API Number <u>15-151-20,621</u>
(For office use only) TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL Starting Date February 26, 1979 1. Operator Raymond Oil Company, Inc. County Pratt Address 200 West Douglas, Wichita, KS 67202 Sec. 33 Twp. 28S S Rge 11 WX 2. Contractor Duke Drilling Company, Inc. Spot Location 175 S of NL - 85 F of WL Address Box 823 Great Bend, Kansas 67530 of SW/4
Nearest Lease Line 85 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil \_\_\_\_ \_ Gas Well to be Druled for: On\_\_\_\_\_\_\_Other\_\_\_\_\_Other\_\_\_\_\_\_Other\_\_\_\_\_\_Other\_\_\_\_\_\_Other\_\_\_\_\_\_Other\_\_\_\_\_\_Other\_\_\_\_\_\_Other\_\_\_\_\_\_Other\_\_\_\_\_Other\_\_\_\_\_Other\_\_\_\_\_Other\_\_\_\_\_Other\_\_\_\_\_ Lease Name Bush 5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ None\_\_ft. 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_

250\_\_\_ft.

Signature of Operator Wm.

9. Alternate No. 1 No. 2 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128 REMARKS:

7. Depth to Protect all Fresh Water \_\_\_\_\_\_ 475 #

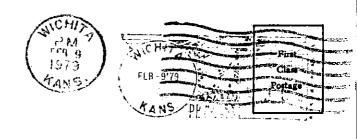
8. Amount of Surface Casing to be set \_\_\_\_\_

Vm. M. Raymond President

Est. Total Depth 2200

RAYMOND OIL COMPANY, INC.

Well No. \_\_\_\_\_SWD #1



## State Corporation Commission of Kansas Conservation Division 245 North Water

Wichita, Kansas 67202

STATE CORPORATION COMMISSION

FEB 1 2 1979

CONSERVATION DIVISION Wicklin Ks. 1828

(IF PREFERRED, MAIL IN ENVELOPE)