

API NUMBER 15-119-20959-0000

LEASE NAME FRAZIER

WELL NUMBER 1-9

2310 Ft. from ~~S/N~~ Line of Section (circle one)

330 Ft. from ~~E/W~~ Line of Section (circle one)

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

LEASE OPERATOR Cross Bar Petroleum, Inc.

ADDRESS 151 N. Main, Suite 630

CITY, STATE, ZIP Wichita, KS 67202-1407

PHONE#(316) 265-2279 OPERATORS LICENSE NO. 4243

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

SPOT LOCATION SE/4 - SE/4 - NE/4 -

SEC. 9 TWP. 31 S. RGE 27 (E) or (W)

COUNTY Meade

Date Well Completed 3-13-96

Date Plugging Commenced 3-13-96

Date Plugging Completed 3-13-96

The plugging proposal was approved on 3-12-96 (date)

by Kevin Strube (KCC District Agent's Name)

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation(s) N/A Depth to Top _____ Bottom _____ T.D. 5800'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
		1417'	0	8-5/8"	1417'	none

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged with 125 sacks 60/40 Pozmis, 6% gel as follows: 50 sx @ 1447', 40 sx @ 400', 10 sx @ 40', 15 sx in rathole, 10 sx in mousehole. P.D. @ 7:00 am 3-13-96 - Allied Cementing.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling, Inc.

License No. 5059

Address 3500 N. Road Rod., Bldg. 800-A, Wichita, KS 67226

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Cross Bar Petroleum, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Albert Brensing (Employee of Operator or ~~operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

151 N. Main, Suite 630
(Address) Wichita, KS 67202-1407

SUBSCRIBED AND SWORN TO before me this 4th day of April, 19 9596

My Commission Expires: 4-17-97

[Signature]
Notary Public
JO ANN THADEN
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp. 4-17-97

RECEIVED
STATE CORPORATION COMMISSION
APR 5 1996
ACQUISITION
WICHITA, KANSAS
4-5-96