

This form shall be filed in triplicate with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within ten days after the completion of the well, regardless of how the well was completed. Circle one: Oil, gas, dry, OSWD, OWWO, injection. Type and complete ALL sections. Applications must be filed for dual completion, commingling, salt water disposal and injection. Attach wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.) KCC#-(316)263-3238.

OPERATOR J. Mark Richardson #5414 ^{Lic} _{STW-KCC}

API NO. 15-151-21;105-ΔΔ-ΔΔ

ADDRESS 640 Century Plaza Bldg.
Wichita, Ks. 67202

COUNTY Pratt
FIELD Carver Robbins

**CONTACT PERSON J. Mark Richardson
PHONE (316) 262-3192

PROD. FORMATION _____

PURCHASER N/A

LEASE Harper Farms C

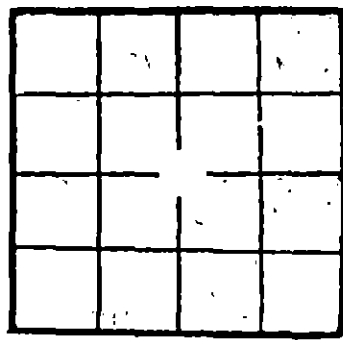
ADDRESS _____

WELL NO. #1

DRILLING CONTRACTOR Gabbert-Jones, Inc.
ADDRESS 830 Sutton Place
Wichita, Ks 67202

WELL LOCATION NE NE NE
330 Ft. from North Line and
330 Ft. from East Line of
the 20SEC 27S TWP. 15 RGE. W

PLUGGING CONTRACTOR Pratt Well Service #5893
ADDRESS Box 847
Pratt, Ks. 67124



WELL PLAT
KCC
KGS
MISC _____
(Office Use)

TOTAL DEPTH 4640 PBDT N/A

SPUD DATE 3-24-82 DATE COMPLETED 2-28-83 ^{STW-KCC}

ELEV: GR 2047 DF 2049 KB 2051

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS (New) / (Used) casing.

CASING RECORD

Report of all strings set — surface, intermediate, production, etc.

Purpose of string	Size hole drilled	Size casing set (in O.D.)	Weight lbs/ft.	Setting depth	Type cement	Sacks	Type and percent additives
Surface		8 5/8	24#	512	Common	350	2% Gel 2% CC
Production		4 1/2	10.5#	4639	Posmix	150	.75% CFR-2

LINER RECORD

PERFORATION RECORD

Top, ft.	Bottom, ft.	Sacks cement	Shots per ft.	Size & Type	Depth Interval
			4	3 3/8" J.J.	4602-08

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used	DATE	Depth Interval treated
1500 gal. Acid; 12000# sand.	JUL 20 1983	4602-08

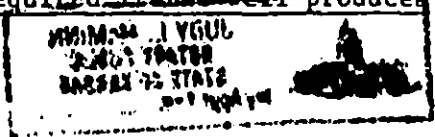
CONSERVATION DIVISION
Wichita, Kansas

Date of first production None Producing method (Flowing, pumping, gas lift, etc.) _____ Gravity _____

RATE OF PRODUCTION PER 24 HOURS
Oil _____ Gas _____ Water _____ Gell-oil ratio _____
MCF _____ % _____ bbls. _____ CFPB _____

Disposition of gas (vented, used on lease or sold) _____ Perforations _____

**The person who can be reached by phone regarding any questions concerning this information. A witnessed initial test by the Commission is required if the well produces more than 25 BOPD or is located in a Basic Order Pool.



Estimated height of cement behind Surface Pipe 512'

DV USED? None

WELL LOG

Formation Description, Contents, etc.	Top	Bottom	Name	Depth
HEEBNER	3846	-1795	Laterlog	4638
BROWN LIME	3993	-1942		
LANSING	4014	-1963		
BASE K.C.	4310	-2259		
MARMATON	4342	-2271		
PAWNEE	4398	-2347		
MISSISSIPPI	4536	-2485		
KINDERHOOK	4606	-2555		
R.T.D.	4640	-2589		
DST #1 4455 to 4480 30/30/90/30; Recovered 2400' HGMW w/oil stain. IFP/FFP 302/916 ISIP/FSIP 1463/1484.				
DST #2 4510 to 4565 30/30/30/30; Recovered 30' SOCM; IFP/FFP 86/86 ISIP/FSIP 540/291.				
DST #3 4472-4620 30/30/90/30; GTS gauged 9,790 30"; 61,900 in 60"; 34,000 in 90"; 4000' HGC & SL. OCMW. IFP/FFP 367/797 ISIP/FSIP 1484/1484.				
DST #4 4560-4640 30/30/90/30; Recovered 30' SOCM. IFP/FFP 108/97 ISIP/FSIP 540/291.				
DST #5 4473-4640 45/30/90/30; GTS 28"; GA. 581,000 in 30"; 133,000 in 40"; 20,000 in 45"; shut in 30" open ga. 39,000 5"; 30,800 in 60"; 30,800 in 90"; Rec. 2100' HGC&O stained Mud & Water. IFP/FFP 370/795 ISIP/FSIP 1484/1484.				

A F F I D A V I T

STATE OF Kansas, COUNTY OF Sedgwick SS, _____

J. Mark Richardson OF LAWFUL AGE, BEING FIRST DULY SWORN UPON HIS OATH, .

DEPOSES THAT HE IS _____ (FOR)(OF) _____

OPERATOR OF THE Harper Farms C LEASE, AND IS DULY AUTHORIZED TO MAKE

THIS AFFIDAVIT FOR AND ON THE BEHALF OF SAID OPERATOR, THAT WELL NO. 1 ON

SAID LEASE HAS BEEN COMPLETED AS OF THE 28th DAY OF February, 1983, AND THAT

ALL INFORMATION ENTERED HEREIN WITH RESPECT TO SAID WELL IS TRUE AND CORRECT.

FURTHER AFFIANT SAITH NOT.

J. Mark Richardson

J. Mark Richardson

SUBSCRIBED AND SWORN BEFORE ME THIS 6th DAY OF July 1983

Judy L. McMinn

NOTARY PUBLIC
Judy L. McMinn

MY COMMISSION EXPIRES: 10-30-84

