OIL, GAS OR WATER RECORDS

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TYPE OR PRINT NOTICE: FILL out completely

and return to Cons. Div. office within 30 days.

API	NUMBER	$15 - \frac{157}{15} - 21,541$
	_	

. . ,00-00

API	NUMBER	15-157-21,54
	_	

LEASE	NAME_	Ber	ctram
WELL	NUMBER	1 4.	1

SPO43QOCAT9 ENC N/2 NE

SEC. 19 TWP28S RGEL 2W (F) or () COUNTY___Pratt

Date Well Completed

Plugging Commonced_3-14-86

Plugging Completed 3-21-86

LEASE OPERATOR J.A. Allison

ADDRESS 300 W. Douglas Suite 305 Wichita, Kansas 67202

PHONE (316) 263-2241 OPERATORS LICENSE NO. 5027

Character of Well Gas (OII, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Dodge City, Kansas

Is ACO-1 filed?_______ If not, is well log attached?____

Show depth and thickness of all water, oil and gas formations.

CASING RECORD

Content From Formation To Size Put In Pulled out 13-3/8" 206' none 2989' 2068!

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into

the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Pumped bottom plug to 2835' with 25 sacks cement. Shot pipe @2700', 2500', 2300', 2068' and pulled a total of 51 joints (2068') of 4-1/2" casing. Plugged surface. with 3 hulls, 15 gel, 50 cement, 10 gel, 1 hull, 150 cement, 60/40 pos.

(If additional description is necessary, use BACK of this form.)

Kelso Casing Pulling ___License No.__ Name of Plugging Contractor Address Box 347 Chase, Kansas 67524

COUNTY OF Rice STATE OF Kansas

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

rec'd 3-27-86 (Signature). 18 Wand State

(Address) Box 347 Chase, Kansas 67524

SUBSCRIBED AND SWORN TO before me this 25th day of March , 1986.

STATE CORPORATION COMMISSION

My Commission expires:

