

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-189-00159A-0000 (of this well) *Exp. 6/85*
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mobil Oil Corporation OPERATORS LICENSE NO. 5208

ADDRESS P.O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2696

LEASE (FARM NAME) Hazel Dunlap WELL NO. #1

WELL LOCATION C SW ^{5^{ec}} SEC. 10 TWP. 31S RGE. 35 (6) of (W)

COUNTY Stevens TOTAL DEPTH 2960 FIELD NAME Hugoton

check one:

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? upon P&A
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

R. E. Wheeler ADDRESS P.O. Box 436, Ulysses, KS 67880

PHONE # (316) 356-2113

PLUGGING CONTRACTOR Midwest Casing Pulling LICENSE NO. #6497

ADDRESS P.O. Box F, Sublette, KS 67877 PHONE # (316) 675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Mobil Oil Corporation

ADDRESS P.O. Box 5444, Denver, CO 80217 PHONE # (303) 298-2696

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

SIGNED: J. E. Dawson J. E. Dawson
Prod. Acctg. Supv.
(Applicant or Acting Agent)

DATE: 4/10/85

RECEIVED
STATE CORPORATION COMMISSION

APR 11 1985

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
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KEITH R. HENLEY
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BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 11 1985

EXPIRES

April 11, 1985

WELL PLUGGING NOTICE

Hazel Dunlap #1
C SW
Sec. 10-31S-35W
Stevens County
15-189-66159-0000

Mobil Oil Corporation
P. O. Box 5444
Denver, CO 80217

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).