abd SIGW  | feet depth tow/sx cmt.   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  If Workover:  | Drilling Fluid Management Plan Aff. 1-26-98 (Oata must be collected from the Reserve Pit)  |
| OXY USA, INC.  | Chloride content 3200 ppm Fluid volume 800 bble  |
| Well Name: Lautaret A #3   | Dewatering method usedEvaporation  |
| Comp. Date $2-17-97$ Old Total Depth $6271$  | Location of fluid disposal if hauled offsite:  |
| Deepening Re-perf. Conv. to Inj/SMD PBTD Commingled Docket No.   | Operator Name  |
| Dual Completion Docket No  | Lease NameLicense-No.  |
| Other (SWD or Inj?) Docket No  | Quarter SecTwpS RngE/W   |
| 2-17-97  | County Docket No.  |
| Derby Building, Wichita, Kansas 67202, within 120 days of Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on 12 months if requested in writing and submitted with the months). One copy of all wireline logs and geologist well  | l be filed with the Kansas Corporation Commission, 200 Colorado of the spud date, recompletion, workover or conversion of a well. I side two of this form will be held confidential for a period of the form (see rule 82-3-107 for confidentiality in excess of 12 report shall be attached with this form. ALL CEMENTING TICKETS tells. Submit CP-111 form with all temporarily abandoned wells. |
| with and the statements herein are complete and correct to t   | ated to regulate the oil and gas industry have been fully complie<br>the best of my knowledge.   |
| Signature Kaymand Hul  | K.C.C. OFFICE USE ONLY   |
| Title Date   | 5-15-07 F Letter of Confidentiality Attached C Wireline Log Received C Geologist Report Received   |
| Subscribed and sworn to before me this $15 th$ day of $Mathematical Mathematical M$ | Distribution   |
| Notary Public Law anu Wells  | KGS SWD/Rep NGPA Plug Other  |
| Date Commission Expires 9-22-97  | (Specify)  |
| 7  | l '  |

SIDE TWO

| perator NameOXY U   | SA Inc                            |  | Lease Name                 | Lautare          | t A                                | _ Well # _      | 3                             |
|---|-----------------------------------|--|----------------------------|------------------|------------------------------------|-----------------|-------------------------------|
| ес. <u>17</u> тыр. <u>325</u>   | SRge_ 39                          | ] <sub>East</sub>                            | County                     |                  | Morton                             |                 |                               |
| NSTRUCTIONS: Show interval tested, tim<br>ydrostatic pressures,<br>f more space is need | e tool open an<br>bottom hole ter | d closed, flowing a<br>mperature, fluid reco | ind shut-in pres           | sures, wheth     | er shut-in pre:                    | ssure reac      | hed static level              |
| rill Stem Tests Take<br>(Attach Additional  |                                   | Yes No                                       | [X] Log                    | Formation        | (Top), Depth a                     | and Datums      | Sample                        |
| Samples Sent to Geolo   | -                                 | Yes  | Name                       |                  | Тор                                |                 | Datum                         |
| ores Taken  |                                   | ☐ Yes <sup>X</sup> No                        | Hering                     | ton              | 2450                               |                 |                               |
| Electric Log Run<br>(Submit Copy.)  |                                   | Yes No                                       | Krider<br>Winfie<br>Towand |                  | 2464<br>2505<br>2580               |                 |                               |
| ist All E.Logs Run:   | Ran cased.                        | hole log.                                    | Ft. Ri                     | ley              | 2683                               |                 |                               |
|   | Report al                         | CASING RECORD                                | New U                      |                  | production, etc                    |                 |                               |
| Purpose of String   | Size Hole<br>Drilled              | Size Casing<br>Set (In O.D.)                 | Weight<br>Lbs./Ft.         | Setting<br>Depth | Type of<br>Cement                  | # Sacks<br>Used | Type and Percent<br>Additives |
| Surface   | 12 1/4"                           | 8 5/8"                                       | 24                         | 1724             | CL A                               | 510 sx          | 2% cc                         |
| Production  | 7 7/8"                            | 5 1/2"                                       | 14                         | 2957             | CL A                               | 380 sx          | 2% cc                         |
|   | · .                               | а.   |                            |                  |                                    |                 |                               |
|   | ADDITIONAL CI                     | EMENTING/SQUEEZE REC                         | ORD                        |                  |                                    |                 |                               |
| Purpose: Perforate  | Depth<br>Top Bottom               | Type of Cement                               | #Sacks Used                |                  | Type and Percen                    | t Additive      | s<br>                         |
| Protect Casing Plug Back TO Plug Off Zone   |                                   |  |                            | <u> </u>         |                                    |                 |                               |
| Shots Per Foot  |                                   | RECORD - Bridge Plu<br>e of Each Interval i  |                            |                  | Fracture, Shot,<br>d Kind of Mater |                 | ueeze Record<br>Depth         |
| 2   | Herrington                        | 2450-52; Krid                                | ler 2464-66;               | Acidize          | ed w/1800 ga                       | a1              | <u>2</u> 450-2640             |
|   | 78-82; Wii                        | nfield 2505-07                               | , 32-34;                   | 7 1/2%           | HCL; Frac'c                        | 1 48122         |                               |
|   | Towanda 2                         | 580 <u>-82</u> , 2600-0                      | 2; Ft. Riley               | gal Del          | lta                                |                 |                               |
|   | <u>2638–</u> 40                   | <del></del>                                  |                            |                  |                                    |                 |                               |
| TUBING RECORD   | <b>size</b><br>2 3/8"             | <b>Set At</b><br>2640                        | Packer At                  | Liner Run        | 🗀 Yes 🗀                            | No              |                               |
| Date of First, Resu   |                                   | SWD or Inj. Prod                             | ucing Method F             |                  | mping Gas L                        | ift 🗆 Ot        | her (Explain)                 |
| Estimated Production<br>Per 24 Hours  |                                   | Bbls. Gas                                    | Mcf Wate                   |                  | Gas-Oil                            | Ratio           | Gravity                       |
| Disposition of ales:  | METHOD OF                         | COMPLETION                                   | Hole A Perf.               |                  | duction Interval                   | 1 0             | 2450                          |
| (If vented, su  |                                   |  | r (Specify)                |                  |                                    | 7.              | 2640                          |

### CUSTOMER AND JOB INFORMATION

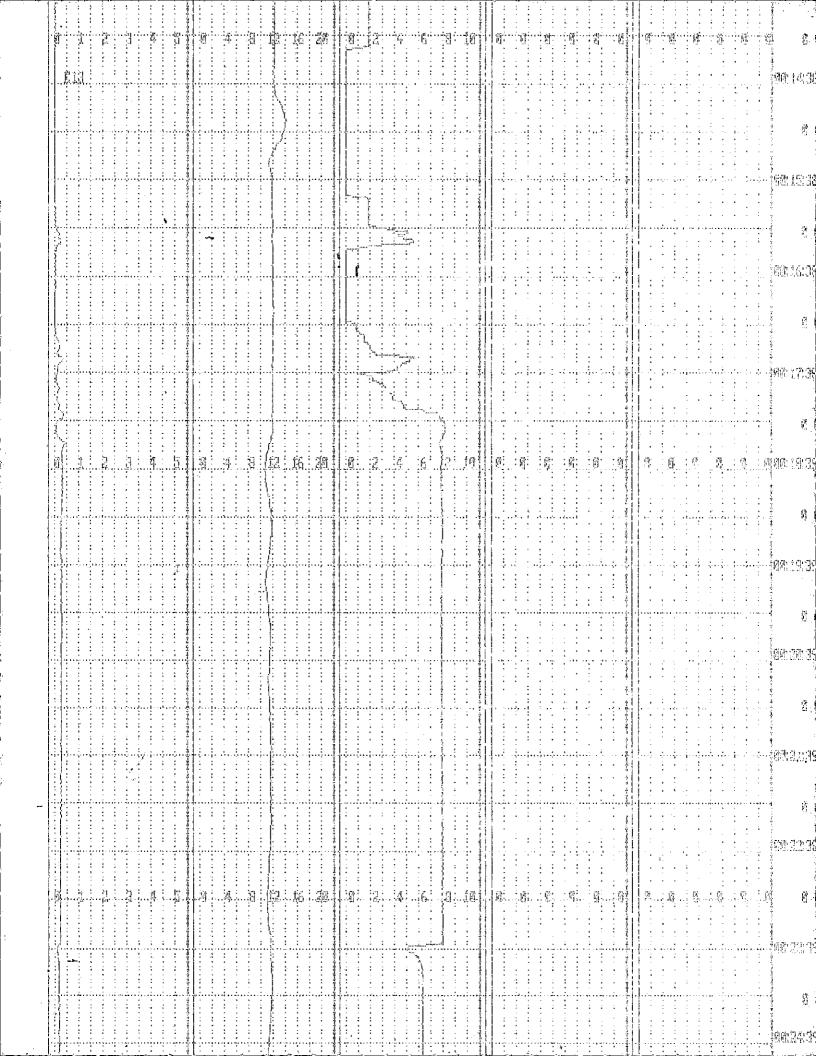
| Customer       | : Oly usA                 | Date : 2716-97            |
|----------------|---------------------------|---------------------------|
| Contractor     | : BEREUCO 1"              | Country :                 |
| Lease          | : LAUTERET                | Town :325                 |
| Location       | : SEC17-325-39 W          | Section :                 |
| Formation      | :                         | Range : <u>39₩</u>        |
| Job Type       | : Plug BACK · Long String | Permit No :/5/2.92/492000 |
| Count <u>r</u> | : MORTON O                | Well No : A-3             |
| State          | : Ks.                     | Field Name: EAST KINSLER  |
| Customer Reg   | : CAL WYLIE               | Ticket No.: 185431        |
|                |                           |                           |

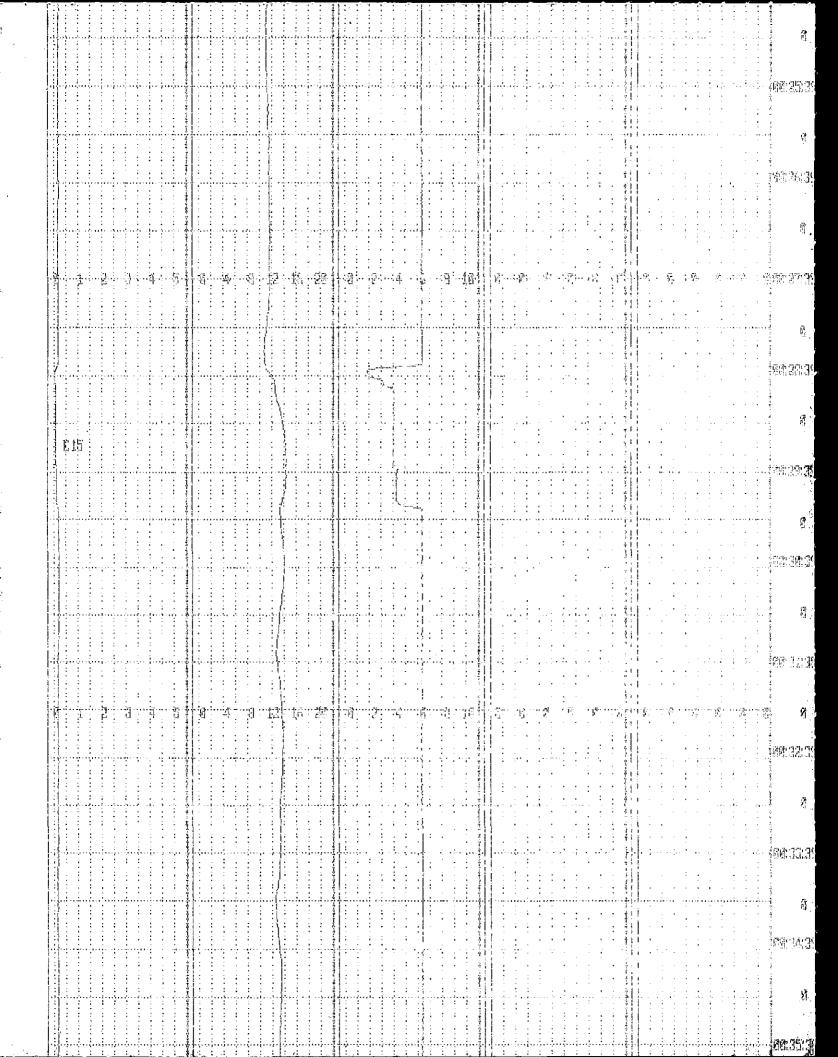
52938 - 75051

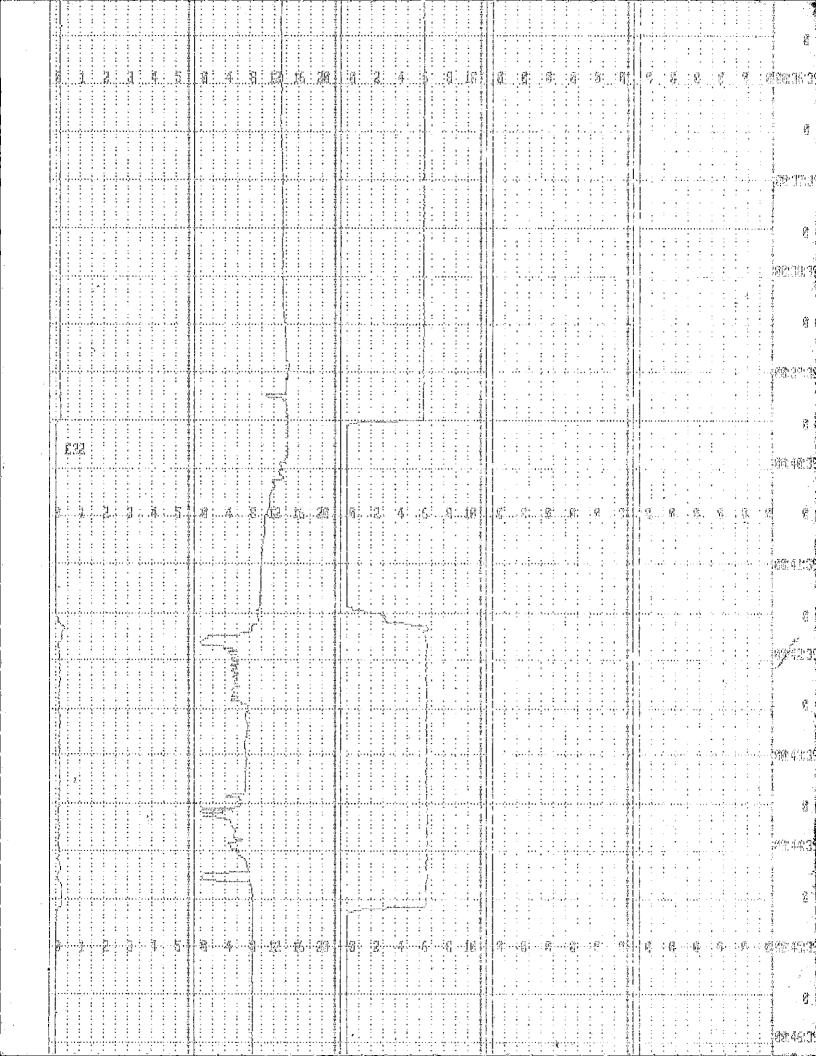
| ORIGINAL | REMA | RKS ABOU | JT JO | В  |           |
|----------|------|----------|-------|----|-----------|
| _ Job_   | WENT | MELL     |       | No | ACCIDENTS |
|          | -,   |          |       |    |           |
|          |      |          |       |    |           |

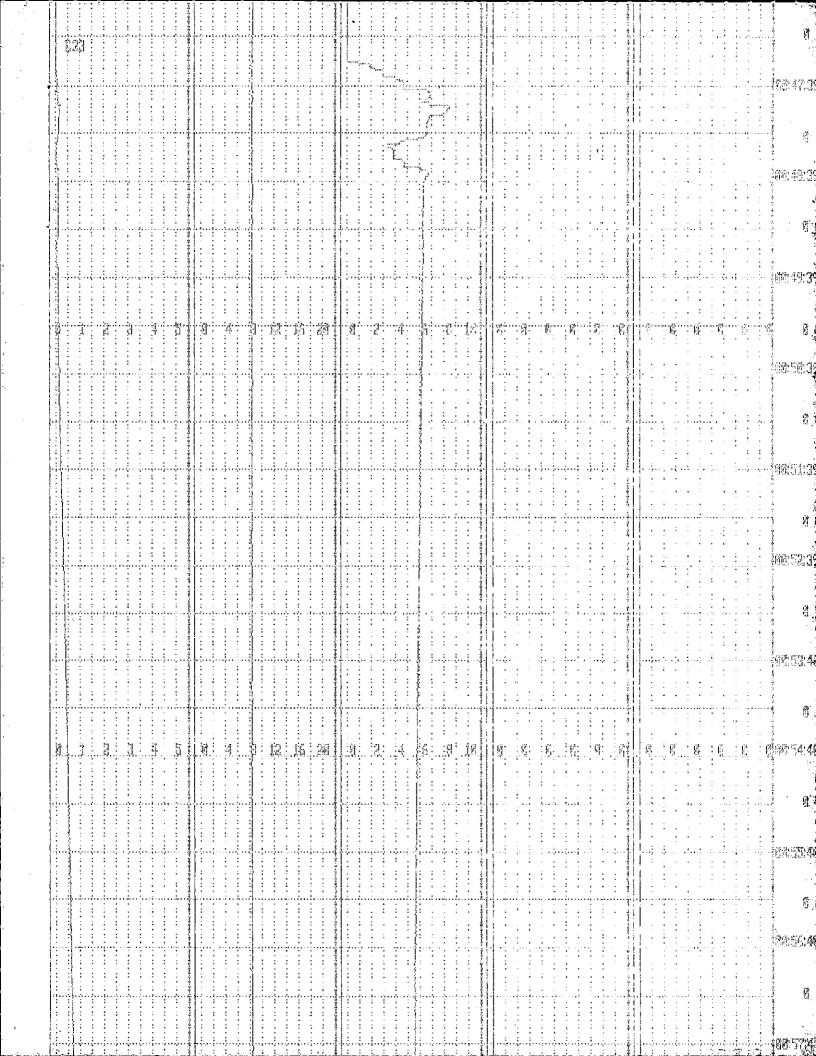
MOTICE: THIS REPORT IS BASED ON SOUND ENGINEERING PRACTICES, BUT BECAUSE OF VARIABLE HELL CONDITIONS AND OTHER INFORMATION WHICH MUST BE RELIED UPON, HALLIBURTON MAKES NO WARRANTY, EXPRESSED OR IMPLIED, AS TO THE ACCURACY OF THE DATA OR OF ANY CALCULATIONS OR OPINIONS EXPRESSED HEREIN. YOU AGREE THAT HALLIBURTON SHALL NOT BE LIABLE FOR ANY LOSS OR DAMAGE, WHETHER DUE TO NEGLIGENCE OR OTHERWISE ARISING OUT OF OR INCONNECTION WITH SUCH DATA, CALCULATIONS OR OPINIONS.

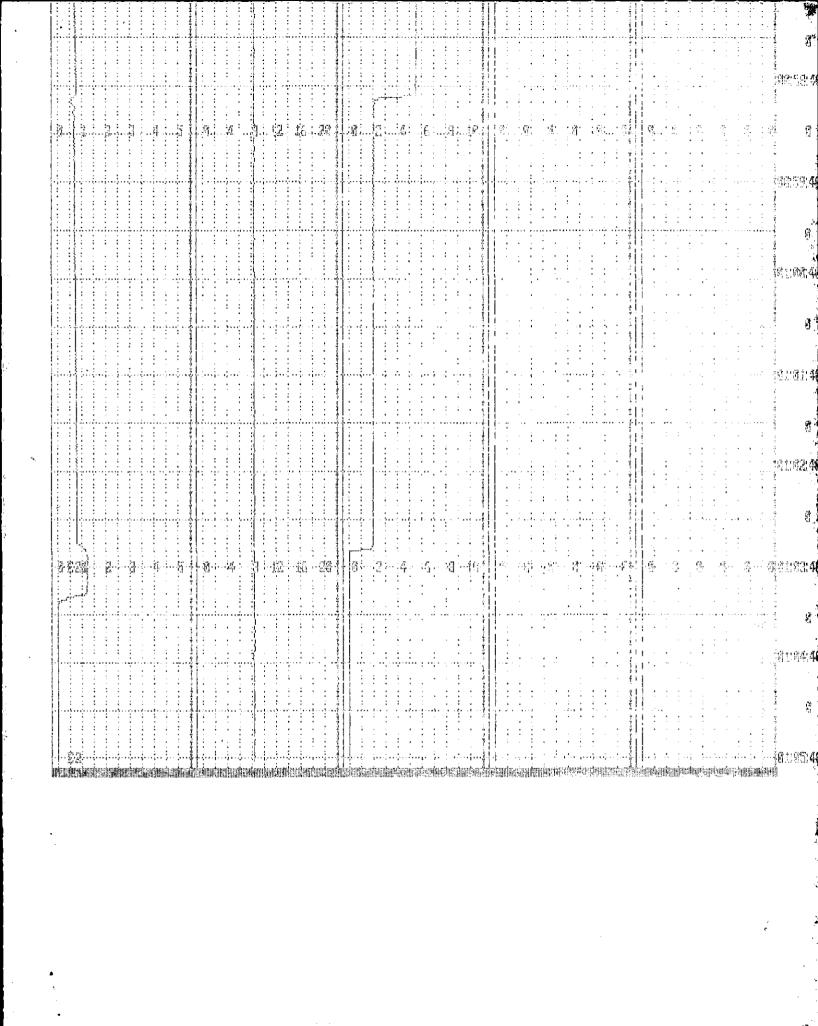
TIME SCALE: 38 Seconds/Division CHART I CHANT 4 CHART 2 CHART 3 CHART 5 PRESSURE RATE DENSITY psi x 1000 ppg x 1 Special x 1 x 1 Ĺ --- 108 05 38 1 | 684 tot 38 RETEN eerm











|   |  | *   |                                |  |                            |
|---|--|---|--------------------------------|--|----------------------------|
| . START TIME  | 00:04:38   | STA   | RT DATE                        | 2/17/97  |                            |
| EVENT SUMMARY   | Y:   | . •   |                                |  |                            |
|   | EVENT 1 EVENT 6 EVENT 13 EVENT 15 EVENT 22 EVENT 23 EVENT 26 EVENT 2 | Start Job Test Lines Pump Spacer 1 Pump Lead Ceme Pump Tail Ceme Orop Top Plug Pump Displacem Bump Plug End Job | =)<br>nt =)<br>nt =)<br>ent =) | > 00:04:35<br>> 00:05:29<br>> 00:08:15<br>> 00:14:33<br>> 00:29:25<br>> 00:40:25<br>> 00:40:25<br>> 00:43:16<br>> 01:03:43<br>> 01:05:43 | ORIGINAL                   |
| AVERAGE VALUE   |  | Chart 2 Chart   |                                | hart 4 Chart   | <del></del>                |
|   |  | (ppg) (bpm  |                                |  | 2                          |
| STAGE 1 ==> STAGE 2 ==> STAGE 3 ==> STAGE 4 ==> STAGE 5 ==> STAGE 6 ==> STAGE 7 ==> STAGE 8 ==> |  | 8.37 0.1<br>13.22 0.1<br>12.03 0.1<br>11.62 5.1<br>13.38 6.8.13 2.8.36 4.8.37 0.                                | 04<br>35<br>54<br>07<br>91     | 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0 0.00 0.0   | 0<br>0<br>0<br>0<br>0<br>0 |
| VOLUMES/TOTAL   |  |   |                                |  | a. 2-                      |

STOP TIME 01:05:43 STOP DATE 2/17/97

- JOB DURATION 1:1:5

|   |                       |                                       | Ģ                | CHARGE TO:    |                   | 3         | -                   |                |                                | CL            | STOM         | ER COP           | Y                | TICK                         | ET                                    |          |
|---|-----------------------|---------------------------------------|------------------|---------------|-------------------|-----------|---------------------|----------------|--------------------------------|---------------|--------------|------------------|------------------|------------------------------|---------------------------------------|----------|
| Î H   | ALLIBU                | JRTON                                 | γ. <sub>7</sub>  | OX ADDRESS (  | y usi             | <u> </u>  | Inc                 |                |                                |               |              | ŀ                | 10.              | 18                           | 5431;                                 | 4        |
| HALLIBURTON<br>HAL-1906-P                   | I ENERGY S            | ÉRVICES                               | :                | CHY, STATE, 7 | ZIP CODE          |           | -                   |                |                                | ,             |              | •                |                  | . PAGE                       | of 2                                  |          |
| SERVICE LOCATIONS<br>1人心をおれている。             | 025540                | WELL/PROJECT N                        | _                | LEA           |                   |           | COUNTY              |                | STATE                          | CITY/OFFSH    | ORE LOCA     | TION             |                  | _                            | OWNER                                 |          |
| 2HUGOTI) KS                                 | <u>020070</u>         | TICKET TYPE   NI                      | S<br>TROGE       | L/N CONTR     | AUTER E T         |           | RIG NAMI            | RTON<br>E/NO.  | KS<br>SHIPPED                  | DELIVERED     | то           |                  | OR               | -1697                        | SAME                                  |          |
| 2 74.60(4) 65                               | 02 3333               | SERVICE JO                            | B?.□<br><b>⊠</b> | YES BE        | REDCO             |           | BER                 | EDCO 1         | / # Pu                         | WELL PERMI    | <i>7.</i>    | مود ۱            |                  |                              |                                       |          |
| 3,  | <del></del>           | WELL TYPE                             | •                | WEI           | LL CATEGORY       | JOB       | PURPOSE,            | 75             |                                | 4             |              |                  |                  | LL LOCATION AUA              |                                       |          |
| 4. REFERRAL LOCATION                        | 7.                    | INVOICE INSTRUC                       | TIONS            |               | 01                |           | <u> </u>            |                |                                | 151292        | <u> </u>     | 6000 <u>0</u>    | )                | NUND                         |                                       |          |
|   |                       | \\                                    | <del>_</del> :_  | CCCUNTING     | <u> </u>          |           |                     |                |                                | <u> </u>      |              |                  | <u></u>          | LIMIT                        | · · · · · · · · · · · · · · · · · · · |          |
| PRICE<br>REFERENCE                          |                       | Y REFERENCE/<br>IUMBER                | LOC              | CCOUNTING     | DF DF             |           | DESCR               | IPTION         | *                              | QTY.          | U/M          | QTY.             | U/M              | UNIT'<br>PRICE               | AMOUN                                 | IT       |
| P11-000                                     |                       |                                       |                  |               | MILEAGE           |           |                     |                |                                | 122           | lyvs i       | Luni             | 177              | 29                           | 9 364                                 | 7        |
| 903-119                                     |                       | star.                                 | j                |               | CREU              | s m       | 196                 | AGE            |                                | 122           | mi           | 10 Ni            | P. A. L.         | 16                           | 0 195                                 | 21       |
| 009-308                                     |                       | <u></u>                               |                  |               | Photo             |           |                     | Combin         | LO OT A                        | 811           | HR.          | /usi             | 1 (              | 17931                        | 1793                                  | 3 -      |
| <b>801-016</b>                              |                       | · · · · · · · · · · · · · · · · · · · |                  |               | Pum               |           | Job                 | 00000          |                                | 2960          |              | 77               | 112              | /500 1-                      | . 1500                                |          |
| 030-016                                     | -                     | (                                     |                  |               | 5w.               | Ta        | _                   | huG            |                                |               | I'M          |                  | EA               | 60                           | - 60                                  |          |
| 12A   | 825.2                 | )                                     | -                |               | REG               |           |                     | 70 E SH        | 7 🚉                            |               | 111          |                  | i ii             | 121                          | 121                                   |          |
| = 24A                                       | \$15.19               |                                       |                  |               |                   | ER 7      |                     | PT VALL        |                                | //            | 1 11         | <i>7</i> 1       | // .             | 1311                         | 13,                                   |          |
| 27  | 815.19                |                                       |                  |               | 7:40              |           | 4554                |                |                                | /}            | 71           | A It             | "                | 691.                         |                                       |          |
| 40  | 806.6                 |                                       |                  |               |                   |           | 11. ZE              |                |                                | 11            | "            | 10               | EA               | 60                           | - 60                                  | 1        |
| 320   | 806.7                 |                                       |                  |               |                   |           |                     | SKET           |                                | 11            | 1            |                  | 84               | 104                          | - /09                                 | :/ -     |
| 018-303                                     |                       |                                       |                  |               |                   | 2 7       |                     |                |                                | PER           | 6296         |                  | PAL              | 281-                         |                                       | /  -     |
| 218-517                                     |                       |                                       |                  |               |                   | 0 -       |                     |                |                                | PER           | (34)         | 3                | GAL              | 30 b                         | 5 90                                  | 75       |
| LEGAL TERM                                  | S: Custom             | er hereby a                           | ckno             | wledges       | SUB SURFACE SAF   | ETY VALVE | EWAS:<br>& RETURN [ | PULLED E RUN   | SURV                           | ΈΥ            | AGRE         | E UN-<br>DECIDED | DIS-<br>AGREE    |                              |                                       | Ī        |
| and agrees to reverse side he               |                       |                                       |                  |               |                   |           | DEPTH               |                | OUR EQUIPMENT<br>WITHOUT BREAK |               |              |                  |                  | PAGE TOTAL                   | 5112                                  | 7.       |
| to, PAYMEN                                  |                       |                                       |                  |               |                   |           | SPACERS             |                | WE UNDERSTOOM                  |               |              | ,                |                  | FROM/5<br>CONTINUATIO        | 10650                                 | O,       |
| LIMITED WAR                                 | •                     |                                       |                  |               |                   |           |                     |                | OUR SERVICE W                  | /AS           | ,            |                  |                  | PAGE(S)                      | <u> </u>                              | <u> </u> |
| MUST BE SIGNED BY CO<br>START OF WORK OR DI |                       |                                       | RIOR TO          | 0             | TYPE OF EQUALIZI  | NG:SUB    | CASING PR           | ESSURE         | WE OPERATED:                   | THE EQUIPMEN  | _            |                  | † . <sup>-</sup> | -                            | "                                     | 1        |
| x   |                       |                                       |                  |               | TUBING SIZE       | TUBING    | PRESSURE            | WELL DEPTH     | CALCULATIONS<br>SATISFACTORIL  |               | •            |                  |                  |                              | 15762                                 | 17       |
| DATE SIGNED.                                | 1.1                   | IME SIGNED                            |                  | ☐ A.M.        | TOPE CONNECTION   | <u></u>   | TTYPE VALV          | Ē              | ARE YOU SATISE                 | FIED WITH OUF |              | ?<br>□ NO        |                  | SUB-TOTAL<br>APPLICABLE TAX  | ES                                    | 1        |
| l ☐ do ☐ do r                               | not require IPC (Inst | <br>rument Protection\                | □ Nr             | P.M.          | TREE CONNECTION   | v         | TYPE VALV           | E<br>گ         | ☐ CUSTOME                      | R DID NOT WIS | H TO RES     | POND             |                  | WILL BE ADDER                |                                       | 1        |
|   | CUST                  | OMER ACCEP                            | FANC             | E OF MATE     | FRIALS AND SE     |           |                     | omer hereby ac | knowleges recei                | pt of the ma  | terials ar   | nd service       |                  |                              |                                       |          |
| CUSTOMER OR CUSTO                           |                       | · ·                                   | CUSTO            | OMER OR CUS   | TOMER'S AGENT (SI | GNATURE)  |                     | <b>├</b>       | PERATOR/ENGINEER               |               | EMP#         | . 1              | 1                | SURTON APPROVAL<br>( BROSAFS | Opt 4                                 | 1/2      |
| <u>CITA</u>                                 | WULIE                 |                                       | _                |               |                   |           |                     | Vern           | Divi - F                       | sount _       | <u>.E.)Y</u> | <u>604</u>       | 1117             | i the same                   | 21 12 37                              |          |

For good and valuable consideration received, Customer (as identified on the face of this document) and Halliburton Energy Services, a division of Halliburton Company (hereinafter "Halliburton") agree as follows:

- A. CUSTOMER REPRESENTATION Customer warrants that the well is in proper condition to receive the services, equipment, products, and materials to be supplied by Halliburton.
- B. PRICE AND PAYMENT The services, equipment, products, and/or materials to be supplied hereunder are priced in accordance with Halliburton's current price list. All prices are exclusive of taxes. If Customer does not have an approved open account with Halliburton, all sums due are payable in cash at the time of performance of services or delivery of equipment, products or materials. If Customer has an approved open account, invoices are payable on the twentieth day after the date of invoice. Customer agrees to pay interest on any unpaid balance from the date payable until paid at the highest lawful contract rate applicable, but never to exceed 18% per annum. In the event Halliburton employs an attorney for collection of any account, Customer agrees to pay attorney fees of 20% of the unpaid account, plus all collection and court costs.
- C. RELEASE AND INDEMNITY CUSTOMER AGREES TO RELEASE HALLIBURTON GROUP FROM ANY AND ALL LIABILITY FOR ANY AND ALL DAMAGES WHATSOEVER TO PROPERTY OF ANY KIND OWNED BY, IN THE POSSESSION OF, OR LEASED BY CUSTOMER AND THOSE PERSONS AND ENTITIES CUSTOMER HAS THE ABILITY TO BIND BY CONTRACT. CUSTOMER ALSO AGREES TO DEFEND, INDEMNIFY, AND HOLD HALLIBURTON GROUP HARMLESS FROM AND AGAINST ANY AND ALL LIABILITY, CLAIMS, COSTS, EXPENSES, ATTORNEY FEES AND DAMAGES WHATSOEVER FOR PERSONAL INJURY, ILLNESS, DEATH, PROPERTY DAMAGE AND LOSS RESULTING FROM:
  - LOSS OF WELL CONTROL; SERVICES TO CONTROL A WILD WELL WHETHER UNDERGROUND OR ABOVE THE SURFACE; RESERVOIR OR UNDERGROUND DAMAGE; INCLUDING LOSS OF OIL, GAS, OTHER MINERAL SUBSTANCES OR WATER; SURFACE DAMAGE ARISING FROM UNDERGROUND DAMAGE; DAMAGE TO OR LOSS OF THE WELL BORE; SUBSURFACE TRESPASS OR ANY ACTION IN THE NATURE THEREOF; FIRE; EXPLOSION; SUBSURFACE PRESSURE; RADIOACTIVITY; AND POLLUTION AND ITS CLEANUP AND CONTROL.
- CUSTOMER'S RELEASE, DEFENSE, INDEMNITY AND HOLD HARMLESS OBLIGATIONS WILL APPLY EVEN IF THE LIABILITY AND CLAIMS ARE CAUSED BY THE SOLE, CONCURRENT, ACTIVE OR PASSIVE NEGLIGENCE, FAULT, OR STRICT LIABILITY OF ONE OR MORE MEMBERS OF THE HALLIBURTON GROUP, THE UNSEAWORTHINESS OF ANY VESSEL OR ANY DEFECT IN THE DATA, PRODUCTS, SUPPLIES, MATERIALS OR EQUIPMENT FURNISHED BY HALLIBURTON GROUP WHETHER IN THE DESIGN, MANUFACTURE, MAINTENANCE OR MARKETING THEREOF OR FROM A FAILURE TO WARN OF SUCH DEFECT. "HALLIBURTON GROUP" IS DEFINED AS HALLIBURTON, ITS PARENT, SUBSIDIARY, AND AFFILIATED COMPANIES AND ITS/THEIR OFFICERS, DIRECTORS, EMPLOYEES, AND AGENTS. CUSTOMER'S RELEASE, DEFENSE, INDEMNITY AND HOLD HARMLESS OBLIGATIONS APPLY WHETHER THE PERSONAL INJURY, ILLNESS, DEATH, PROPERTY DAMAGE OR LOSS IS SUFFERED BY ONE OR MORE MEMBERS OF THE HALLIBURTON GROUP, CUSTOMER, OR ANY OTHER PERSON OR ENTITY AND THE CUSTOMER WILL SUPPORT SUCH OBLIGATIONS ASSUMED HEREIN WITH LIABILITY INSURANCE TO THE MAXIMUM EXTENT ALLOWED BY APPLICABLE LAW.
- D. EQUIPMENT LIABILITY Customer shall at its risk and expense attempt to recover any Halliburton equipment lost or lodged in the well. If the equipment is not recovered or is irreparable, Customer shall pay the replacement cost, unless such loss is caused by Halliburton's sole negligence. If a radioactive source becomes lost or lodged in the well, this agreement will consitute Customer's written agreement under 10 CFR Sec. 39.15 (a) that Customer shall be responsible for meeting all requirements of 10 CFR Sec. 39.15 and any other applicable laws or regulations concerning retrieval, monitoring, decontamination and abandonment, and Customer shall permit Halliburton to observe the recovery or abandonment efforts, all without risk or expense to Halliburton. Customer shall be responsible for damage to or loss of Halliburton equipment, products, and materials while in transit aboard Customer-supplied transportation, even if such is arranged by Halliburton at Customer's request and during loading and unloading from such transport. Customer will also pay for the repair or replacement of Halliburton equipment damaged by coffosion or abrasion due to well effluents.
- E. LIMITED WARRANTY Halliburton warrants only title to the equipment, products, and materials supplied under this agreement and that same are free from defects in workmanship and materials for one year from date of delivery. THERE ARE NO WARRANTIES, EXPRESS OR IMPLIED, OF MERCHÁNTABILITY, FITNESS OR OTHERWISE BEYOND THOSE STATED IN THE IMMEDIATELY PRECEDING SENTENCE. Halliburton's sole liability and Customer's exclusive remedy in any cause of action (whether in contract, tort, breach of warranty or otherwise) arising out of the sale, lease or use of any equipment, products, or materials is expressly limited to the replacement of such on their return to Halliburton or, at Halliburton's option, to the allowance to Customer of credit for the cost of such items. In no event shall Halliburton be liable for special, incidental, indirect, consequential, or punitive damages. Because of the uncertainty of variable well conditions and the necessity of relying on facts and supporting services furnished by others, HALLIBURTON IS UNABLE TO GUARANTEE THE EFFECTIVENESS OF THE EQUIPMENT, MATERIALS, OR SERVICE, NOR THE ACQURACY OF ANY CHART INTERPRETATION, RESEARCH ANALYSIS, JOB RECOMMENDATION OR OTHER DATA FURNISHED BY HALLIBURTON. Halliburton personnel will use their best efforts in gathering such information and their best judgment in interpreting it, but Customer agrees that Halliburton shall not be liable for and CUSTOMER SHALL INDEMNIFY HALLIBURTON GROUP AGAINST ANY DAMAGES ARISING FROM THE USE OF SUCH INFORMATION, even if such is contributed to by Halliburton's negligence or fault. Halliburton also does not warrant the accuracy of data transmitted by electronic process, and Halliburton will not be responsible for accidental or intentional interception of such data by third parties.
- F, GOVERNING LAW The validity, interpretation and construction of this agreement shall be determined by the laws of the jurisdiction where the services are performed or the equipment or materials are delivered.
- G. WAIVER Customer agrees to waive the provisions of the Texas Deceptive Trade Practices-Consumer Protection Act or any similar federal or state statute to the extent permitted by law.
- H. MODIFICATIONS Customer agrees that Halliburton shall not be bound by any modifications to this agreement, except where such modification is made in writing by a duly authorized executive officer of Halliburton. Requests for modifications should be directed to the Vice President Legal, 5151 San Felipe, Houston, Texas 77056.



## TICKET CONTINUATION

**CUSTOMER COPY** 

No. / 5 5 4 3

**CONTINUATION TOTAL** 

|                      |                       |     |   |                     |  |               |                          |  |  |  |                | <u> </u>   |
|----------------------|-----------------------|-----|---|---------------------|--|---------------|--------------------------|--|--|--|----------------|--|
| HALLIBURT            | TON ENERGY SERVICES.  |     |   |                     | CUSTOMER CESS TENA TENS  | WELL          | Y                        |  |  | DATE OO #6 OT                                    | PAGE OF        | 2  |
| PRICE                | SECONDARY REFERENCE/  |     | ACCOUNTING  |                     | DESCRIPTION  |               |                          | izeretA  |  | UNIT   | AMOUNT         |  |
| REFERENCE<br>504-043 | PART NUMBER 516.00272 | LOC | ACCT D  | DF                  | Freniun Covent   | QTY.          | U/M                      | QTY.   | ] U/M<br>  | PRICE 13,70                                      | 2055           |  |
| 507-395              | 390.50077             | +   |   | $\rightarrow$       | IR-5 0.193/ 50   | <b>i</b>      | i Sec                    | <del>                                     </del> | <u>                                      </u>    | 2 90   | 14             | 1  |
| 507-202              | CONTRACT              | +-  | + +   | $\rightarrow$       | Miderin Presedent Flus Consent   | T             | <u> </u>                 | <del> </del>                                     | 1  | 17 05  | 64SZ           |  |
| 507-235              | 70.15250              | +-  |   | +                   | FREGRAL ELECTRICAL CARD CREEKE   | ì             | Bat  <br>  Ib            | <del> </del>                                     | <del> </del>                                     | .  | LFR.AC         | <u>                                   </u>       |
| 500-127              | 516.00335             | +-  | +   | +                   | ſ <del></del>  |               | । <sup>द्ध</sup><br>ाक्त | <del>                                     </del> | ļ  |  |                | $\Box$   |
|                      | 820.50071             | +-  | +   | -                   | ms and a Lord part   |               | Est<br>  Ib              |  | 1  | 3 65   | . 156          | <del> </del>                                     |
| 509-406              | 690, XXII2            | +-  | +++   | -                   | Floorie 4/0/380 Calcius Chlorida 224/380   |               |                          |  | 1  | 1,165  | 285            |  |
| · <u>305740.00</u>   | OND, WILL             | +   | +   | +                   | Chleiun Chlorida 201/390   | <del> /</del> | <u>  18</u> k            |  | <del>                                     </del> | <u> </u>   | <u>//02_</u> ' | <u>95</u><br>                                    |
| <del></del>          |                       | +   | +++   | +                   |  | -             | 1                        |  | ļ  |  |                | <u> </u>   |
| 313-392              |                       | +   | +. +  | $\dashv$            | BE-6   | Per           | 1/3                      | + ;  | <u>l</u><br>Le                                   | 70,0   | <b>フェ</b>      | +  |
| 045 - Q55            |                       | +   | +   | $\overrightarrow{}$ | PURTURE + DATE ARE BUILT TO PH. WET  |               |                          |  | 1015<br> <br>101                                 | 6001-  | N/             | ,L<br>.47  |
| Mar Or               |                       | +   | +++   | 4                   | THE THIN ST. WHITE THE WASTE / S. J. S. C. S. S.   | 1 2 41        | <del>ز زا</del> د<br>ا   |  | 7/7  | (0000)   |                | 1 1  |
|                      | <del></del>           | +-  | <del>  -</del>                                    | -                   | <del></del>  | +             | <u> </u><br>             |  | ļ  | -  |                | ·  |
| ,                    |                       | +   | + +   |                     |  | +             | <del>'</del>             | <del> </del>                                     | <u>                                      </u>    | + '  |                | +  |
|                      |                       | +   | +   | $\rightarrow$       | · · ·  | 1             | .                        |  | ·  |  |                | <del>                                     </del> |
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|                      |                       | +   | <del>   </del>                                    |                     | <u> </u>   | +             | 1                        |  |  | <del>                                   </del>   |                | <del>                                     </del> |
| ,                    |                       | +   | -   | +                   | <del></del>  | <del> </del>  | 7                        |  | -  |  |                |  |
| -                    |                       | +   | <del> </del>                                      | $\rightarrow$       |  | +             | +                        |  |  | <del>                                     </del> | <u> </u>       | <u> </u>   |
| +                    | •                     | +-' | <del></del>                                       | $\dashv$            | · · · · · · · · · · · · · · · · · · ·  | 1             | 1                        |  | <u>.</u>   |  |                | 1 ,  |
|                      | <del></del>           | +   | +   | $\dashv$            | <u> </u>   |               | <u>'</u>                 |  | <u>                                     </u>     |  |                | <del>[. '</del>                                  |
|                      | •                     | +   | ++  | $\rightarrow$       |  |               |                          | <del>                                     </del> | <u>'</u><br>1                                    | , , , ,  | <u> </u>       | <del> </del>                                     |
|                      |                       | +-  | +   | $\rightarrow$       |  |               | +                        | <del>                                     </del> | 1  |  | <u>'</u>       | <u> </u>   |
| 500-207              |                       | +   |   | $\dashv$            | SERVICE CHARGE   | CUBIC FEET    | T 58                     | տ<br>  | <u></u>  | 1 35   | 789            | 15   |
| 500-306              | -                     | +   | <del> </del>                                      | +                   | MILEAGE CHARGE TOTAL WEIGHT 1999 LOADED MILES 30   | TON MILES     |                          | 78 <b>.</b> 635                                  |  | 1.05   |                | 67   |
|                      | <del></del>           | Щ,  |   | <u> </u>            | CHARGE PASSES OF THE PASSES OF |               |                          | 1 Contras  |  | 1. 132   | <u> </u>       | 121  |

|           | HALLIBURTON  LEASE  LAUTERET  PRESSURE(PSI)  TUBING CASING  PRESCRIPTION  DESCRIPTION | LIBURTON           | DATE PAGE NO. 2-16- 97        |
|-----------|---|--------------------|-------------------------------|
|           | LEASE<br>LAUTERET   | Plug BACK-LONGS    | 1/2" TICKET NO. TRING 185 431 |
| C         |   | DESCRIPTION OF OPE | RATION AND MATERIALS          |
| 175 Va.C. |   |                    |                               |

| CUSTOMER     |               |  | WELL NO.   |                                 | LEASE   |  | JOB TYPE 51/2" TICKET NO.              |
|--------------|---------------|--|--|---------------------------------|---|--|--|
|              | SA TO         | AND DESCRIPTION OF THE PARTY OF | A-3  | PUMPS                           | LAUTER  |  | Plug BACK-LONG STRING 185431           |
| CHART<br>NO. | TIME          | (BPM)  | VOLUME<br>(BBL) (GAL)  | T C                             | TUBING  | CASING   | DESCRIPTION OF OPERATION AND MATERIALS |
|              | 0915          |  |  |                                 | 411   |  | CALLED OUT - KEADY NOW                 |
|              | 1300          |  |  |                                 |   |  | ON LOCT, - CIRCULATING ON BOTTOM       |
|              | 1345          |  |  |                                 |   |  | HOOK UP TO CONT LINE                   |
|              | 1359          | 7  | 10   |                                 |   | 130  | START HO                               |
|              | 1400          | 7  | 10.5   |                                 |   | 13   | START CONT 15.6 /GAL                   |
|              | 1401          | 7  | 3.5  |                                 |   | 460  | START HES INIA/80                      |
|              | 1402          | 7  | 73.4   | 1                               |   | 710  | START MUD TYNIS.                       |
|              | 1413          | 0  | 0  |                                 |   | 0  | SHUT OFF PULL D.P TO 3200 7T.          |
|              | 1530          |  |  |                                 |   |  | HOOK UP TO CONT LINE 2ND PLUG          |
|              | 1535          | 7.1  | 10   |                                 |   | /30  | START HO                               |
|              | 1536          | 7.1  | 21   |                                 |   | 3  | START CONT 15.6 MGAL                   |
|              | 1539          | 7.1  | 3.5  |                                 |   | 330/   | START HEO                              |
|              | 1540          | 7.1  | 36.6   |                                 |   | 210  | START MUD                              |
|              | 1545          | _  | -  |                                 |   | 0  | SHUT OFF PULC 1. P TO 30007+ CIRCULATE |
|              | and James Ber |  |  |                                 |   |  |  |
|              | 2020          |  |  |                                 |   |  | START CSG IN HOLE                      |
|              | 2312          | 1  | 2.5  |                                 | 70  |  | CMT M.H.                               |
|              | 2314          | 1  | 3.5  |                                 | 10  |  | CMT R.H                                |
|              | 2200          |  |  |                                 |   | and the same of th | HOKUD CMT HEAD                         |
|              | 2209          |  | and the control of th | A THE SALE WAS ARREST TO FRANCE | - Appendix and the second section of the second | or place and the   | CIRCULATION TO PIT-SAFETY MEET, NG     |
|              | 2300          | 120000000000000000000000000000000000000  | The second section is the second section in the second section in the second section is a section in the section in the section is a section in the section in the section is a section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section is a section in the section in the section in the section in the section is a section in the section in the section in the section is a section in the section in  |                                 |   | Property Control   | HOK UP CONT LINE -                     |
|              | 2319          |  |  |                                 | 1500  | A-1.76%  | PRESSURE TEST LINES                    |
|              | 231D          | 2.5  | 5  |                                 |   | 100  | START A'S SINCER                       |
|              | 2318          | 7  | 97.5   |                                 |   | 310  | START LEAD COUT 11.1 "/GAL             |
|              | 2332          | 6,9  | 69   |                                 |   | 160  | START TAIL CMT 13.2 1/GAL              |
|              | 2342          | 0  | 0  |                                 |   | 0  | SHUT OFF WASH US - DROPPRUG            |
|              | 2348          | 7.2  | 60   |                                 |   | 0  | START DISPLACEMENT HZO                 |
|              | 2356          | 2.5  | 10   |                                 |   | 400  | SLOW RATE - 70 TOTAL BBLS              |
|              | 2400          | Amus   | THE REAL PROPERTY.   |                                 | riving a light.                                 | 7400   | PLUG LANDED - FLAT HELD                |
|              |               |  |  |                                 |   | 7 11 4   | TOPONER                                |
|              | 80            |  |  |                                 |   |  |  |
|              | 100           |  |  |                                 |   |  |  |
| 35           | BBC (         | CMT (  | PIT 6  | 1515                            | 1   |  | THANKS FOR CALLING                     |
|              | ns be         |  |  | oct.                            | 101   | 1  | HALIBURION ENERGY SERVICES             |
|              |               |  |  |                                 | 010   | 1  | LIBERAL KS.                            |
| n            |               |  |  | 1                               | 11  |  | HAVE A GOOD DAY                        |
|              |               |  |  |                                 | 10  | 1).  | BROADFOOT - LAY - GRANT-MAYFIELD       |
|              |               |  |  |                                 |   |  | Arm. Military                          |

JOB LOG HAL-2013-C

CUSTOMER



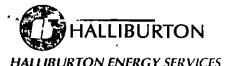
# JOB

HALLIBURTON MID CONTINGENT

HALLIBURTON LIBERAL KS.

| 1   |                   | WELL DATA               |   |                            |                             |
|---|-------------------|-------------------------|---|----------------------------|-----------------------------|
| ELD EAST KINSLER                                      | sec               | TWP.325 RNG39           | W COUNTY                                | MORTON                     | STATE KS                    |
| DRMATION NAME   | TYPE              |                         | NEW<br>USED WEIGHT                      | SIZE FROM                  | TO MAXIMUM PSI<br>ALLOWABLE |
| RMATION THICKNESS FF                                  |                   |                         | N 15.5                                  | 512 KB                     | 2960                        |
| TIAL PROD: OIL BPD. WATER                             |                   | MCFD LINER              | u 24                                    | 53/8 G.L.                  | 1726                        |
| ESENT PROD: OIL BPD. WATER                            | BPD. GAS          | MCFDTUBING              |   | -16 Vo                     |                             |
| MPLETION DATE MUD TYPE                                | MUD WT            | OPEN HOLE               | 50 4 #                                  | 7/8 1/5                    | 6270 SHOTS/FT.              |
| CKER TYPE   | SET AT            | PERFORATION             | 1,1111010                               | 472" RB.                   | 5600                        |
| OTTOM HOLE TEMP.                                      | PRESSURE          | PERFORATION             | 111111 010                              | 4/20 KB.                   | 3200                        |
| SC. DATA  | TOTAL DEPTH       | PERFORATION             | NS                                      |                            |                             |
|   |                   | JOB DATA                | TON LOCA                                | TION JOB START             | ED JOB COMPLETED            |
| TOOLS AND ACC   |                   |                         |   |                            |                             |
| TYPE AND SIZE 5 12                                    | QTY. MAKE         |                         |   | -16-97 DATES -1            | Arm 1 10                    |
| DAT GOLLAR TIJSE /2 T                                 | · P               | TIME 091                |   | - , ,                      | CA                          |
| DAT SHOE  | 1 0               |                         | NAME                                    | ONNEL AND SERVICE UNIT NO. |                             |
| NTRALIZERS S. L                                       | 10                | 7 1                     | A . A C                                 | ONIT NO.                   | LIBERAL                     |
| TTOM PLUG   | 10                |                         | ROADFOR                                 | 94 4200                    |                             |
| P PLUG 5W   | 1 (0)             | - 13                    | 100                                     | 6293                       | 18 11                       |
| AD  | 1                 |                         | 7799                                    | 59 750                     | 3/                          |
| CKER  |                   | _ <                     | 6000                                    | IT SOU                     | AU MILES                    |
| HER   | 0                 |                         | 1341                                    | 29 10                      | 04 AMOUTAN                  |
| MATERIA   | 765               | BURON                   | - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1ELD 5050                  | -                           |
|   |                   | 7                       | 11/20                                   | 12 755                     | 5 //                        |
|   | DENSITY L         |                         | 11 00                                   | 12                         |                             |
|   | DENSITY L         | B/GALAPI                |   |                            |                             |
| OP. TYPE         SIZE           OP. TYPE         SIZE | LB<br>LB          |                         |   |                            |                             |
| DP. TYPE SIZE GAI                                     |                   |                         |   |                            |                             |
| ID TYPE GAI   |                   |                         |   |                            |                             |
| ID TYPE GAI   |                   |                         |   |                            |                             |
| RFACTANT TYPE GAI                                     |                   | DEPARTMENT              | CMT                                     |                            |                             |
| AGENT TYPE GAI  |                   | DESCRIPTION             | 1 - 17                                  | 4 5600 7+ - 50             | SKS SKIPPED                 |
| UID LOSS ADD. TYPE GAL                                |                   | 20 Plea                 | a 3200-0                                | 100sks.                    | TOTA-S                      |
| LLING AGENT TYPE GAL                                  |                   | 1 0                     |   |                            |                             |
| IC. RED. AGENT TYPE GAL                               |                   | CMT                     | 52 60                                   | UG STRING                  |                             |
| EAKER TYPE GAL  | LB IN             | JOB DONE TH             | IRU: TUBING                             | CASING A                   | ANNULUS TBG./ANN.           |
| OCKING AGENT TYPE                                     | GALLB             |                         | V                                       |                            |                             |
| RFPAC BALLS TYPE                                      | QTY               | CUSTOMER REPRESENTA     | TIVE X                                  |                            |                             |
| HER   |                   |                         | 1 8                                     | 11.4                       | COPIES                      |
| HER   |                   | HALLIBURTON<br>OPERATOR | you 00                                  | 0 0/4 DOA                  | COPIES REQUESTED            |
|   |                   | CEMENT DATA             |   |                            |                             |
| TAGE NUMBER OF SACKS CEMENT                           | BRAND BULK SACKED | 1                       | ADDITIVES                               |                            | YIELD MIXED LBS./GAL.       |
| 1 50 PREM   | -B /              | 109 1105                | 17                                      | 111                        | 5.2 15.6                    |
| 1 100 PREM  | -fa /             | NEAT                    | V /                                     | V/9/1                      | 5.2 15.6                    |
| 1 100 LIKEW   | ~                 | 1401                    | ,                                       | 14/40                      | 3.4 10.0                    |
| 2 170 milean Plus                                     | 8 2               | 206.6 -1/19             | & Thurst                                | 5 40                       | 3.22 11.1                   |
| 2 2/0 " "   | 8 3               | Jack Will               | v 11 4513                               |                            | 1.84 13.2.                  |
| PRESSURES IN F  | PSI               | SUMMARY                 | Electric Co.                            | VOLUMES                    | 75175                       |
| CULATING DI   | SPLACEMENT        | PRESLUSH BBL            | GAL. 5                                  | TYF                        | PE #20                      |
|   | AXIMUM            | LOAD & BKDN:            | BBLGAL.                                 | F                          | PAD: BBLGAL.                |
| FRACT   | URE GRADIENT      | TREATMENT: BE           | BLGAL.                                  | - 01 00                    | DISPLEBBL GAL TO HED        |
| UT-IN: INSTANT 5-MIN_                                 |                   | CEMENT SLURF            | RY: BBL GAL.                            | 5-21-41                    | 5-69                        |
| HYDRAULIC HO  | DRSEPOWER         | TOTAL VOLUME            | BBLGAL.                                 |                            |                             |
| DERED AVAILABLE                                       | USED              |                         | - A -                                   | REMARKS                    | A Comment                   |
| AVERAGE RAT   | ES IN BPM         | 1113                    | PA                                      | 2 - 201                    | MOCT                        |
| EATING DISPL  | OVERALL           | 35                      | 188L (                                  | MT TIT                     | 6/5/5                       |
| CEMENT LEF  | T IN PIPE         |                         |   |                            |                             |
| ET REASON C   | 16 30HE           |                         |   |                            |                             |

|  |                                       | CHARGE TO:                                   |   |                                     |   | · ORIGIN                 | AL - DUNCA  | AN COPY TICKE                      | Τ           | -                                |
|--|---------------------------------------|--|---|-------------------------------------|---|--------------------------|-------------|------------------------------------|-------------|----------------------------------|
| HALL   | IBURTON                               | ADDRESS (                                    | y usa                                       | Tuc                                 |   |                          | No          | o. 185                             | 5431 - [    | 4                                |
| HALLIBURTON ENE  | RGY SERVICES                          | CITY, STATE, Z                               | PCODE                                       | <u>-</u>                            |   | RECE<br>(ANSAS C         | 199 0010    | PAGE 1                             | <b>\$</b> 2 |                                  |
| SERVICE LOCATIONS 1 LIBERAL KS. D.2                    | WELL/PROJECT NO A -3                  |  |   | COUNTY/PARISH  MORTON  RIG NAME/NO. | Ks  | 1997 JUN 23              | CATION · ·  | DATE 0<br>2-16-97                  | SAME        |                                  |
| 2HULOTED KS 025  | 535 TICKET TYPE NITI                  | YES ZE                                       | 120CO                                       | BERESCO /                           | # Pu  |                          |             | WELL LOCATION                      |             |                                  |
| 4. REFERRAL LOCATION                                   | INVOICE INSTRUCT                      |  | OI :  | 675_                                |   | 15129214                 |             |                                    |             |                                  |
| PRICE SEC  | CONDARY REFERENCE/                    | ACCOUNTING                                   |   | DESCRIPTION                         | <del></del>                                     |                          |             | UNIT                               | AMOUNT      |                                  |
| POD-117  | PART NUMBER                           |  | MILEAGE                                     |                                     |   | 122 mi                   | Juni1       | J/M PRICE 2 99                     | 364         | 78                               |
| 900-119  | <del></del>                           | _  |   | nileage                             |   | 122 mi                   | /u N17      |                                    | ·   F       |                                  |
| 909:308<br>901-016                                     | · · · · · · · · · · · · · · · · · · · |  | 11 Punp                                     | BACK COMBIN                         | ATieW_  | 3960177                  |             | 1                                  | 1793        | <del>-  </del>                   |
| -030-016   |                                       | <del>                                 </del> | 11 5w To                                    | p Phus                              |   | 52 IN                    |             | A 60 -                             | 60          | T                                |
|  | 5.205 5<br>5.19251 - C                | <del>[_,   _    </del>                       | 32 REGULAN<br>32 INSERT                     |                                     |   | 1) 11                    | <b>11</b>   | /201                               | 121         |                                  |
| 27 813   | 5.19311                               | rest:  | 32 FILL                                     | Assy.                               |   | /1 //                    | "           | " 69 -                             | _69         |                                  |
|  | 6.60022                               |  | 32 CENTR.                                   | ALIZERS<br>BASKET                   | <u></u>   | 11 11                    | 1018        |                                    | 600         |                                  |
| 018-303  | 6.71430                               | <del>  </del>                                | 41 CLA 7                                    | X II                                |   | PER GAL                  | 1 1         | $\frac{104}{10}$                   | 84          |                                  |
| 218-517<br>LEGAL TERMS: C                              | ustomer hereby ac                     | knowledges                                   | SUB SURFACE SAFETY VALV                     | - 21                                | SURV  | PER GAR                  | UN-         | 10 30 25                           | 90          | 75                               |
| and agrees to the reverse side hereof                  | terms and conditi                     | ons on the                                   | TYPE LOCK                                   | D& RETURN PULLED AUN DEPTH          | OUR EQUIPMENT<br>WITHOUT BREAK                  | PERFORMED                | HEE DECIDED | PAGE TOTAL                         |             | 73                               |
| to, PAYMENT, F   | RELEASE, INDEM                        |  | BEAN SIZE                                   | SPACERS                             | WE UNDERSTOO<br>MET YOUR NEED<br>OUR SERVICE W. | os?                      |             | FROM 5 T<br>CONTINUATION<br>PAGE(S |             | 02                               |
| MUST BE SIGNED BY CUSTOME<br>START OF WORK OR DELIVERY |                                       | OR TO  | TYPE OF EQUALIZING SUB.                     | CASING PRESSURE                     | PERFORMED WIT<br>WE OPERATED T<br>AND PERFORMED | HE EQUIPMENT             |             |                                    |             | 1                                |
| DATE SIGNED  | TIME SIGNED                           | A.M.   |   | G PRESSURE WELL DEPTH               | SATISFACTORILY ARE YOU SATISF                   | /?<br>TED WITH OUR SERVI | CE?         | SUB-TOTAL<br>APPLICABLE TAXE:      |             | 175<br>20                        |
| I 🔲 do 🔲 do not require                                |                                       | Not offered                                  | THEE CONNECTION                             | TYPE VALVE                          |   | R DID NOT WISH TO F      | IESPOND     | ON INVOICE                         | 9392        | 32                               |
| CUSTOMER OR CUSTOMER'S A                               | GENT (PLEASE PRINT)                   |  | HIALS AND SERVICES TOMER'S AGENT (SIGNATURE | The customer hereby ack             |   | EM                       | P#          | HALLIBURTON APPROVAL TIM BROADFOC  | C. S. A     | الانتخار<br>الانتخار<br>الانتخار |
|  | 4                                     |  | _ <del></del> _                             | . 9                                 | 7   | 1                        |             |                                    | , -         |                                  |



## TICKET CONTINUATION

ORIGINAL

No. 185431

| 46.35                   |                      |  |         |  |                   |                |             |               |  |                  |                |  |                 | <u> </u>   |          |  |
|-------------------------|----------------------|--|---------|--|-------------------|----------------|-------------|---------------|--|------------------|----------------|--|-----------------|--|----------|--|
|                         | TON ENERGY SERVICES  |  |         |  | Į.                | CUSTOMER       |             |               | WELL   | _                |                |  | DATE            |  | PAGE OF  | 12   |
| FORM 1911 R-10<br>PÁICE | SECONDARY REFERENCE/ | TĀ   | CCOUNTI | NG   | mg [              | OXY USA I      |             | <u> </u>      | i - Rexecto                                      | oo La            | <u>iteretA</u> | #3   | 02-16-9<br>UNIT | <del>97</del>                                    |          |  |
| REFERENCE               | PART NUMBER          | LOC  |         | DF   | <u> </u>          | DE             | SCRIPTION   | "ALISAS CÓ    |  | U/M              | QTY.           | U/M  | PRICE           | ,  | AMOUN    | Γ  |
| 504-043                 | 516 <u>.00272</u>    |  |         | 41   | Premiu            | um Cement:     |             | 1997 JUN 23   |  | isk              |                | <u>.</u>                                     | 13              | 70   | 2055     | _\alpha'   |
| 507-395                 | 890.50077            |  |         |  | HR-5              | 0.1%W/ 50      |             |               | 12:5   | _тр<br>Г-Др      |                | 1  | 2               | 90   |          | ,<br>150   |
| 504-282                 |                      |  |         |  | Midcor            | n Premium Plus | Cement      |               | 380  | ı<br>ısk         |                | 1  | 17              | 106  | 6482     |  |
| 507-285                 | 70.15250             |  |         | $\perp \perp$                                    |                   |                |             |               | 714  | <br>  1b         |                | 1  |                 | 1  |          | I  |
| _508-127                | 516.00335            |  |         |  |                   | •              |             |               | 7  | lsk              |                |  |                 | ,  |          | T  |
| 507-210                 | 890.50071            |  |         | П  | Flocel            | le 1/W/ 380    |             | رت            |  | ]<br>. 1b        |                | I  | 1               | 65   | 156      | 175  |
| 509-406                 | 890.50812            |  |         | П  |                   | m Chloride     | 2%W/_ 380_  | $\alpha$      | 1  | ısk              |                | 1  |                 | 175  | 285      |  |
|                         |                      |  |         | $\prod$  |                   |                |             |               |  | <del>,</del><br> |                | 1  |                 | ı  |          |  |
|                         |                      |  |         | $\prod$  |                   | -              |             |               |  | !                |                | -<br>  | -               |  |          | $\overline{}$                                    |
| 313-396                 |                      | 1  |         | 11   | BE                | -6             |             |               | FER  | LR               | 1              | LB   | 70              | <del> </del>                                     | 70       | <del></del>                                      |
| 045 - 050               |                      | 1  |         | 1/   | BRTA              | PLE TOATA      | A A Duisi   | TION PRINTER  | 144  | リナ               | 1              | EA   | 600             | . 1  | N/       | 7  |
| -                       |                      |  |         |  |                   |                |             | 110000        |  | <br>             |                | , ·  |                 | ı  |          |  |
|                         |                      | <del>                                     </del> |         |  |                   |                |             |               |  |                  |                | <del></del> -                                |                 |  |          | Т  |
|                         |                      | <del>                                     </del> |         |  |                   |                |             |               | -  | ļ                |                | <del>'</del>                                 |                 | <del>!  </del>                                   |          | <del> </del>                                     |
|                         |                      | _  |         | <b>†</b>   |                   |                | _           | ·             |  |                  | -              | 1  |                 | <del>                                     </del> |          | <del>                                     </del> |
|                         |                      | _  |         | +-   |                   |                |             | <del></del>   |  | _                |                | <del></del>                                  | <u> </u>        | <u>.</u>   | <u> </u> | <del>i</del>                                     |
|                         |                      | +-   |         | <del>                                     </del> |                   |                |             |               |  | <br>             |                | <del> </del>                                 |                 | 1  |          | T  |
|                         | -                    | +-   |         | $\dagger$  | _                 |                |             |               | <del>                                     </del> | <u>.</u><br>[    | -              | <u> </u>                                     |                 | +-   |          | <del>                                     </del> |
|                         |                      | -  |         | <del> </del>                                     | 1                 |                |             |               |  | Ι                |                | <u>'                                    </u> |                 |  |          | <del> </del>                                     |
| -                       |                      | ┼-   |         | +  |                   | <u>.</u>       |             |               | -  | +                |                | 1  |                 | 1  |          | <del> </del>                                     |
| ·                       |                      | ├-   | _       | -  |                   | _              |             | -             |  | <u> </u>         |                | +  |                 | ,  |          | <del>'</del>                                     |
|                         |                      | ╁  |         | -  |                   |                |             |               |  | <u> </u>         |                | <u>.                                    </u> |                 | <del>-</del>                                     |          | ·<br>+   |
| <del>-</del> -          | <del></del>          | -  |         | -  |                   |                |             |               |  | <u> </u>         |                | <u> </u>                                     |                 |  |          | <del></del>                                      |
|                         |                      | <del> </del>                                     |         | -  |                   |                |             |               | _  | <del> </del>     |                | <u> </u>                                     |                 | !  | •        | <u> </u>   |
| - FOO 00-               | <del></del>          | ├-   |         | -  | SERVICE CH        |                |             |               | CUBIC FEET                                       |                  |                |  | <u> </u>        |  |          | <br>   |
| 500-207                 |                      | <u> </u>   |         | _  |                   |                | <del></del> | DED MUED      |  | <u>56</u>        | 9              |  | 1               | 35   | 768_     | <u> 15</u>                                       |
| 500-306                 |                      | L  |         |  | MILEAGE<br>CHARGE | TOTAL WEIGHT   | 51909       | ADED MILES 30 | TON MILES  | 7                | 78.635         |  | _1              | 05   | 817      | .57  |
|                         |                      |  |         |  |                   |                |             |               |  |                  |                |  |                 | . <u> </u>                                       |          |  |

CONTINUATION TOTAL 10650.02



K5. 5 BILLED ON: 185 431

| L EAST                  | KINSLER                        |              | . SEC                         | WE<br>7_ <sub>TWP</sub> 32                          | LL DATA<br>S RNG39     | <b>W</b> · co            | OUNTY       | MORT           | 6N   | STATE _           | Ks.   |  |  |
|-------------------------|--------------------------------|--------------|-------------------------------|---|------------------------|--------------------------|-------------|----------------|--|-------------------|---|--|--|
| RMATION NAME            |                                | ТҮР          |                               |   |                        | 1 57554                  | WEIGHT      | SIZE           | FROM   | то                | MAXIMUM PSI<br>ALLOWABLE                          |  |  |
|                         |                                |              |                               |   | CASING                 | N                        | 15.5        | 5/2            | KB   | 2966              |   |  |  |
| •                       | BPD. WATER_                    |              |                               |   | LINERCOG               | u                        | 24          | 85/8           | G.L.   | 1726              |   |  |  |
|                         | BPD. WATER_                    |              | ·-                            |   | TUBING                 |                          |             | ا تە           | 1./-   |                   |   |  |  |
|                         | MUD TYPE                       |              |                               | •   | OPEN HOLE              | _                        |             | 7.78           | KB   | 6270              | SHOTS/F,T.  |  |  |
|                         | MOD 111 L                      | SET A        |                               |   | T REAL PROPERTY.       | -77A                     | 16.6        | 4/2"           | P. KB.   | 5600              |   |  |  |
|                         |                                |              | ``                            |   | I) II                  |                          | 16.6        | 4/20           | P.KB.  |                   |   |  |  |
| C. DATA                 |                                | TOTAL        | DERTU                         |   | PERFORME               | we I                     |             | 7 7            |  | · ·               |   |  |  |
| C DAIA                  |                                | IOIAL        | DEPTH                         | JOB   | DATA                   |                          |             |                | ٠,   |                   |   |  |  |
|                         | TOOLS AND AC                   | CESSORIES    |                               |   | CALLED OU              | Τ.                       | ON LOCA     | TION           | JOB STARTE                                       | ) C               | OB COMPLETED                                      |  |  |
| TYPE                    | AND SIZE                       | QTY.         | 1                             | MAKE  | DATE 7-16              | -91                      | DATE 2      | -16-97         | DATE # - 1                                       | 4-97 o            | ATE 2-16-9  |  |  |
| ورز وسسمت               | FOT                            | 1.           | H                             |   | TIME 09                | 15                       | TIME /      |                | TIME 146   |                   | ME 2400   |  |  |
| MEGHOE FILL             |                                |              | <del>  [ ]</del>              |   | THAL O'                | <u> </u>                 |             |                | D SERVICE  |                   | - A-10-   |  |  |
| 1,14                    | LAR                            | <u> </u>     | 0                             |   |                        | NA.                      | ME          |                | UNIT NO. &                                       |                   | LOCATION  |  |  |
| NTRALIZERS S            |                                | 10           | <u> </u>                      |   | TE                     |                          |             | 07             | 5.11.7,7.5.1                                     |                   | LIBERAC   |  |  |
|                         | <u>- Դ-</u>                    | 10           | <del></del>                   |   |                        | UK O A                   |             |                | 42004  |                   |   |  |  |
| TOM PLUG                | 5                              |              | W                             |   |                        | <u> </u>                 | 7)46        | <u>- T</u>     | 42004  |                   | <u>Ks</u>   |  |  |
|                         | $\tilde{\omega}$               |              | <u> </u>                      |   | _ <b></b>              |                          | Xay         | 20             | 5293   | 7,                | "   |  |  |
| AD                      |                                |              | C                             |   |                        |                          |             | 27             | 7505   |                   | 16.12 = -   |  |  |
| KER                     |                                |              | ļ                             | <u>-</u>  |                        |                          | 9K14N       | //             | 5040   |                   | atus other  |  |  |
| HER                     |                                |              | <u>Q</u>                      |   |                        |                          | MYG         | 039            | 66   |                   | Ks.   |  |  |
|                         | MATERIA                        | ALS          |                               |   | Bylon                  |                          | My 7        | <u> 1840</u>   | 5050   | <u> </u>          | 11  |  |  |
| AT. FLUID               | - <del>,</del>                 | DENSITY      |                               | LB/GALAPI   |                        |                          | 180         | 12.            | 7550   | 5                 | <del></del>                                       |  |  |
| PL, FLUID               | <u> </u>                       | DENSITY      |                               | LB/GALAPI   | ·                      |                          |             | ·              |  |                   |   |  |  |
| P, TYPE                 | SIZE                           |              |                               |   | -                      |                          |             | •              | 1  |                   |   |  |  |
| OP. TYPE                | SIZE                           |              | LB                            |   | <del>-</del>           |                          |             |                |  |                   |   |  |  |
|                         |                                |              |                               |   |                        |                          | •           |                | 1 .  | l                 |   |  |  |
| D TYPE                  |                                | ·L           |                               | . %   | · · · · · · ·          |                          |             |                | <del>                                     </del> |                   |   |  |  |
| D TYPE                  | GA                             | ·L           |                               | . %   | -                      | -                        |             | <u>.</u> .     | †  | ļ                 |   |  |  |
| D TYPE                  | GA                             |              | 1 1 1 N                       | *\  | . =                    | 7 W                      | 7           |                | <u> </u>   |                   |   |  |  |
| RFACTANT TYPE           |                                | 1 1 1 1      | <del>!</del> 1( <del>C)</del> | <del>} /~\                                   </del> | DEPARTMENT             | 7 ( ) 7 ( )              | IST CA      | . <i>5</i> /20 | <del>1+ -5</del> 0.                              | ·V.               |   |  |  |
| AGENT TYPE              | GA                             |              | IN                            | · · · · · · · · · · · · · · · · · · ·               | DESCRIPTION            | OF JOB                   | 21 149      | 1/0001/        | <u>+1 -00.</u>                                   | 1770 3            |   |  |  |
| JID LOSS ADD. TYPI      | E GAL.                         | -LB          | IN                            | <del></del>   | day in                 | gaz                      | <u>00-u</u> | 100 sk         | <u>&gt; - </u>                                   | PIN-              | <u> </u>  |  |  |
| LLING AGENT TYPE        | GAL.                           | -LB,         | IN                            |   | 1100                   | <del>- 1/</del>          | 1 / - 4     | W 87           | 2:11/-   |                   |   |  |  |
| C. RED. AGENT TYP       | E GAL.                         | -LB          | in                            |   | CIN                    | CMT 52 LONG STRING       |             |                |  |                   |   |  |  |
| EAKER TYPE              | GAL.                           | -LB          | 1N                            |   | JOB DONE TI            | HRU: TUE                 | BING 🔼      | CA             | SING 📈   | ANNULUS [         | TBG./ANN.   |  |  |
| OCKING AGENT TYP        | E                              |              | GALLB                         | _ <del></del>                                       |                        | V                        |             |                |  |                   |   |  |  |
| REPAC BALLS TYPE        | · · · ·                        | · · ·        | QTY                           |   | CUSTOMER<br>REPRESENTA | TIVE X                   |             |                |  |                   | <u> </u>  |  |  |
| HER                     | <u> </u>                       |              | *                             | · · · · · · · · · · · · · · · · · · ·               |                        | _1                       | D           |                |  |                   |   |  |  |
| HER                     |                                |              | •                             |   | MALLIBURTO<br>OPERATOR | " kn                     | DO.         | 0160           | <u>У</u>   | COPIES REQUEST    | ED  |  |  |
|                         |                                |              |                               | CEMEN   | IT DATA                | <u> </u>                 | •           |                |  |                   | <del></del>                                       |  |  |
| TAGE NUMBER<br>OF SACKS | CEMENT                         | BRAND        | BULK<br>SACKED                | i/  |                        | ADDITI                   | VES         |                |  | YIELD<br>CU.FT./S | MIXED<br>LBS./GAL.                                |  |  |
| 1 50                    | trem                           |              | 3                             | 110% A  | K5                     | • -                      |             |                |  |                   | 15.6  |  |  |
| 1 100                   | PREM                           |              | 1-6                           | NEA   | T                      |                          |             | •              |  | \$ 5.2            | 15.6  |  |  |
|                         | PREM                           |              |                               |   |                        | /                        |             |                |  | , 05              | <u>्</u>  |  |  |
| 2 170                   | Midcon Plus                    | ,            | B                             | 2%(.0   | -117                   | SK 21                    | ocel        | F              |  | 3.2               | 2 11.1  |  |  |
| 2 210                   | 11 11                          | ,            | B                             | 2.3.C   | Juni.                  | (V 1)                    | DCEL1       |                | 77   | 31.8              | 4 13.2  |  |  |
|                         | PRESSURES IN                   | PSI          |                               | SUMI  | MARY                   |                          |             | VOLU           | MES .  | OF                | <del>, , , , , , , , , , , , , , , , , , , </del> |  |  |
| CULATING                |                                | SPLACEMENT,  | *                             |   | PRESLUSH BB            | L)GAL.                   | <u>5</u>    | _              |  | #10               |   |  |  |
| AKDOWN                  | •                              | IAXIMUM      |                               |   | LOAD & BKDN:           | ⊶<br>BBLGAL              | · <u> </u>  |                | <u> </u>   | D BBL. GAL.       |   |  |  |
| RAGE                    |                                | TURE GRADIEN |                               | 30  | TREATMENT: B           | •                        |             |                | PM   | BBL GAI           | 70 HZO  |  |  |
| IT-IN: INSTANT          | FRAC                           |              |                               |   | CEMENT SLUR            |                          | 10h         | 5 - 2.1        | - 97.  | 5-69              | ,   |  |  |
| , AINE INDIANI          | HYDRAULIC H                    |              | 15-MIN.                       | <del></del>   |                        |                          | L de        |                |  | . 17              | **  |  |  |
| ,                       |                                |              |                               | v.  | TOTAL VOLUM            | E: BBLGA                 | ·           | REN            | IARKS  |                   |   |  |  |
|                         | AVAILABLE AVAILABLE AVERAGE RA | TES IN RPM   | USED                          |   | 70                     | < Å                      | < "         |                | ∩  | . 1               | 'm ~ ~  |  |  |
| DERED                   | ~ ~ NA                         |              |                               | mati  | _//4                   | <b>ري</b> ريد<br>(ا (ايد | 7           | 1              | 27   | <del>/^</del>     | I EVE   |  |  |
| DERED                   |                                |              |                               |   |                        |                          |             |                |  |                   |   |  |  |
| DERED                   |                                | ET IN DISE   | OVERALL _                     |   | ੁ                      | 100                      | <u></u>     | -2711          | <u> </u>   | <u> </u>          | , <del>2</del> 77                                 |  |  |
|                         | DISPL                          | FT IN PIPE   | OVERALL                       |   | <u> </u>               | 0 00                     |             | <i>-!/\I</i>   |  |                   |   |  |  |

| JOB L        | <b>OG</b> HAL-201     | 3-C_         | WELL NO.                     |  |  | HĀLL           | IBURTON  DATE  2-1697  JOB TYPE  JOB TYPE  DATE  1 TICKET NO. |
|--------------|-----------------------|--------------|------------------------------|--|--|----------------|---|
|              | CUSTOMER  OXY USA TAC |              |                              |  | LEASE  | ~ ~            | Plug BACK-LONG STRING 185431                                  |
| CHANT<br>NO. | TIME                  |              | A-3<br>VOLUME<br>(BBL) (GAL) |  | LAUTERET PRESSURE(PSI)                           |                | DECORIDATION OF OPEN STION AND STATEMENT                      |
|              | 0915                  | (BPM)        | (BBL) (GAL)                  | TC   | TUBING   | CASING         | CALLED OUT- READY NOW   |
|              |                       |              |                              | -  |  | -              | ·   |
|              | 1345                  |              |                              |  | <u> </u>   |                | ON LOCT CIRCULATING ON BOTTOM                                 |
|              | 1359                  | 1            | 10                           | +  | -  | 0              | HOOK up TO CMT LINE   |
|              | _ (                   | <del>'</del> | 10                           |  | <del>                                     </del> | 130            | START NO<br>START CMT 15.6 GAL                                |
|              | 1400                  | <u></u>      | 10.5                         |  |  | 460            | START HO  |
|              | 1901                  |              | 3.5                          |  |  |                |   |
| -            | 1402                  | 7            | 73.4                         |  |  |                | START MUD   |
|              | 1413                  | 0            | ٥                            |  |  | O              | SHUT OFF PULL D. P TO 3200 7T.                                |
| -            | 1530                  | ~ .          | 1.0                          |  |  | 9/00           | HOOK UP TO CONT LINE 2ND PLUG                                 |
|              | <i>[535]</i>          | 7.1          | 10                           | <del></del>                                      | -  | 530            | START HO  |
|              | 1536                  | 7.)          | 21                           |  | <del> </del>                                     | 330            | START CMT 15.6 4/GAL  |
| <del></del>  | 1539                  | 7.1          | 3.5                          | -  |  |                | START HEO   |
| -            | 1540                  | 7.1          | 36.6                         |  |  | 210            | START MUD<br>SHUT OFF PULC D.P TO 30007+ CIRCULATE            |
|              | 1545                  |              |                              | RIF  | MINI   | <u>٥</u>       | DAUL OFF FUCCALF AS 3000++ CIKELLATE                          |
|              | 7-1                   |              |                              |  |  |                | START ACL THE ALLE  |
|              | 2020                  | 1            | 0.5                          |  | ~  |                | START CSG IN HOLE   |
|              | 2312                  |              | 2.5                          |  | 70—  |                | CMT TM.H  |
|              |                       |              | 3.5                          |  | -  | 1              | COMT R.H  |
|              | 2200                  |              |                              |  |  |                | 1 / 100/1 DAZ/  |
|              | 3200                  |              |                              |  |  |                | CIRCULATION TO PIT-SAFETY MEET, NG                            |
|              | 2300                  |              |                              |  | 1500   |                | Hak up CMT LINE -   |
| •            | 2319                  | 2 5          |                              |  | - 3  | 100            | TRESSURE TEST LINES<br>START APO SPACER                       |
|              | 2318                  | 2.5          | <i>5 97.5</i>                |  |  | 00             |   |
|              |                       | / 9          | 69                           |  | <u> </u>   | 210            | START LEAD CONT 11.1 /GAL                                     |
|              | 2332.<br>2342         | 6,9          | 0/                           |  | <del>                                     </del> | 7 /            | START TAIL CMT 13.2 #/GAL                                     |
|              | 7346                  | 7.2          | 60                           |  |  | 0              | SHUT OFF WASH UP - DROP PLUG                                  |
|              | 125/                  | 2.5          |                              | -  |  | 360            | START DISPLACEMENT H20  |
|              | 2356                  | 7.7          | 10                           | -  |  | 708            | SLOW RATE - 70 TOTAL BELS<br>PLUG LANDED - FLOAT HELD         |
|              | 2400                  |              |                              | -  | <del>  _</del>                                   | //0            |   |
|              | <b>5</b>              |              |                              |  |  |                | JOHOUER   |
|              | <b>89</b>             |              |                              |  | <u> </u>   | <del> </del> - |   |
| 25           | DO:                   | A.T (        | D. 7 /                       | 100  |  |                | THANKS FOR CALVING  |
|              | 1                     | CMT          | L                            | 1 5 K  |  |                |   |
|              | MS D                  | S 0/         | <del>ب</del> د               | DCT.   | 10 H   | $\mathcal{H}$  | HALL'BURTON ENERGY SERVICES LIBERAL WES                       |
|              | <del> </del> -        |              | <u> </u>                     | + + 1  |  |                |   |
|              |                       |              | <u> </u>                     | <del>                                     </del> | / Fi   | <del>) /</del> | BROADFOOT - LAY GRANTS MAY FIELD                              |
|              |                       | <u> </u>     | <u> </u>                     |  |  |                | WOLDHARWI - LATES (SKANISTINAY PIEZO                          |
|              |                       |              |                              |  |  |                |   |
|              |                       |              |                              |  |  |                |   |