

KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
130 South Market - Room 2078  
Wichita, Kansas 67202

FORM CP-1 (3/92)

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-189-21494-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Exxon Mobil Corporation KCC LICENSE # 5208  
(owner/company name) (operator's)

ADDRESS PO Box 4358 CITY Houston

STATE Texas ZIP CODE 77210 CONTACT PHONE # ( ) 713-431-1828

LEASE Paden # 1 Unit WELL# 3 SEC. 19 T. 33 R. 36 (East/West)

NE-SW SPOT LOCATION/0000 COUNTY Stevens

1980 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1759' CEMENTED WITH 815 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 6461' CEMENTED WITH 1080 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Please see attached

ELEVATION 3081'/3097' T.D. 6496 FBTD 4330 ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

PROPOSED METHOD OF PLUGGING Please see attached / Per the rules and

regulations of the KCC

(if additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? YES

If not explain why? Copy of Log not available

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 st. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard Lewis PHONE# ( ) 316-544-5534

ADDRESS 200 W. 4th Street City/State Hugoton, KS 67951

PLUGGING CONTRACTOR Sargent & Horton KCC LICENSE # \_\_\_\_\_  
(company name) (contractor's)

ADDRESS Rt. 1, Box 49BA, Tyrone, KS 73951 PHONE # ( ) 580-854-6515

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.S.A. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-4-01 AUTHORIZED OPERATOR/AGENT: Cathy Higginbotham  
(signature)

(previously sent 11/30/01 without signature)



## *Kansas Corporation Commission*

*Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner*

### **NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

EXXONMOBIL Oil Corp  
PO Box 4358  
Houston, TX 77210-4358

January 28, 2002

Re: PADEN 1 UNIT #3  
API 15-189-21494-00-00  
NESW 19-33S-36W, 1980 FSL 3300 FEL  
STEVENS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams  
Production Supervisor

District: #1  
304 W. McArtor  
Dodge City, KS 67801  
(316) 225-8888