TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 4058

Op Name: AMERICAN WARRIOR, INC.

Address: PO BOX 399

GARDEN CITY, KS 67846

API Well Number: <u>15-033-21234-00-00</u>

Spot: SWNENE Sec/Twnshp/Rge: 25-31S-20W

 $\underline{1120}$ feet from \underline{N} Section Line, $\underline{920}$ feet from \underline{E} Section Line

Lease/Unit Name: JUDITHWell Number: 2County: COMANCHETotal Vertical Depth: 5176 feet

ounty: COMANCHE Total Vertical Depth: 5170 Teet

Conductor Pipe: Size 20 feet: 91
Surface Casing: Size 8.625 feet: 618

Production: Size feet:

Liner: Size feet:

8/68.22

Well Type: DH UIC Docket No: Date/Time to Plug: 07/03/2001 12:00 PM

Plug Co. License No.: 5929 Plug Co. Name: <u>DUKE DRILLING CO., INC.</u>

Proposal Revd. from: KEN MCGUIRE Company: <u>DUKE DRILLING CO., INC.</u> Phone: (316) 267-1331

Proposed 1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 620' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX Plugging CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE

Method: WITH 10 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: <u>07/03/2001 3:00 PM</u> KCC Agent: <u>MICHAEL MAIER</u>

Actual Plugging Report:

1ST PLUG AT 1000' WITH 50 SX CMT. 2ND PLUG AT 620' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED KANSAS CORPORATION COMMISSION

JUL 12 2001

CONSERVATION DIVISION

INVOICELY DATE 7-12-01

NV. NO. 200 2060057

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed

(TECHNICIAN)

JUL 0 3 2001

Form CP-2/3