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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 15-173-20,736-0000

SESWSW, SEC. 1, T 29 S, R 1 WXEX

330 feet from ~~W/S~~ section line

4290 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name Lipke Well # B #1

Operator: Donald Slawson

County Sedgwick 122.53

Name & Address 200 Douglas Building

Well Total Depth 3770 feet

Wichita, KS

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 218 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A XX

Other well as hereinafter indicated _____

Plugging Contractor R.R.A. License Number 5656

Address Wichita, KS

Company to plug at: Hour: 4 p.m. Day: 18 Month: 9 Year: 19 85

Plugging proposal received from M. Hoover

(company name) R.R.A. (phone) _____

were: 35 sacks at 3740 feet; 35 sacks at 1150 feet; 25 sacks at 60 feet;

10 sacks in rat hole

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part x None _____

Operations Completed: Hour: 6 a.m. Day: 19 Month: 9 Year: 19 85

ACTUAL PLUGGING REPORT Ran drill pipe to 3710 feet and spotted 40 sacks of cement. Pulled drill pipe to 1100 feet and spotted 35 sacks of cement. Pulled drill pipe to 60 feet and circulated cement to surface. Circulated 10 sacks of cement in rat hole.

Remarks: Howco #088783-2 RECEIVED 10-9-85

(If additional description is necessary, use BACK of this form.)

INVOICED

DATE 10-14-85

INV. NO. 10539

STATE CORPORATION COMMISSION
OCT 9 1985
CONSERVATION DIVISION
Wichita, Kansas

Signed Glenn Ward
(TECHNICIAN)

RD