Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Gile All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market		Meade		Count	y. Sec. 7	Twp. 32S Rg	e (<i>E</i>	E)_30_(W)
Wichita, Kansas NORTH		Location as "N	E/CNW#SW#"	or footage fro	m lines	SE NW		
!			<u>leary Petr</u>	oleum, l				1 7
	Lease Name Mitchell Well No. 1-7 Office Address 310 Kermac Building							0
<u> </u>	-	Character of W	ell (completed	as Oil, Gas o	r Dry Hole)	dry hole		
×		Date well com	pleteduile_	<u> </u>				19 68
	1	Application for	plugging filed_	June 25				1968
	٦.	Application for	plugging appro	ved 34116				19 68 19 68
}	1	Plugging comm Plugging compl	1			•		19 68
<u> </u>			adonment of we	ll or producin	g formation _	dry hole		
								
					_	n		
Locate well correctly on above Section Plat		menced? <u>yes</u>			ation Divisio	n or its agents be	nore pruggi	ng was com-
Name of Conservation Agent who supe				DGAR EVE	S			
Producing formation				Bottor	n	Total Depth o	of Well	Feet
Show depth and thickness of all water	, oil ar	id gas formation	ıs.					
OIL, GAS OR WATER RECORD	os			_			CASING	RECORD
FORMATION		CONTENT	FROM	YO	SIZE	и тич	PULI	LED DUT
Morrow	gas	& water	5484	5510	8-5/8	1710	None	е
St. Louis		& water	5870	5927				
St. Louis	011	& water	5970	6045			-	
							-	
					<u> </u>			
Set 35 sack plug Cut off 8-5/8" su					elow gro		D Dimmission 58	
Name of Plugging Contractor Hall		ton Co.	description is nece					
AddressKerm	ac_B	uilding, ()klahoma_Ci	ity, Okla	noma			
			01	.1 - 6				
STATE OF Oklahoma		, COU	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	klahoma	.	, ss.		
well, being first duly sworn on oath,		That I have be	ovlada of the	employee of	%%%% onto and ma	MANAGE Operator) of the ab	ove-described
above-described well as filed and that	the s	ame are true ar	d correct. So	help me Cod	· CI/FARVO	PETROLEUM	imea ana t	ne log or the
			(Signature)	Tack ?		andrus		
			//	0 Kermac	Buildin	g, Oklahoma	City.	Oklahoma
		1 1				(Address)	68	
Subscribed and Sworn to before	re me	this 11		July		, 19		
		- 4-	المير) الميرين	glis,	Jay le	sk Phylli	s J. Ta	ylor
My commission expires October 1	6, I	970					Not	ary Public.

15-119-20023-0000

STATE CORPO CHON CORMISSION

JUL 8 1952 CONSERVATION DIVISION Wichita, Kansas

SE NW

SECTION 7-32S-30W MEADE COUNTY, KANSAS

MITCHELL WELL NO. 1

CONTRACTOR: RINE DRILLING COMPANY, INC.

STARTED:

JUNE 4, 1968

COMPLETED: JUNE 23, 1968

•	<u></u>	_			
Sand & Clay	01	_	1370'	Totco - 1/4° @ 190'	
Red Bed & Anhydrite	13701	_	2310'	Ran total 60 jts. 8 5/8 2 jts. 8rd.	
				24# on bottom 57 jts. 32# 10rd.1jts	
				24 8rd. 10rd. set @ 1710' cem. w/20	
				sx. reg. 2% cc 700 sx. Poz 2% cc 2%	
				gel.	
Anhydrite & Shale	2310	-	2915 '	Totco - 3/4° @ 2639'	
I á ma	20151		771/1		

Annyarite & Shale	Z210.	-	7919.
Lime	2915	-	3714'
Lime & Chalk	3714	~	40341
Lime	4034	-	4158'
Lime & Chalk	4158	-	43571
Lime	43571	-	55101
Lime & Shale	5510'	_	5560'
Lime	55601	-	6150'

T.D.-Plug w/35 sx. reg. @ 900'. Plug w/15 sx. @ 45.

* STATE OF KANSAS)
COUNTY OF SEDGWICK)

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Mitchell Well No. 1, located SE of NW of Section 7-32S-30W, Meade County, Kansas.

R. M. Green, Secretary-Treasurer

Subscribed and sworn to before me this 27th day of June, 1968.

Loren E. Lake, Notary Public

My Commission Expires: 6/14/70.