

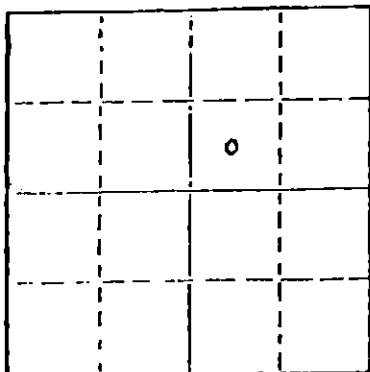
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-025-20659-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County. Sec. 2 Twp. 31 Rge. 21 ~~NE~~/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
SW NE
Lease Owner Pickrell Drilling Company
Lease Name Birney 'B' Well No. 1
Office Address 110 N. Market, Suite 205, Wichita, Kansas 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole
Date Well completed 2/5 1983
Application for plugging filed 2/5 1983
Application for plugging approved 2/5 1983
Plugging commenced 2/5 1983
Plugging completed 2/5 1983
Reason for abandonment of well or producing formation



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 5345'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

- 50 Sx @ 1020'
- 50 Sx @ 570'
- 10 Sx @ 40' with solid bridge plug
- 10 Sx rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Kansas COUNTY OF Sedgwick, ss.
C.W. Sebitts (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *[Signature]*
110 N. Market, Suite 205, Wichita, KS 67202
(Address)



My commission expires 2/24/85

before me this 14th day of February, 1983
[Signature]
Sue A. Brownlee Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

FEB 15 1983 2-15-83

CONSERVATION DIVISION
Wichita, Kansas