STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

| 212 North Market, Insurance Bldg. Wichita, Kansas | Clark | | Count | ty. Sec. 6 Tw | _p 31S _{Rg} 251 | <u>W</u> (E)(W) | |
|--|---|--------------------|------------------|--|--|---|--|
| NORTH | Location as "NE, | /CNW%SW%" | or footage fro | m lines C_SW | ŚW | | |
| 77,5 | Lease Owner - GULF_INTERSTATE Lease Name HOUSER Well No. 1 | | | | | | |
| | | | zoe Str | eet Hous | ton Toxa | Vell No | |
| <u> </u> | | | | | | | |
| i i | Date well compl | eted | <u> 11-12-6</u> | r Dry Hole) | | 19 | |
| !!!! | Application for p | | <u>11-12</u> | -61 | | 19 | |
| | Application for p | lugging appro | ved11 | -12-61 | | 19 | |
| 1 | Plugging commer | | | 2-61 | | 19 | |
| 1 | Plugging complet | | | 12-61 | | 19 | |
| | Reason for aband | ionment of we | ll or producin | g formation | <u>Dry</u> | | |
| 1 | If a producing w | zell is abandor | and data of la | ast production | | | |
| | | | | | | plugging was com- | |
| Locate well correctly on above Section Plat | menced? Yes | S | | | | program was com- | |
| Name of Conservatiou Agent who super | vised plugging of this | well | <u>W. L. L</u> | acKamp | <u> </u> | | |
| Producing formation | De | epth to top | Bottor | пТ | otal Depth of We | <u>:11_6820 </u> | |
| Show depth and thickness of all water, | oil and gas formations. | | | | | | |
| OIL, GAS OR WATER RECORDS | 3 | | | | CAS | SING RECORD | |
| FORMATION | CONTENT | FROM | TD | SIZE | PUT IN | PULLED OUT | |
| 1500,000 | | | | 8-5/8" | 2701' | -0- | |
| | | | | 0- 5/ 6 | 2./\ | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | ļ | | | |
| | | | | | | | |
| Describe in detail the manner in vin introducing it into the hole. If ceme | | | | | | | |
| feet for each plug set | | o usou, suco c | no character e | n same and depth | piaceu, itom | reer to | |
| | <u> </u> | | | | | | |
| Plug set (| | sacks | | | | | |
| Plug set (| | sacks | | | | _ | |
| Plugged fr | <u>'om 35' to s</u> | urtace | w/20_sa | cks cement | <u>. </u> | | |
| | · · · | | - - | ···· | | | |
| | | | | | | | |
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| | | | | | 8 11 N 22 E T 6 T | | |
| · · · · · · · · · · · · · · · · · · · | | | | RECE | | | |
| | · | | | STATE CORPORA | TION COMMISSIO | <u>r</u> | |
| | | | . | | 0.0.4004 | | |
| | | | | JUL | 30 1584 | | |
| | | | | 7-3 | 0-64 | | |
| | | | | CONSERVA | TION DIVISIUS | | |
| | | | | Wichit | a. Kansas | | |
| | | | | | | | |
| | | | | <u> </u> | | - | |
| | (If additional d | escription is nece | essary, use BACK | of this sheet) | | | |
| Name of Plugging Contractor K δ | E Drilling | . Inc. | | | | | |
| Address 719 Union Cent | <u>er, Wichita</u> | 2, Kan | sas | · <u>-</u> · | | | |
| | | | | | | | |
| STATE OF Kansas | COUN | TY OF S | edgwick | | oe. | | |
| H. L. Wilson | | | _ | , | | Kararakan | |
| well; being first duly sworn on oath, sa | ys: That I have know | wledge of the | facts, stateme | ents, and matters | herein contained | and the log of the | |
| above-described well as filed and that t | he same are true and | correct. So | help/me/Gød | 21/ | | G | |
| | (! | Signature) | 11/1/ | Villan | | | |
| | . (1 | H, | L. Wil | son_of K | & E Drill | ing. Inc. | |
| | | | | /19_ <u>lin</u> | & E Drill ion Cente ^[dress] | ing, Inc r, Wichita,K | |
| Subscribed and Sworn to before | me this 29th | h_day of_ | Noven | | 19 6 | 1 | |
| | | | 1.1. | an | | | |
| | 0 1000 | 7 | Tylone | M. Bannon | Han | Notan Bulli- | |
| My commission expires August 3 | u , 1965 | | A reile | ri. Dannon | | wouty rubiic. | |
| | | | , | | | | |

driller's well log

OPERATOR: Gulf Interstate Company

P. O. Box 1916

Houston, Texas

WELL NAME: #1 HOUSER

LOCATION: C SW SW, Sec. 6-31S-25W Clark County, Kansas

15-625-60058-0006

CONTRACTOR:

K&E DRILLING, INC. 719 UNION CENTER BLDG. WICHITA, KANSAS

CASING RECORD: 8-5/8" @ 2701' w/1200sx.

COMMENCED: 10-9-61

COMPLETED: 11-12-61

RECEIVED STATE CORPORATION COMMISSIG

ELEVATION:

JUL 30 1364

ROTARY TOTAL DEPTH: 6820' PRODUCTION:

Dry

CONSERVATION DIVISION Wichita, Kansas

FORMATION RECORD

Depths shown indicate bottom of formations encountered.

| Sand | 180 | Lime | 4625 |
|-----------------|------|----------------|----------|
| Sand & Shale | | Lime & Chert | 4665 |
| Red Bed | 635 | Lime | 5238 |
| | | | |
| Anhydrite | 775 | Lime & Shale | - 5300 |
| Anhy. & Red Bed | 1017 | Lime | 5595 |
| Shale | 1175 | Lime & Chert | 5620 |
| Anhy. & Shale | 1324 | Lime | 5660 |
| Shale | 1548 | Lime & Chalk | 5744 |
| Anhy. & Shale | 1880 | Lime | 5810 |
| Shale | 2190 | Lime & Chert | 5832 |
| Shale & Anhy. | 2405 | Lime | 5986 |
| Anhydrite | 2535 | Lime & Shale | 6008 |
| Lime | 2645 | Lime | 6078 |
| Lime & Shale | 2690 | Lime & Chert | 6119 |
| Lime | 2725 | Lime | 6153 |
| Lime & Chert | 2850 | Lime & Chert's | 6228 |
| Lime | 3060 | Lime | 6427 |
| Lime & Pyrite | 3145 | Chert & Lime | 6517 |
| Lime | 3370 | Lime | 6585 |
| Lime & Shale | 3540 | Lime & Chert | 6605 |
| Lime | 4450 | Lime | 6670 |
| Lime & Shale | 4558 | Lime & Chert | 6670 |
| | | Lime | 6820 RTD |
| | | | |

CERTIFICATION

| State of KANSAS | 1 | |
|--------------------|---|-----|
| County of SEDGWICK | 5 | SS: |

H. L. Wilson of K&E DRILLING, INC., upon oath state that the above and foregoing is a true and correct copy of the Driller's Log of the above named well.

L. Wilson

Subscribed and sworn to before me this_

-61-

My Commission expires: August 30, 1965

Notary Public.

