

STATE OF KANSAS

STATE CORPORATION COMMISSION

Give All Information Completely

Make Required Affidavit

Mail or Deliver Report to:

Conservation Division

State Corporation Commission
211 No. Readway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Meade	2	Coun	ty. Sec. 20 ·	rwp. 31S Rge	e.27 (E) X $(W$
NORTH		E/CNW#SW#"	or footage fro	om lines_C_S	E NW	
!				Inc.		
						Well Nol
				ty, Kansaz		
	Date well com	ven (completed nleted	as On, Gas o	ll Jan 1	.963	
i i	Application for	plugging filed_		ll Jan l	963	
				11 Jan 1		
<u> </u>	Plugging comm	nenced		<u>ll Jan 1</u>	.963	19
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Plugging comp	leted	- <u>-</u>	<u> 11 Jan 1</u>	.963	19
 	Reason for abar	ndonment of we	ll or producin	g formation	Dry H _o le	
!					.	
<u>; } i </u>						19
Locate well correctly on above Section Plat	menced?Ye		n the Conserv	ation Division	or its agents be	efore plugging was con
ame of Conservation Agent who su			h Scott	Lib	eral, Kan	sas
roducing formation	r	Depth to top	Botton	n <u></u>	Total Depth o	of Well 5645 Fe
how depth and thickness of all wat					-	
OIL, GAS OR WATER RECOI	RDS					CASING RECORD
			 -			CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
*		4	1428	8-5/8"	1427	None
		- -	 			
			-		-	
						-
	5	45 to 4	Heavy Ro Plug & 1 Cellar	tary Mud 5 sacks po	zmix ceme	nt
· · · · · · · · · · · · · · · · · · ·		4 60 0	Cerrar	,		
	Plug	ging Comp	<u>lete 5:00</u>	AM 11 Jan	uary 1963	
· · · · · · · · · · · · · · · · · · ·					- 1615 COR	SHIRO II THE COLUMN
-				-		AN 15 1963
					CONSE	RYATION DIE
	 .					Vichita, Kansas
		l description is nec	essary, use BACI	C of this sheet)		
ame of Plugging Contractor H						
ddressUt	ica at 21st, Tu	Usa, Okla				
	-					
TATE OF Kansas	, cou	JNTY OFF	inney		_, ss.	
T, E, Mo	<u>rt</u>	(employee of	owner) or knew	iercuxoperator)) of the above-describe
rell, being first duly sworn on oath					rs herein conta	ined and the log of the
bove-described well as filed and th	at the same are true ar			_	ant	
		(Signature)	<u> </u>	E. M	OU.	
		_ <u>I</u>	Box 558,	Garden Cit		
Subscribed and Sworn to be	fore me this12	day of	January		(Address)	63
1 ,			PY	w/m/	35	
·	1		Di	N Design	cons.	Notary Public.
ly commission expires July 196	4		nober	t N. Boyd	V	Living I apall.
- ·			ь			

Pattie B. Haskins #1 Helmerich & Payne, Inc. Section 20-31S-27W Meade County, Kansas

Casing Record:

47 Joints 8-5/8" @ 1427' w/400 sxs. P&A

Commenced:	12-21-62
Completed:	1-11-63

15-119-00219-0000

; r	, ,	FROM	<u>TO</u>		
Sand	ay ay	0	132	n 1 , .	•
Sand & Red B	ed: ,	132	900		
Salty Anhydri	te	900	1460		and the same of th
Sand & Shale	' (1460	2418		
Shale & Salt	1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 ·	2418	2513	· SVET	with noon neuroning
Shale & Lime		2513	∹, 3863։		0.4.1063
Lime	,	3863	4480	age and a	JAN 24 1963
Lime & Shale		4480	4574	L	
Lime		4574	5123	· · · · · · · · · · · · · · · · · · ·	ONSERVATION DIVISION
Lime & Shale	1 15	5123	5169		Wichita, Kansas
Lime	·	5169	5640		
	*			4 2	
Total Depth	·		5640	4	•
,		A Comment of the Comm			*

STATE OF OKLAHOMA)

County of Tulsa)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the Pattie B. Haskins #1 well, located in Section 20-31S-27W, Meade County, Kansas.

HELMERICH & PAYNE, INC.

Vice President

Subscribed and sworn to before me a Notary Public this 18th day of January, 1963.

My commission expires: March 30, 1964.

Notary Public