

15-189-00034-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM

(File One Copy)

Completion Date

API NUMBER 6/14/62 (No API #) (of this well)

1/88

(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR ENSIGN OPERATING CO. OPERATORS LICENSE NO. 04782
ADDRESS 621 Seventeenth Street, Suite 1140
Denver, Colorado 80293 PHONE # (303) 293-9999

LEASE (FARM) Carpenter WELL NO. #4 WELL LOCATION C SW/4 COUNTY Stevens
SEC. 29 TWP. 33S RGE. 36 ~~XXXX~~(W) TOTAL DEPTH 6,436' PLUG BACK TD 2,840'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. 148,437-C
SURFACE CASING SIZE 13-3/8" SET AT 608' CEMENTED WITH 200 sks. Common SACKS
CASING SIZE 8-5/8" SET AT 2,876' KB CEMENTED WITH 60 SACKS
PERFORATED AT 2,632'-2,830'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Displacement method - Cement from bridge
plug at 2,156' to ground level.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Leo Fife PHONE # (316) 276-3267
ADDRESS Ensign Operating Co.
Box 937, Garden City, Kansas 67846

PLUGGING CONTRACTOR Western Company of North America LICENSE NO. 8610 6/87
ADDRESS P. O. Box AA
Perryton, Texas 79070 PHONE # (806) 435-4096

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

2-17-87 FEB 17 1987
CONSERVATION DIVISION
Wichita, Kansas

DATE: February 12, 1987

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WELEX

ELECTRIC LOG

COMPANY _____
 WELL _____
 FIELD _____
 County _____
 State _____

COMPANY NORTHERN PUMP COMPANY
 WELL CARPENTER #4
 FIELD HUGOTON
 COUNTY STEVENS STATE KANSAS

Location _____
 Sec. 29 Twp 33S Rge 36W

Other Services:
NONE

Permanent Datum GROUND LEVEL Elev. _____
 Log Measured From K.B. (10.70') Ft. Above Perm. Datum
 Drilling Measured From K.B.

NOT AVAILABLE
 Elev.: K.B. 3075
 D.F. 3075
 G.L. 3067

Date	<u>27 May '62</u>					
Run No.	<u>ONE</u>					
Depth-Driller	<u>2895'</u>					
Depth-Welex	<u>2895'</u>					
Bitm. Log Inter.	<u>2892'</u>					
Top Log Inter.	<u>608'</u>					
Casing-Driller	<u>13 3/4 @ 610'</u>	@	@	@	@	@
Casing-Welex	<u>608'</u>					
Bit Size	<u>12 1/4"</u>					
Type Fluid in Hole	<u>WATER BASE MUD</u>					
Dens.	Visc.	<u>10.1</u>	<u>37</u>			
pH	Fluid Loss		ml	ml	ml	ml
Source of Sample	<u>SEE REMARKS</u>					
R _m @ Meas. Temp.	<u>0.29 @ 76°F</u>	@ °F	@ °F	@ °F	@ °F	@ °F
R _{mf} @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F	@ °F	@ °F
R _{mc} @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F	@ °F	@ °F
Source R _{mf} R _{mc}						
R _m @ BHT	@ °F	@ °F	@ °F	@ °F	@ °F	@ °F
Time Since Circ.	<u>3 HRS</u>					
Max. Rec. Temp.	°F @	°F @	STATE CONF @	ATION COMMISSION	°F @	°F @
Equip. Location	<u>4001 LIBERAL</u>					
Recorded By	<u>J.W. Root</u>					<u>FEB 17 1967</u>
Witnessed By	<u>MR. BRADY</u>					

LAHOH__AA .05845

CONSERVATION DIVISION
 Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 13 '87

EXPIRES

February 18, 1987

WELL PLUGGING NOTICE

Carpenter #4
C SW/4
Sec. 29-33S-36W
Stevens County

Ensign Operating Company
621 Seventeenth Street, Ste. 1140
Denver, CO 80293

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ..

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor, Dodge City, KS 67801 (316) 225-6760

five days prior to plugging the well (KAR-82-3-113).