# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING

212 NORTH MARKET WICHITA 2, KANSAS



Form CP-1

## WELL PLUGGING APPLICATION FORM File One Copy

15-129-100 EA-0000

<b>∱</b> 5-	1010100	_				CO	Nº men.		·		
Lease Owner(Applicant)			-				Wich	TION DI	Visima	<del></del>	
Address	Box 158, L	iberal, Kar	ısas 6790.	<u>.                                    </u>			<del>.</del>				
Lease (Farm Name)			<del></del>	•	<del>. ,</del>	<u></u>	_	Well	No	1	
Well Location	C SW/4	Sec	•31	_Twp	3 <b>1s</b>	Rge	1.2	(/////	[)	w)	
County	Morton	<u>.</u>	<del></del>	Field 1	Name (	If any	) <u> </u>	eenwoo	d		<del></del>
Total Depth	3630 <b>1</b> 0	il Well	_Gas Wel	1 <u>x</u>	Input I	Well_	SWD	Well	D & A	A	
Was well log filed	d with appl	ication?	Yes	_	If	not,	explai	n:			
<del></del>				<del></del>		<del></del> .					
	<del></del>						<del> </del>	<del> </del>			
Date and hour plu	gging is dea	sired to be	gin <u>9:0</u>	OA.M.	Decemb	er 22.	1966		···	·	
Plugging of the we	ell will be	done in ac	cordance:	with t	the Ru	les ań	d Regu	lation	s of t	he State	e
Corporation Commi	ssion.							4			
Name of the person	n on the lea	ase in char	ge of we	ll own	er <u>      L</u>	.H. Wa	1ters				
			Add:	ress <u>Bo</u>	x 158,	Liber	al, Ka	nses 6	7901		
Plugging Contracto	or <u>Sargent</u>	s Casing I	Pulling S	ervice	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	LiLi	cense	No5	11	
Address	Box 506	<u> Liberal, </u>	Kansas 6	7901	<u>-</u>		·			<u></u>	
Invoice covering a						e sent	to	olorad	o Oil a	& Gas	
Corporation		*	Addres	s Box	158 <b>,</b> Li	beral.	Kansa	s 6790	1		
and payment will b	oe guarante	ed by appli	.cant.				•				
	-		Sign		Z	) App	all licant	or Ac	L.H.	Walters gent	
			Date	<b>:</b>	Decemb	er 20	1966				

### State of Kansas

WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY

Governor Chairman Commissioner Commissioner Secretary E. EDWARD JOHNSON Gen. Counsel



## State Corporation Commission

#### CONSERVATION DIVISION

(Oll, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

15-129-10069-0000

December 21, 1966

#### WELL PLUGGING AUTHORITY

Well No.

Lease

Schrader

Description

C SW 31-31-42W

County Total Depth

Morton 36301

Plugging Contractor Sargent's Casing Pulling

Colorado Oil & Gas Corporation Box 158

Liberal, Kensas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

E. Eves Box "F" Sublette, Kansas is hereby assigned to supervise the plugging of the above named well.