

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-025-20693-0000 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Mitchell Energy Corporation

ADDRESS P. O. Box 7, Bridgeport, TX 76026 PHONE # (817) - 683-2233

LEASE (FARM NAME) Flora Abell WELL NO. 1

WELL LOCATION 1675' FNL & 1625' FEL of SEC. 18 TWP. 31S RGE. 23 (~~East~~)(West)

COUNTY Clark TOTAL DEPTH 5781' FIELD NAME _____

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X(c)

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? No ACO-1 filed? Yes
(If not, state reason why) (Sent in previously w/CP-4)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Well P&A'd 8-4-83 with verbal approval.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

George Jackson ADDRESS P. O. Box 7, Bridgeport, TX 76026

PHONE # (817) - 683-2233

PLUGGING CONTRACTOR Patrick Well Service/The Western Co. LICENSE NO. _____

ADDRESS P. O. Box 1273 Liberal, Ks 67901 PHONE # (316) - 624-7591

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME George Jackson

ADDRESS P. O. Box 7, Bridgeport, TX PHONE # (817) - 683-2233

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

STATE CORPORATION COMMISSION

SEP 21 1983

CONSERVATION DIVISION
Wichita, Kansas

09-21-83

SIGNED: George R. Jackson
Applicant for Acting Agent

DATE: Sept. 19, 1983



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

DEC 28 1983

EXPIRES

WELL PLUGGING NOTICE

Sept. 28, 1983

15-025-2093-0000

Flora Abell #1
1675 FNL 1625 FEL SEC. 18-31-23W
Clark Co., Ks.
5781'
Patrick Well Service

Mitchell Energy Corporation
P.O. Box 7
Bridgeport, TX 76026

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,


Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks. 67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1