

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 1-26-55 15429-10034-0000 (of this well) 6/88  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR COASTAL OIL & GAS CORPORATION OPERATORS LICENSE NO. 6593

ADDRESS 211 N. Robinson, Suite 1700, OKC, OK 73102 PHONE # (405) 239-7031

LEASE (FARM) Dreyer WELL NO. 1-33 WELL LOCATION C, SW/4 COUNTY Morton

SEC. 33 TWP. 31S RGE. 43 (E)(or)(W) TOTAL DEPTH 3329' PLUG BACK TO 3276'

Check One:

WELL TYPE: OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 635 CEMENTED WITH 350 SACKS

CASING SIZE 5-1/2" SET AT 3327' CEMENTED WITH 350 SACKS

PERFORATED AT 3256'-3090'

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump 5 sxs CSH, followed by 100 sxs Econolite down 5-1/2" csg; Cutoff 8-5/8 & 5-1/2" csg. 3' BGL

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

C. Brad Crouch PHONE # (405) 239-7031

ADDRESS 211 N. Robinson, Suite 1700, Oklahoma City, Oklahoma 73102

PLUGGING CONTRACTOR not yet determined LICENSE NO. n/a

ADDRESS n/a PHONE # ( ) n/a

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: C. Brad Crouch  
(Operator or Agent)

APR 15 1988  
4-8-88  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: Apr 15 1988

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

JUL 20 '88

EXPIRES

April, 20, 1988

WELL PLUGGING NOTICE

15-129-16039-0000

Dreyer #1-33  
C SW/4  
Sec. 33-31S-43W  
Morton County

Coastal Oil & Gas Corporation  
211 N. Robinson, Ste. 1700  
Oklahoma City, OK 73102

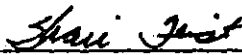
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760