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ΛPΙ	NUMBER_	15-025-	2015-000	•
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SINIE WISHOUNTION COMMISSION							
 200: Colorado Derby Bullding Ylchita, Kansas 67202 			LEASE N	LEASE NAME Ardrey			
·	TYPE OR PRI	NT		WELL NUMBERB#1			
·	ompletely	Ĺ	Ft. from S Section Lin				
	office within 3		· · · · · · · · · · · · · · · · · · ·		E Section Lin		
LEASE OPERATOR Pickrell Drilli	na Co Inc				GE. <u>24 XXX</u> or(W		
ADDRESS 110 N. Market, St 205		COUNTY Clark					
——————————————————————————————————————		Date Well Completed 8-11-76					
PHONE#(316) 262-8427 OPERATO							
Character of Well Oil	_	Plugging Commenced 5=6=92 Plugging Completed 11:00 AM					
(Oll, Gas, D&A, SWD, Input, Water				_	•		
The plugging proposal was approve					(date		
bySteve Middleton			(KC	C District	Agent's Name)		
Is ACO-1 filed? NA If no	ot, is well log at	ttached?_	NA		<u>-</u>		
Producing Formation	Depth to To	P_ 5451_	Bott	om <u>5461</u>	T.D. 5626		
Show depth and thickness of all w	ater, oll and gas	formati	ons.				
OIL, GAS OR WATER RECORDS		C.	ASING RECO	RD			
Formation Content	From To	Size	Put In	Pulled out			
		8 5/8	347				
		4 1/2	5614	2714			
Describe in detail the manner in placed and the method or methods were used, state the character Bottom plug: Sanded to 5400 & Top plug: Pumped 300 lb Hulls 150 sx cement - 60/40 w/6% ge of 200 lbs. (If additional descrip	used in Introduc of same and dep & bailed 4 sx ce s, 10 sx gel, 50 el. Had max pre	Ing It Ind	ed, from lent, 10 s of 800 lbs	feet to sx_gel1 s & shut	feet each		
Name of Plugging Contractor Gr	eat Bend Gasing	Puller	s, Inc.	.lcense No.	4635 CP		
Address Box 251, Great Bend,	Kansas 67530						
NAME OF PARTY RESPONSIBLE FOR PLU	GGING FEES: Pick	rell Dr	illing Co	o., Inc.			
	COUNTY OF Ba			,ss.			
Gary G. Burke	 -:-		mployee of	Operator)	or (Operator		
above-described well, being first statements, and matters herein the same are true and correct, so	contained and the help me God.	th, says:	That I ha he above-d	ve know jed	ge of the fac		
	(Ad	dress)	Box 254,	Great Be	nd, Kansas 675		
NOTARY PUBLICUES BORD RESEAS AND SWANNAK. BURKE My April Exp. 4-30-96	·	ann	a.L.L	f May Sull Y Publika	1992 104 (5)		
My Commission Exp	lres: 4-30-9	·.	5	-8-92 50	For To Co		

BAKER SERVICE TOOLS - TALLY PAD □ New Completion □ Workover Ardrey Well No. __ Date Drilled 7/1976 County Clark Company Man _____ 15-025-2015-0000 347' Base & 8 " W/225 Sx. 4950' (EST'D T.O.C.) > 5451-5461 (Marrow Perfs) 5562' PBTD (Loggers) - 5614' Base 41/2" 10.5# Csg. W/1505x. Comm. 10% Salt - 5626'LTD REMARKS: _