

15-025-20265-0008

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Clark County, Sec. 32 Twp. 31S Rge. 23 ~~XX~~/W
Location as "NE/CNW $\frac{1}{2}$ SW $\frac{1}{2}$ " or footage from lines
C NE SE

Lease Owner Sam Gary c/o Robert Schulein
Lease Name Flora Abell Well No. 1
Office Address 904 Denver Center, Denver, Colorado 80203

Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 3-31 1979
Application for plugging filed 3-31 1979
Application for plugging approved 8-31 1979
Plugging commenced 3-31 1979
Plugging completed 3-31 1979

Reason for abandonment of well or producing formation
Dry Hole

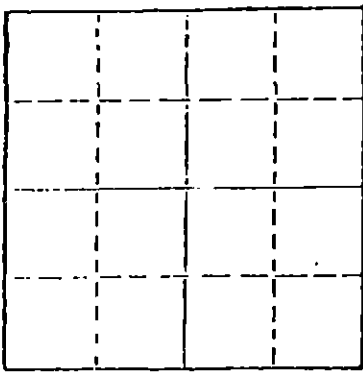
If a producing well is abandoned, date of last production
19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Bill Owens

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5680'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	642'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 640' w/50 sx. 50-50 posmix, 6% gel
2nd plug @ 40' w/10 sx 50-50 posmix, 6% gel
3 \$x in the rat hole.

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STATE CORPORATION COMMISSION

APR 27 1979 4-27-79

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Company

CONSERVATION DIVISION
Wichita, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wm. S. Shropshire of Murfin Drilling Company (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.
617 Union Center Building, Wichita, Kansas 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 25th day of April, 1979.

Kerran Lidia
Kerran Lidia Notary Public.

My commission expires

KERRAN LIDIA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. 2-6-82

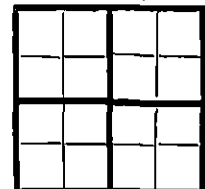
WELL LOG

15-625-20265-0000

COMPANY Sam Gary c/o Robert Schulein
FARM Flora Abell No 1
RIG. NO. 19
TOTAL DEPTH 5680'
COMM. 3-17-79 COMP. 3-31-79
CONTRACTOR Murfin Drilling Company

SEC. 32 T. 31S R. 23W
LOC. C NE SE

COUNTY Clark County, KANSAS



CASING
20 10
15 8 5/8 @ 642' w/400 sx.
12 6
13 5

ELEVATION
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

320' Shale
1217' Shale & Red Beds
1410' Shale
1420' ANHYDRITE
1594' Shale
2117' Shale & Lime
2397' Shale
3095' Lime & Shale
3298' Shale & Lime
3975' Lime & Shale
4290' Lime
4440' Shale & Lime
4775' Lime & Shale
4860' Lime
5050' Lime & Shale
5360' Lime
5475' Lime & Shale
5680' Lime RTD

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STATE CORPORATION COMMISSION
APR 27 1979
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas
County of Sedgwick } ss:

I, Wm. S. Shropshire, Asst. Gen. Mgr. of the Murfin Drilling Company Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Flora Abell #1 well.

Wm. S. Shropshire
Wm. S. Shropshire, Asst. Gen. Mgr.

Subscribed and sworn to before me this 25th day of April 1979

My Commission Expires:

KERRAN LIDIA
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS
MY APPT. EXP. 2-6-82

Kerran Lidia
Kerran Lidia - NOTARY PUBLIC