

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
RECEIVED
STATE CORPORATION COMMISSION CP-1

FEB 6 1989

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-189-20,783 - 0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.) 6/89

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS P. O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2770

LEASE (FARM NAME) Smith #1 Unit WELL NO. 2

WELL LOCATION Center W/2 SEC. 9 TWP. 33S RGE. 35 (E) or (W)

COUNTY Stevens TOTAL DEPTH 3200 FIELD NAME Council Grove

check one:
OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No* IS ACO-1 FILED? Yes
(If not, explain) *On file with the KCC.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Tommy Romero ADDRESS P. O. Box 400, Hugoton, KS 67951

PHONE # (316) 544-5500 200 W. 4th, Hugoton, KS 67951

PLUGGING CONTRACTOR Halliburton LICENSE NO. 5988

ADDRESS P. O. Box 1598, Liberal, KS 67905-1598 PHONE # (316) 624-3879

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mobil Oil Corporation Attn: G. Lobrecht

ADDRESS 123 East 11th, Liberal, KS 67901 PHONE # (316) 626-1100

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: S. R. Maynard, B. R. Maynard
(Applicant or Acting Agent)
Regulatory Compliance Manager

DATE: 2-2-89

①

MOBIL EXPLORATION & PRODUCING U.S. INC.

P. O. BOX 5444
DENVER, COLORADO 80217-5444

May 12, 1989

State Corporation Commission
Conservation Division
200 Colorado Derby Building
202 West 1st Street
Wichita, Kansas 67202-1286

Attn: Dennis Anderson

WELL PLUGGING NOTICE
SMITH #1 UNIT WELL 2
SECTION 9-33S-35W
STEVENS COUNTY, KANSAS

Gentlemen:

We received a Well Plugging Notice dated 2/7/89 authorizing Mobil to plug the subject well. To date, we have been unable to plug this well and hereby request an extension of ninety (90) days to plug and abandon the Smith #1 Unit Well #2 located in Section 9-33S-35W, Stevens County, Kansas.

Your assistance in this matter is appreciated. If you have any question, please contact Rae Kelly at (303) 298-2770.

Very truly yours,



B. R. Maynard
Regulatory Compliance Manager

RKelly/rk
smith1-2

RECEIVED
STATE CORPORATION COMMISSION

MAY 15 1989

CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE February 7, 1989
MAY 7 1989 WELL PLUGGING NOTICE
EXPIRES

Smith #1 Unit #2
Ctr. W/2
Sec. 09-33S-35W
Stevens County

Mobil Oil Corporation
P. O. Box 5444
Denver, CO 80217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Shari Feist
Director
State Corporation Commission

DISTRICT #1 304 W. McArtor, Dodge City, KS 67801 (316) 225-6760



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
JUN 17 1989
EXPIRES

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

May 17, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING EXTENSION REQUEST

Mobil Oil Corporation
P. O. Box 5444
Denver, CO 80217

Smith #1 Unit Well #2
Ctr. W/2
Sec. 09-33S-35W
Stevens County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your request for an extension of time in which to plug the above-captioned well. You are hereby granted an extension of thirty (30) days in which to plug the well.

Please contact the district office listed below to review your suggested method of plugging at least five (5) days before plugging the well (K.A.R. 82-3-113).

This notice is void after thirty (30) days from the above date.

Any additional extension may be granted for good cause only upon written request to this office.

Sincerely,

Shari Feist Albrecht

Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760