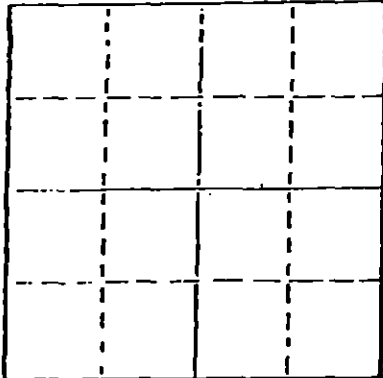


STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

15-025-2802-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Locate well correctly on above
Section Plot

Clark County. Sec. 11 Twp. 31S Rge. 25W E/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
330' FNL, 1320' FEL
Lease Owner Mitchell Energy Corp.
Lease Name M. Peterson Well No. 1
Office Address P.O. Box 7, Bridgeport, TX 76026
Character of Well (Completed as Oil, Gas or Dry Hole)

Dry hole

Date Well completed 5-31-1984
Application for plugging filed 5-31-1984
Application for plugging approved 5-31-1984
Plugging commenced 5-31-1984
Plugging completed 5-31-1984
Reason for abandonment of well or producing formation

Dry hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation Depth to top Bottom Total Depth of Well 5641
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	632	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

50 sacks @ 1540'

60 sacks @ 720'

10 sacks @ 40'

15 sacks in rat hole

10 sacks in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Eagle Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Robert L. Eisel (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

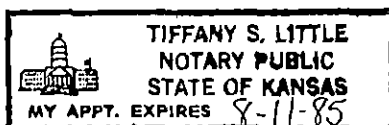
P.O. Box 8609, Wichita, KS 67208

(Address)

SUBSCRIBED AND SWORN TO before me this 7th day of June, 1984

Tiffany S. Little
Tiffany S. Little Notary Public.

My commission expires 8-11-85



RECEIVED
STATE CORPORATION COMMISSION

JUN 18 1984

CONSERVATION DIVISION
Wichita, Kansas