STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

* * * *

WELL PLUGGING RECORD K.A.R.-82-3-117

| API NUMBER 025-20,932-000 |
|------------------------------------|
| LEASE NAME Alley |
| WELL NUMBER 36-1 |
| 4950 Ft. from S Section Line |
| 2860 Ft. from E Section Line |
| SEC. 36 TWP. 318 PGE 24 XXX.0.5(W) |

| TYPE OR PRINT | | | | | | |
|-----------------------------|------------|--|--|--|--|--|
| NOTICE: Fill out completely | | | | | | |
| and return to | Cons. Div. | | | | | |
| office within | 30 days. | | | | | |

| | | return | | ons Div. | 4950 | _ Ft. from S | Section Line |
|---|--------------------|-----------|---------------|------------------------------|----------------|---------------------|--|
| | 0. | ,,,,,, | | 0 00,50 | 2860 | _ Ft. from E | Section Line |
| LEASE OPERATOR J | . M. Huber Corpora | ation | | | sec36 | TWP.31S RGE | . <u>24</u> (AX)or(W) |
| ADDRESS 7120 I-40 West, Suite 232, Amarillo, Texas 79106 | | | | | | Clark | <u>. </u> |
| PHONE # (806) 353-9 | 837 OPERATORS L | (CENSE N | o5 | 703 | Date We | II Completed | 1-31-86 |
| Character of Well <u>Gas</u> | | | | | | g Commenced | 10-10-88 |
| (011, Gas, D&A, SW | D, Input, Water Su | pply Wel | 1) | | Pluggin | g Completed | 10-12-88 |
| Did you notify the | KCC District Offi | ce prior | to p | lugging t | his well? | Yes | |
| Which KCC Office d | id you notify? Do | odge City | , Kan | ısas | Richard La | сеу | |
| Is ACO-1 filed? | Yes If not, | is well | log a | ttached?_ | | | |
| Producing Formation | Ste. Genevieve | Depth | to T | op <u>565</u> 1 | Ht Botte | om 5700 T. | D58001 |
| Show depth and this | ckness of all wate | r, oil a | nd ga | s formatī | ons• | | |
| OIL, GAS OR WATER | RECORDS | <u> </u> | | c | ASING RECO | RD | |
| Formation | Content | From | To | Size | Put In | Pulled out | |
| Ste. Genevieve | Gas, Cond & Water | 5654 | <u>5700'</u> | | | | |
| | | <u> </u> | <u> </u> | 8~5/8" 5=1/2" | 1700' 5798' | 2820' | |
| Describe in detail | the manner in whi | ch the w | ell w | as plugge | d. indicat | | 9 mud fluid was |
| placed and the mer | thad or methads us | ed in in | troduc | cing it i | nto the ha | le. If cement | t or other pluas |
| Plug #1 - CIBP @ | 5635' topped w/20' | 'cmt. I | 2mp 60 |) bbl 9.5; | # mud down | csg to load | csg. |
| Plug #2 - 1730-16 Plug #3 - 850-75 | 30' w/100 sx Class | s H. load | l csg | <u>w/9.5# m</u> /9.5# mud | ud | | |
| Plug #4 - 40-3' | w/10 sx Class H. | cut off | CSg 3 | BGL and | l weld on c | ap. | |
| Name of Plugging Co | | | | | | lcense No. | 07407 |
| Address P. O. Box | 1597, Liberal, Kar | nsas 6790 |)1 | | | _ | |
| STATE OF TEXAS | | UNTY OF | | TER | | ,ss. | |
| Robert R. Glenn above-described we statements, and ma- the same are true a | tters herein conta | uly swor | n on d the | oath, say | s: That i i | <u>lave knowled</u> | cxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | | | () | Address) | 7120 I-40 | West, Ste 2 | 232, Amarillo, TX |
| S | UBSCRIBED AND SWOR | N TO befo | ore me | e this | lst day o | of Novembe | 79106 r ,19 <u>88</u> |

My Commission Expires: 6-26-89

Form CP-4 Revised 07-86

Notary Public Deniese L. Barnett