

NOV 3 0 2001

## STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

CONSERVATION DIVISION WICHITA, KS

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-189-20795 -0000 (Identifier number of this well). This must be listed wells drilled since 1967; if no API# was issued, indicate spud or completion da | te. 6/   |
|--|--|
| WELL OPERATOR Exxon Mobil Corporation KCC LICENSE # 5208  (owner/company name) (operator)  | <u>3</u> \/02  |
| ADDRESS PO Box 4358 (Owner/company name) (Operator ADDRESS PO Box 4358   | <del></del>  |
| STATE Texas ZIP CODE 77210 CONTACT PHONE # 713 431_1828  |  |
| LEASE Fulkerson WELL# 2 SEC. 36 T. 33S R. 36 (East/  | West)  |
| SW SW SW SPOT LOCATION/QQQQ COUNTY Stevens   | <del></del>  |
| 1250 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease  | Line)  |
|  | Line)  |
| Check One: OIL WELL GAS WELL XX D&A SWD/ENHR WELL DOCKET#  |  |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH   | SACKS  |
| SURFACE CASING SIZE 8 5/8" SET AT 795' CEMENTED WITH 375   | SACKS  |
| PRODUCTION CASING SIZE 5 1/2" SET AT 3200' CEMENTED WITH 600   | SACKS  |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3020' - 32', 3038' - 42'  | <del></del>  |
| ELEVATION 3022'/3030' T.D. 3200' PBTD 3154' ANHYDRITE DEPTH (Stone Corral Formation  | n)   |
| CONDITION OF WELL: GOOD XXX POOR CASING LEAK JUNK IN HOLE  |  |
| PROPOSED METHOD OF PLUGGING Please see attached / According to KCC rules & regu  | lations  |
| (If additional space is needed attach separate page)   | <del></del>  |
| is well log attached to this application as required? NO is aco-1 filed?   | <u> </u>   |
| If not explain why? can not find log copy in files   | <del></del>  |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. $55-101$ et. $\underline{seq}$ . AND REGULATIONS OF THE STATE CORPORATION COMMISSION.             | THE  |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERAT  | CIONS:   |
| Richard Lewis PHONE# ( ) 316-544-5534  |  |
| ADDRESS 200 W. 4th St City/State Hugoton, KS 67951   |  |
| PLUGGING CONTRACTOR KCC LICENSE # 3/K  | 5/ /02   |
| (company name) (contractor' ADDRESS Rt. 1, Box 49BA, Tyrone, KS 73951 PHONE # ( ) 580 854 6515   | · 8)   |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?)   | A STATE OF S |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR  | AGENT  |
| DATE: 11/29/01_AUTHORIZED OPERATOR/AGENT: Cathy Higguisotham   | <u> </u>   |

Date Drilled: W24/84 EGM: <u>26258-0280</u> Comp: 1/20185 Location Code: 041-25887 RECEIVED KANSAS CORPORATION COMMISSION NOV 3 0 2001 Tubing Detail 89 1+5 23/8"-47#-8rd-EUE Tbg. CONSERVATION DIVISION 1-2 than sub 1-4 than sub 1-8'+bg sub WICHITA, KS 10 Mud Anchor 3 Gas Pump Surface Casing 109 jts 18' Rods Size85832#-K-55-LT+0 Depth Perforation Detail Cement 375.sxs Zone Depth spf 3020'-3032' Courcil Grove A' 26TS 3038'-3042' Tubing Detail Size 238-47#-8rd-EUE # Jts 89 Pump Depth A Stimulation History Production Casing 3020-3032 1/22/85-Acidzid dwn CSQ W12400 gals 15% HCLAcid. Size 51/2"-155#-K-55-LT+C 3038'-3042' 1122185-Fracid dwn.csg.w191978.gab Depth XLGel + 198,000# 12/20 sand@308F Cement 375 sxs 30 BPM 7/28/89- Acidz'd W/1,000 gals 15% OHCL Acid flushed w/1,000 gals 2% KCL wtr. 11/4/92- Acidzid w/2000gal 15% HCLAcid and flushed wiz 2008 gals 2% KCL wtr. TD: <u>3200</u> PBTD: 3154'

Well Name: Fulkerson Unit #1 Well #2

API: 15-189-20795

\$ . I .

STR: 36-335-36W

KB: <u>3030' GL:30</u>22'

## **WELL LOCATION SURVEY**

Book \_\_\_\_669\_\_Page \_\_\_

| OPERTY OWNE           | vner Mobil 011 survey of we |                   |                     |  | (Restake)<br>u <u>"Fulkerso</u> n #1 <b>-</b> 2" |                 |                 |                           |    |
|-----------------------|-----------------------------|-------------------|---------------------|--|--|-----------------|-----------------|---------------------------|----|
|                       |                             | from the SE       | Corner and          |  |  |                 |                 |                           |    |
| CTION _36,_           | T33S-R36                    | WCOUNTY OF        | . Stevens           | ŞTATE  | of <u>Ka</u> 1                                   | nsas            |                 |                           |    |
| RVEYED 10-            | 29-84                       | - <del> </del>    |                     | PLATTED  | <u>-30-8</u>                                     | 4               |                 |                           |    |
| À                     | ELEVATION                   | ON OF WELL LOCATI | on is <u>3025</u> , | 5 feet   |  | <del></del> -   | _               |                           |    |
|                       |                             | •                 | 9.0                 |  |  |                 |                 |                           |    |
| N                     |                             |                   | -                   |  | KANSA  | RE(<br>IS CORPO | CEN             | <b>/ED</b><br>IN COMMISSI | ON |
| 1                     |                             | •                 |                     |  |  | Nov             | 30              | 2001                      |    |
| Scale:<br>= 1,000 ft. |                             |                   |                     |  | ı  | CONSER<br>WI    | /ATION<br>CHITA | i division<br>. KS        |    |
| •                     | <del>r</del>                | <del></del>       | 5290,03             | )<br>  |  |                 |                 |                           |    |
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| 8                     |                             |                   | $\overline{}$       |  |  |                 |                 | 282                       |    |
| Ĭ,                    |                             |                   |                     |  |  |                 |                 | 52                        |    |
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|                       | }                           |                   | ·                   | 40001  |  |                 |                 |                           |    |
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|                       |                             | 20,               |                     |  |  |                 |                 |                           |    |
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|                       |                             |                   | 5296.37             | <u>,                                      </u> |  |                 |                 |                           |    |
| AME : 37 .            |                             |                   | J290.37             |  |  |                 |                 |                           |    |
|                       |                             | water wells       |                     |  |  |                 |                 |                           |    |
|                       | _                           | n wells are       | •                   |  |  |                 |                 |                           |    |
| with                  | n <b>i</b> n a 330          | ' Kadius          |                     |  |  |                 |                 |                           |    |
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| onaid D.              | DeSpain                     |                   |                     | <del> </del>                                   | 1  | peing a l       | Regist          | ered Land S               | ur |
|                       |                             |                   |                     |  |  |                 |                 |                           |    |

Surveying — Engineering — Drafting

C o m p a n y Guymon, Oklahoma 73942 Phone: Day 338-6904 or 338-2144 338-7781 and 338-2656 Box 1214 Plat No. 657