

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-077-20,127-~~400-01~~ (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Shobar Energy, Inc. OPERATORS LICENSE NO. 7744

ADDRESS PO Box 217, Harper, KS 67058 PHONE # (316) 896-7351

LEASE (FARM) slett (owwo) WELL NO. 1-34 WELL LOCATION C SW SE COUNTY Harper

SEC. 34 TWP. 31 RGE. 5 (E) or (W) TOTAL DEPTH 3370 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A xx SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 217 CEMENTED WITH 175 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT N/A old well _____

CONDITION OF WELL: GOOD xx POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 bbl. sand, 5 sacks of cement
drop placement with a bucket.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? no
(If not, explain) owwo

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN will call

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Allen Barby or Howard Short PHONE # (316) 896-2710

ADDRESS PO Box 217, Harper, KS 67058

PLUGGING CONTRACTOR Pratt Well Service LICENSE NO. 5893

ADDRESS PO Box 847, NO. Hwy. 61, Pratt, KS 67124 PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Howard Short
STATE CORPORATION COMMISSION (Operator or Agent)

2

2-12-86 FEB 12 1986 DATE: 2/7/86



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 12 1986

EXPIRES

February 12, 1986

WELL PLUGGING NOTICE

15-077-20127-00-01

Coslett #1-34
C SW SE
Sec. 34-31S-5W
Harper County

Shobar Energy, Inc.
P. O. Box 217
Harper, KS 67058

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).