

STATE OF KANSAS
STATE CORPORATION COMMISSION

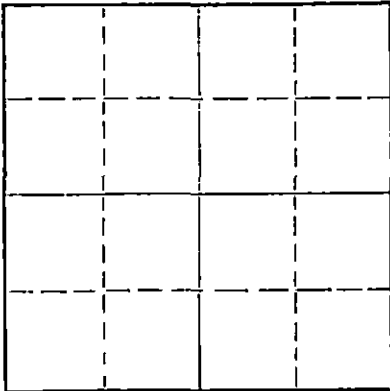
15-025-20010-0000

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Clark - Kansas County. Sec. 6 Twp. 31S Rge. (E) 25 (W)
Location as "NE/CNW/SW" or footage from lines C NW NE
Lease Owner William H. Pine
Lease Name LEIS Well No. one
Office Address Okmulgee, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2-28 1968
Application for plugging filed 2-28 1968
Application for plugging approved 2-28 1968
Plugging commenced 2-28 1968
Plugging completed 2-28 1968
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Edgar J. Eves
Producing formation Depth to top Bottom Total Depth of Well 5712 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st Plug @ 900' w/35 sacks
2nd Plug @ 40' w/15 sacks

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MAR 12 1968
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor MURFIN DRILLING COMPANY
Address 617 Union Center - Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
James R. Daniels (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) MURFIN DRILLING COMPANY

James R. Daniels (Address)
March 11, 1968

Subscribed and sworn to before me this 11th day of March, 1968
Adela Mizener, Notary Public
Commission expires November 5, 1970



Notary Public.

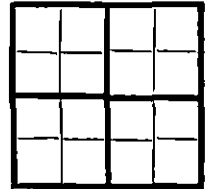
WELL LOG

COMPANY William H. Pine
FARM LEIS **NO.** One
RIG. NO. 14
TOTAL DEPTH 5712'
COMM. 2-6-68 **COMP.** 2-28-68
SHOT OR TREATED
CONTRACTOR MURFIN DRILLING COMPANY
ISSUED

SEC. 6 **T.** 31S **R.** 25W
LOC. C NW NE

15-025-20010-0000

COUNTRY Clark - Kansas
KANSAS



CASINO
20 **10**
15 8 5/8" @ 1552' w/650 sacks
12 6
13 5

ELEVATION 2580 KB

PRODUCTION D & A

FIGURES INDICATE BOTTOM OF FORMATIONS

150	Sand
290	Shale
380	Shale & Sand
490	Sand
1145	Shale & Sand
1545	Shale & Shells - Red Bed
1547	Shale
1553	Anhydrite
1975	Shale & Anhydrite Streaks
3045	Shale - Lime
3170	Lime
3485	Lime & Shale
3540	Lime
3740	Shale & Lime
4264	Lime & Shale
4685	Lime
4780	Lime & Shale
4823	Lime
5086	Lime & Shale
5167	Lime
5282	Lime & Shale
5395	Lime
5451	Lime & Shale
5712	Lime

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State of KANSAS
 County of SEDGWICK } ss:

I, James R. Daniels of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the LEIS #1 well.



James R. Daniels
 James R. Daniels
 March 11 19 68
Adela Mizener
 ADELA MIZENER, Notary Public
 My Commission Expires November 5, 1970
 NOTARY PUBLIC

Subscribed and sworn to before me this 11th day of March
 My Commission Expires November 5, 1970