## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ма

WELL PLUGGING RECORD

15-119-20350-0000

Make Required Affidavit	M.c.	ade	Cou	ntv. Sec.	4 Two 3	15 Rge. 26W	E/W	
Mail or Deliver Report to				" or foota				
Conservation Division		320' FNL 8		7.11	E/a NE)			
State Corporation Comm.	Lease	Owner				<del></del>		
245 North Water		Lease Owner Texas Oil & Gas Corp.  Lease Name Lang "A" 1 Well No. 1						
Wichita, KS 67202		Office Address Box 329 Medicine Lodge, Kansas 67104						
			Box 329	Medicine	Loage, As	nsas 0/104 r Dry Hole)		
	Charac	CEL OT HO			II, Gas O	Dry nore,		
1 i 1 1				ry Hole				
[		Date Well completed 3-20 1979						
		Application for plugging filed 6-11 1970						
	• -		_	g approved	6 <del>-</del> 12	<u> </u>	_19_79	
		Plugging commenced 7-27 197						
		Plugging completed 7-30 197 Reason for abandonment of well or producing formation						
	Reason				producing	g formation		
	·		-commerc					
1	If a p	roducing v	ell is	abandoned,	date of 3	last produc		
							_19	
Locale well correctly on above Section Plat						ion Divisio	n or	
				ing was co		Yes_		
Name of Conscrvation Agent who								
roducing formation Lansing					_Total Dep	oth of Well	<u>5050</u>	
how depth and thickness of all	l water, oi	1 and gas	formati	ons.				
OIL, GAS OR WATER RECORDS						CASING RECO	RD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	. PULLED OU	<del>-</del>	
70,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			· <del>  </del>			1.7.0222		
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	<del></del>	<del></del>	<del>                                     </del>	13 3/8	40'	none		
<del></del>		<del> </del>	+	8 5/8	11 58	nome		
· · · · · · · · · · · · · · · · · · ·	<del></del>	<del> </del>	<del> </del>	4 1/2	4972	3016		
Pump 20 sks. of cem	ant @ 4700	to 1020			· · · · · · · · · · · · · · · · · · ·			
Pump 35 sks. of com				STATI	100			
Put 10 sks. of ceme					Garage CT	/^		
Put 10 Sks. OI Cente	int w 40 to	<u> </u>			<b>S</b> (1/1/1/1/2)	<del>(ED</del>		
		·			Alla 13	SSION		
<del></del>	<del></del>	<del></del> _		_ <del></del>	1 3 10	29 - Saliki		
	<del></del>					<del>/ G</del>		
	$\frac{f_{i} \tilde{g}_{i} \cdot \mathcal{F}_{i}}{f_{i} \cdot \mathcal{F}_{i} \cdot f_{i}} = \frac{f_{i} \tilde{g}_{i} \cdot \mathcal{F}_{i}}{f_{i} \cdot \mathcal{F}_{i} \cdot f_{i}}$							
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(If additional	<del>=</del>		- •					
lame of Plugging Contractor Sa	rgent's Cas	ing Pullir	g Ser. I	30x 506 Lil	oeral, Kan	sas Ks. No.	<u>511</u>	
rate of Kansas	COUN	TY OF	Sedgwick			ss.		
Texas Oil & Gas (	Corp.					wner or ope		
f the above-described well, be								
he facts, statements, and matt	ers herein	contained	and the	log of th	e above-d	cscribed we	11	
s filed and that the same are	true and .co	rrect. S	o help m	e God.	7			
	<b>4</b> — -		LJ -	1	/ /	•		
	(Sig	nature	Day	1 En //	Juna	man	·	
			$\mathcal{A}$					
			V	(A	ddress)			
SUBSCRIBED AND SWORN TO be	fore me thi	s 9th	day	of Aug	ust	, 1979		
•				$\mathcal{P}$	0			
	•		Kath	y Jan	z Dli	达		
	_			1	No	tary Public	•	
commission expires Octobe	<u>er 29, 1982</u>	<del></del>		•		•		
KATHY FAYE BLICK STATE NOTARY PUBLIC	•							



LANG "A" 1 1320' FNL & 990' FEL Section 4 -31S-26W Meade County, Kansas

15-119-20350-0000

OPERATOR:

TEXAS OIL & GAS CORP.

CONTRACTOR:

XPLOR DRILLING CO.

COMMENCED:

3-12-79

COMPLETED:

3-20-79

CASING RECORD:

8-5/8 @ 1158' K.B.

4-1/2 @ 4972'

FORMATION FROM	<u>TO</u>
Shale & Lime       0         Lime & Shale       2550         R.T.D.       5050	2550 5050

STATE OF KANSAS

SS:

COUNTY OF SEDGWICK

I certify that this is a true and correct copy of the Driller's Log of the well drilled 1320' FNL & 990' FEL of Section 4-315-26W, Meade County, Kansas, to the best of my knowledge and belief.

XPLOR DRILLING COMPANY

Kirby C. Evers, Vice President

Subscribed and sworn to before me this 23nd day of March, 1979.

MY COMMISSION EXPIRES: March 7, 1980

Dolores Coady, Notary Public



BOLORES E. COADY NOTARY PUBLIC Sedgwick County, Kansas My Appt. Exp. March 7, 1980

RECEIVED STATE CLEPORATION COMMISSION

JUN 221979

CONSERVATION DIVISION Wichita, Kansas LANG A DI 1330'FNL & 990'FEL SEC 9-315-26W, MENDE Co., ES 15-119-20350-0000 2542 4.1. 2552 K.B. 133/8", 38 # , H-40 esg set @ 40' 85/8",24", K-55 set @ 1158 K.B CMT W/600 5XS ant top @ ± 3850' RECEIVED STATE CORPORATION COMMISSION JUN 221979 CONSERVATION DIVISION Wichita, Kansas PBD@ 49291 41/2", 10.5#, K-55 csq set@ 4972' K.B.