STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION KANSAS CORPORATION COMMISSION

200 Colorado Derby Building Wichita, Kansas 67202

JAN 20 1994 .

15-189-10007-0000 (PLEASE TYPE FORM and File ONE COPY)
CONSERVATION DIVISION Completed API # 9-18-60 (Identifier number of this well). This well, This well a listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. \sim kcc license # $_{4549}$ 8/94(owner/company name)

CITY Liberal WELL OPERATOR Anadarko Petroleum Corporation (Operator's) ADDRESS P. O. Box 351 **STATE** _____Kansas _____ **ZIP CODE** <u>67905-0351</u> **CONTACT PHONE ≠** (316) <u>62</u>4-6253 LEASE Youngren WELL# 1-35 SEC. 35 T. 31S R. 39 (Mast/West) - - NW SPOT LOCATION/QQQQ COUNTY Stevens 1320 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line) 1320 FEET (in exact footage) FROM E/W) (circle one) LINE OF SECTION (NOT Lease Line) Check One: OIL WELL __ GAS WELL X D&A SWD/ENHR WELL _ DOCKET#_ CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS SURFACE CASING SIZE 8 5/8" SET AT 615 CEMENTED WITH 400 SACKS PRODUCTION CASING SIZE 4 1/2" SET AT 2983 CEMENTED WITH 150 SACKS LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2768-2917 T.D. 3110 PBTD 2928 ANHYDRITE DEPTH ELEVATION ___ 3195 (G.L./XXXXXX) (Stone Corral Formation) CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE PROPOSED METHOD OF PLUGGING Spot 50 sxs Class "H" cmt @ 2718-2917', spot 20 sxs Class "H" cmt @ 1300-1100'. Shoot 4 1/2" csg @ 700'. Spot 40 sxs Class "H" cmt @ 600-700', spot 10 sxs Class "H" cmt @ 3-40'. Cut csg 3' below surface and weld on cap. (If additional space is needed attach separate page) IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes If not explain why? Plugging of this well will be done in accordance with K.S.A. 55-101 <u>et.</u> <u>se</u>q. and the RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Marvin Johnson ______PHONE ≠ (316) 697-2188 ADDRESS P. O. Drawer X City/State Elkhart, Kansas 67950 PLUGGING CONTRACTOR Sargent & Horton Plugging, Inc. KCC LICENSE # 31151 (company name)

Rt 1, Box 49BA, Tyrone, OK 73951-9731

PHONE # (405) 854-6515 (contractor's) PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Upon Approval Payment of the plugging fee (K.A.R. 82-3-118) will be gubranteed by operator or agent DATE: 1-19-94 AUTHORIZED OPERATOR/AGENT: 1(signature)

J. L. Ashton, Division Production Manager



Kansas Corporation Commission

Joan Finney, Governor Jim Robinson, Chairman F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

January 21, 1994

Anadarko Petroleum Corporation P O box 351 Liberal KS 67905-0351 Youngren #1-35 API 15-N/A 189-10007-0000 1320 FNL 1320 FWL Sec. 35-315-39W Stevens County

Dear Marvin Johnson,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

> David P. Williams Production Supervisor

District: #1 304 W. McArtor Dodge City KS 67801 (316) 225-6760

William R. Bryson, Director Conservation Division