

15-025-20146-0000

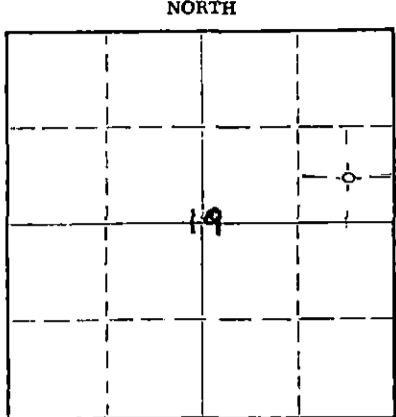
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Clark County, Sec. 19 Twp. 31S Rge. (E) 25 (W)



Locate well correctly on above Section Plat

Location as "NE/CNW/SW" or footage from lines SE NE
Lease Owner Banks Oil Company
Lease Name Bacon Ranch Well No. 1
Office Address 360 Sutton Place, Wichita, Kansas 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 2/12 19 77
Application for plugging filed 2/12 19 77
Application for plugging approved 2/12 19 77
Plugging commenced 2/12 19 77
Plugging completed 2/12 19 77
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production -0- 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas, Garden City, Kansas
Producing formation None Depth to top Bottom Total Depth of Well 5725 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Sand & Gravel	Surface	0	856'	8 5/8"		None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged through open end D.P. as follows:

- 50 sx. @ 800'
- 15 sx. @ 45'-3'
- 5 sx. in Rat Hole
- 3 sx. in Mouse Hole
- Cut off 3' below GL

FEB 21 1977

2-28-77
FFB 20 11

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rine Drilling Company
Address Suite 600-300 W. Douglas, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Lee Banks

(owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Lee Banks
360 Sutton Place, Wichita, Ks. 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 21st day of February, 19 77

KATHERINE A. KUHNS
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 7-2-80



KATHERINE A. KUHNS
Katherine A. Kuhns
Notary Public.

My commission expires

BACON RANCH #1

CONTRACTOR: RINE DRILLING COMPANY

STARTED: JANAURY 22, 1977

SE NE
SECTION 19-31S-25W
CLARK COUNTY, KANSAS

15-025-20146-0000

COMPLETED: FEBRUARY 12, 1977

L O G

Surface	0'	-	41'
Red Bed & Sand	41'	-	421'
Red Bed	421'	-	856'
Red Bed & Shale	856'	-	1631'
Red Bed	1631'	-	1880'
Red Bed & Shale	1880'	-	3003'
Lime & Shale	3003'	-	5725'

Ran 21 jts. 13 3/8" csg. set @ 856', cmt w/175 sx. lite, 1/2# flake, 3% cc, +150 sx. reg, 3% cc

Totco - 1/4° @ 1341'

Totco - 1/4° @ 2002'; 0° @ 2554'

Totco - 1/4° @ 3892'

Plugged through open end D.P. as follow:
50sx. @ 800', 15 sx. @ 45'-3',
5 sx. in Rathole, 5 sx. in Mousehole
Cut off 3' below G.L.

Job complete @ 11:00 am, 2/12/77
Kansas State Plugger: Clarence Thomas
Garden City, Kansas

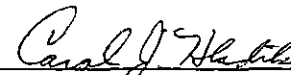
STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

I, E.J. Rine, do hereby certify that the above is a true and accurate log of the Bacon Ranch #1, located SE of NE of Section 19-31S-25W, Clark County, Kansas.



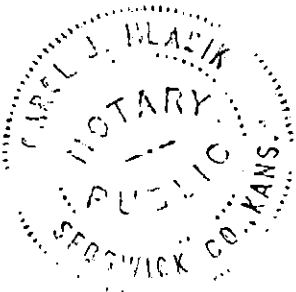
E.J. Rine, President

Subscribed and sworn to before me this 16th day of February, 1977.



Carol J. Hladik, Notary Public

My commission expires: 10/31/79



FEB 20 1977