

15-129-100053-0600

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 25 1968  
CONSERVATION DIVISION  
Wichita, Kansas  
3-25-68

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner COLORADO OIL COMPANY

Address 915 Union National Building, Wichita, Kansas 67202

Lease (Farm Name) Jackson Well No. 1-34

Well Location 1320' fr. S/L & 3300' fr W/Sec. 34 Twp. 31S Rge. 42 W ~~CR~~ ~~CR~~  
*CWA SE*

County Morton Field Name (If any) Greenwood

Total Depth 3250 Oil Well  Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin March 27, 1968 @ 9:00 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Maurice Grubbs Address Liberal, Kansas

Plugging Contractor Sargent's Casing Pulling Service License No. 511

Address Box 506, Liberal, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Colorado Oil Company Address 915 Union National Building  
Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: *L. H. Walters*  
Applicant or Acting Agent  
L. H. Walters

Date: March 22, 1968



ROBERT B. DOCKING      Governor  
 DALE E. SAFFELS        Chairman  
 JULES V. DOTY          Commissioner  
 JAMES O. GREENLEAF    Commissioner  
 RAYMOND B. HARVEY    Secretary  
 E. EDWARD JOHNSON    Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg.      212 N. Market  
 WICHITA, KANSAS 67202

March 26, 1968

WELL PLUGGING AUTHORITY

Well No.	1-34
Lease	Jackson
Description	C W/2 SE 34-S1-42W
County	Morton
Total Depth	3250
Plugging Contractor	Sargent's Casing Pulling


Colorado Oil Company  
 915 Union National Bldg.,  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
 J. P. Roberts, Administrator

Mr. E. Eves Box "F" Sublette, Kansas  
 is hereby assigned to supervise the plugging of the above named well.