

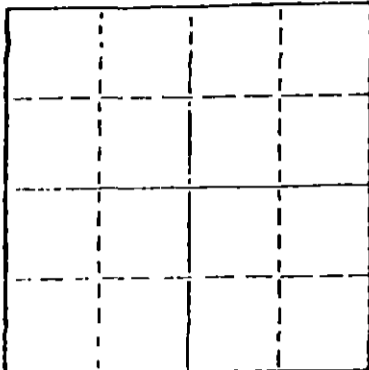
STATE OF KANSAS
STATE CORPORATION COMMISSION

15-025-20305-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County, Sec. 3 Twp. 31S Rge. 23W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
C NW NW
Lease Owner MURFIN DRILLING COMPANY
Lease Name SHATTUCK Well No. 1
Office Address 617 Union Center Building, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
DRY HOLE



Locate well correctly on above
Section Plat

Date Well completed 7-5-79 19
Application for plugging filed 7-5-79 19
Application for plugging approved 7-5-79 19
Plugging commenced 7-5-79 19
Plugging completed 7-5-79 19
Reason for abandonment of well or producing formation
DRY HOLE
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Bill Owens, Pratt, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5520'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 540' w/50 sx.
2nd plug @ 40' w/12 sx.
3 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION

JUL 18 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Wm. S. Shropshire, Asst. Gen. Mgr of Murfin Drlg. Co (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, KS 67202
17th day of JULY, 1979

SUBSCRIBED AND SWORN TO before me this _____

Linda Lynch
Notary Public.

My commission expires May 21, 1983



WELL LOG

COMPANY MURFIN DRILLING COMPANY

SEC. 3 T. 31S R. 28W

FARM SHATTUCK NO. 1

LOC.

C NW NW

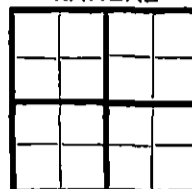
RIG. NO. 19
TOTAL DEPTH 5520'

15-025-20305-0000

COMM. 6-21-79 COMP. 7-5-79

COUNTY Clark
KANSAS

CONTRACTOR MURFIN DRILLING COMPANY



CABING

20 10
15 8 -5/8" w/250 sx.
12 6
13 5

ELEVATION

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

335'	Shale (Lime Stks)
1650'	Shale
2378'	Shale (Lime Stks)
2530'	Shale & Lime
2750'	Shale (Broken Lime)
2965'	Shale & Lime
3170'	Shale
3410'	Shale & Lime
3610'	Lime & Shale
4025'	Lime
4434'	Lime & Shale
4530'	Lime
4635'	Lime & Shale
4847'	Lime
4945'	Lime & Shale
5520'	Lime

RTD

RECEIVED
STATE CORPORATION COMMISSION
JUL 20 1979
CONSERVATION DIVISION
Topeka, Kansas

State of Kansas }
County of Sedgwick } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the SHATTUCK #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 17th day of JULY 19 79

My Commission Expires: May 21, 1983

Linda Lynch
Linda Lynch
NOTARY PUBLIC

