

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-175-20098-00-00
31

NW/4, Sec. 6, T 13 S, R 34 W 10

687' feet from N/10 section line

584' feet from W/10 section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5208

Lease Name George B. Strong Well # 8

Operator: Mobile Oil Corp.
Name & Address: P.O. Box 400
Hugoton, Kans 67951

County Seward

Well Total Depth 5650 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 9 5/8" feet 660

#183.63

Abandoned Oil Well Gas Well _____ Input Well SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Patrick Well Service License Number _____

Address Box 1273, Liberal, Kansas 67901

Company to plug at: Hour: 8:00 AM, Day: 12 Month: April Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Eldon Phillips

(company name) Mobile Oil Corp (phone) _____

were: 1st plug set cast iron bridge plug @ 2546' w/ 36 wire and 50' above plug. Perf. 5 1/2" @ 2500' & squeezed w/ 50 sbp cement. Pumped 10 Bl. mud. 2nd plug @ 1580' w/ 15 sbp cement. 3rd plug perf. @ 650' & squeezed through hd. w/ 10 sbp cement. 4th plug 40' to 0' w/ 10 sbp cement. The plugging was accomplished by Halliburton Co w/ Class H cement.

Signed Paul A. Luthis
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part None _____

Operations Completed: Hour: 9:15 am Day: 13 Month: April Year: 1983

ACTUAL PLUGGING REPORT This hole was plugged as orders given in above paragraph. Steve Durrant gave the orders.

Remarks: On 3rd plug circulated mud & started cement, & lost 100 sbp cement in lost circulation on 4-13-83 ran wire line & tagged cement & squeezed again cement to surface between 9 5/8" & 5 1/2" pipe w/ 50' of cement in bottom of well 5 1/2" @ 650' up to 600'.

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed Paul A. Luthis ✓
(TECHNICIAN)

INVOICED

DATE 4-22-83
INV. NO. 4096-U

RECEIVED
STATE CORPORATION COMMISSION
APR 18 1983
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 9-82