

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-189-21146-000

LEASE NAME MARGARET JORDAN A

WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3300 Ft. from S Section Line

4620 Ft. from E Section Line

SEC. 10 TWP. 31 SRGE. 35 (E) or (W)

COUNTY STEVENS

Date Well Completed 1-18-88

Plugging Commenced 1-18-88

Plugging Completed 1-18-88

LEASE OPERATOR MOBIL OIL CORP.

ADDRESS 1225 17<sup>th</sup> ST., DENVER, CO 80202

PHONE# (303) 298-3744 OPERATORS LICENSE NO. 5208

Character of Well OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? DODGE CITY- RICHARD LACY

Is ACO-1 filed? ATTACHED If not, is well log attached? -

Producing Formation CHESTER Depth to Top - Bottom - T.D. 5850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		<u>0</u>	<u>1810'</u>	<u>8-5/8"</u>	<u>1810'</u>	<u>0</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

SET #1 PLUG W/100 SX CLASS H, 2915-2725, DP TO 1820'; #2 PLUG W/50 SX CLASS H, 1820-1655, DP TO 750'; #3 PLUG W/25 SX CLASS H, 750-670, FIN LD W/KEY; #4 PLUG W/15 SX CLASS H 740'-5'.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor UNIT DRUG & EXPL. CO. License No. 9137

Address 7130 S. LEWIS, STE #1000, TULSA, OK 74170

STATE OF COLORADO COUNTY OF DENVER, ss.

D.H. LAWRENCE (Employee of Operator) or (Operator) o  
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact  
statements, and matters herein contained and the log of the above-described well as filed the  
the same are true and correct, so help me God.

(Signature) D.H. Lawrence

(Address) 1225 17<sup>th</sup> ST., DENVER, CO 80202

RECEIVED  
STATE CORPORATION COMMISSION  
SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of March, 1988

MAR 21 1988

My Commission Expires: Dec 10<sup>th</sup> 1988  
CONSERVATION DIVISION  
Wichita, Kansas

Notary Public