

15-025-20495-0000

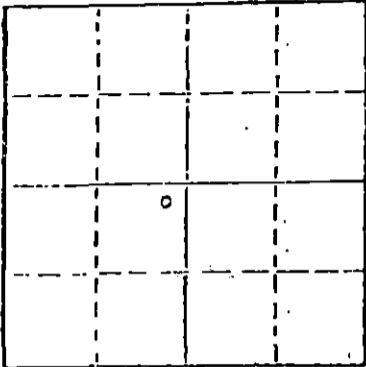
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County, Sec. 14 Twp. 31S Rge. 25 ~~xxx~~W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NE NE SW

Lease Owner Murfin Drilling Company
Lease Name Ramsey Well No. 1-14
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plat

Date Well completed 8-11-81 19
Application for plugging filed 8-11-81 19
Application for plugging approved 8-11-81 19
Plugging commenced 8-11-81 19
Plugging completed 8-11-81 19
Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5840
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface				8-5/8	580'	none

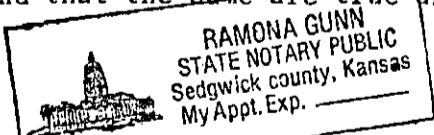
Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

- 1st Plug @ 535' w/50 sx
- 2nd Plug @ 40' w/ 10 sx
- 5 sx in rat hole
- 5 sx in mouse hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.



(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.,
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 8th day of Sept., 19 81

My commission expires Jan. 25, 1984

Ramona Gunn
Notary Public.

WELL LOG

15-025-20495-0000

COMPANY Murfin Drilling Company

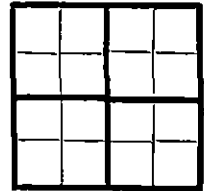
SEC. 14 T. 31S R. 25W
LOG. NE NE SW

FARM Ramsey NO. 1-14

RIG. NO. 22
TOTAL DEPTH 5485'
COMM. 7-22-81

COMP. 8-11-81

COUNTY Clark
KANSAS



CONTRACTOR Murfin Drilling Company

CASING
20 10
15 8
12 6
13 5

-5/8" @ 580' w/250 sx Howco Lite, 150 SX " ELEVATION 2553 GL, 2562 KB
Common, 3% CC

PRODUCTION

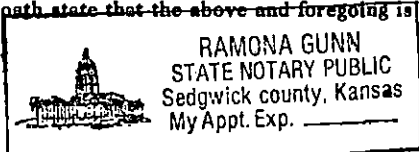
FIGURES INDICATE BOTTOM OF FORMATIONS

Surface soil & sand	908
Red Bed	2766
Shale	2910
Shale & Lime	5610
Lime RTD	5485

State of KANSAS
County of SEDGWICK

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Ramsey #1-14 well.



David L. Murfin
David L. Murfin

Subscribed and sworn to before me this 8th day of Sept 1981

My Commission Expires: Jan. 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC