

STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

K.A.R.-82-3-117

API NUMBER 15-063-20, 882-00-00

LEASE NAME Ziegenbalg "A"

WELL NUMBER #1

330 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 17 TWP. 15SRGE.28W (E)or(W)

COUNTY Gove

Date Well Completed 5-21-85

Plugging Commenced 3-15-95

Plugging Completed 3-15-95

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 S. Market, #300, Wichita, KS 67202

PHONE#(316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on March 10, 1995

by Carl Goodrow (KCC District Agent's Name).

Is ACO-1 filled? 5/29/85 If not, Is well log attached?

Producing Formation Lansing Depth to Top 3594 Bottom 3898 T.D. 4250

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8 5/8	304'	-0-
Production				4 1/2	3980'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each section.

Pressured annulus to 500#. Mix & pump 240 sx 60/40 pozmix, 10% gel, and 500# cottonseed hulls down 4 1/2" casing to plug well. Pressure to 1000#. Shut in @ 500#.

Name of Plugging Contractor Chief Drilling, Inc. License No.

Address 120 S. Market, #300, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch, President (Employee of Operator) or (Operator) above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature)



(Address) 120 S. Market, #300

Wichita, KS 67202

AND SWORN TO before me this 17th day of March, 19 95

*Betty M. Abbott*  
Notary Public

My Commission Expires: 1-22-99

USE ONLY ONE SIDE OF EACH FORM