

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-151-22180-0000

LEASE NAME Lawton

WELL NUMBER 1-19

1320 Ft. from ~~S~~ Section Line

1650 Ft. from ^W Section Line

SEC. 19 TWP. 28 RGE. 12 (W) (W)

COUNTY Pratt

Date Well Completed 4/26/00

Plugging Commenced 4/26/00

Plugging Completed 4/26/00

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR SHO-BAR ENERGY, INC.

ADDRESS 346 E. Hwy 160, Harper, KS 67058

PHONE#(316 896-2710 OPERATORS LICENSE NO. 7744

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4/26/00 (date)

by Scott Alberg (KCC District Agent's Name).

Is AC0-1 filed? Yes If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 4336 Ft.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation Surface	Content	From	To	Size	Put In	Pulled out
		275'	0'	13-3/8"	275'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged hole with 125 sacks 60/40 Pozmix, 6% gel as follows: 50 sx @ 650', 40 sx @ 300', 10 sx @ 40', 15 sx rathole, 10 sx mousehole. P.D. @ 2:20 pm 4/26/00.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Mallard JV, Inc. License No. 4958

Address P. O. Box 1009, McPherson, KS 67460

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: SHO-BAR ENERGY, INC.

STATE OF Kansas COUNTY OF Harper, ss.

(Employee of Operator) or CONSERVATION DIVISION
above-described well, being first duly sworn on oath, says: That I have knowledge of Wichita, Kansas,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Howard J. Hart

(Address) _____

SUBSCRIBED AND SWORN TO before me this 18 day of May, 2000

Deborah Hartson
Notary Public

NOTARY PUBLIC, State of Kansas
DEBORAH HARTSON
My Comm. Exp. 9-30-00

Expires: 9-30-03