

STATE OF KANSAS
STATE CORPORATION COMMISSION

15-025-20570-000
WELL PLUGGING RECORD

RECEIVED
MAR 3 1982
COLO. OIL & GAS CONS. COMM.

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County, Sec. 23 Twp. 31S Rge. 25W E/W
Location as "NE/CNW/SW" or footage from lines
320FWL & 150FNL

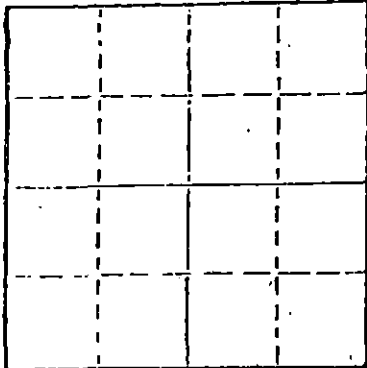
Lease Owner Murfin Drilling Co.
Lease Name Inlow Well No. 1-23
Office Address 617 Union Center Bldg., Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 2-18-82 19
Application for plugging filed 2-18-82 19
Application for plugging approved 2-18-82 19
Plugging commenced 2-18-82 19
Plugging completed 2-18-82 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Paul Luthi
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5823
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
surface				8-5/8	580'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 930' w/50 sx
- 2nd plug @ 560' w/35 sx
- 3rd plug @ 40' w/10 sx
- 10 sx in rat hole
- 5 sx in mouse hole

DVR
FJP
HHM
JAM
JJD
RLS
CGM

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
(Address) Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this _____ day of _____, 1982
RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick county, Kansas
My Appt. Exp. _____

Ramona Gunn
Notary Public.

My commission expires Jan. 25, 1984

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MAR 22 1982

CONSERVATION DIVISION
Wichita, Kansas