FORM CP-4

X

STATE OF KAMSAS
STATE CORPORATION COMMISSION
COMBENVATION DIVISION
P. O. BOX 17027
WICHITA, KANSAS 67217

## WELL PLUGGING RECORD

WICHITA, KANSAS 67217	·	Meade	Count	v. Sec. 30	CWD_32 Rg	<u>29</u> (E)(W
NORTH	Location as "N	E/CNWISWI"	or footage fro	m lines C	of SW N	<u> </u>
1101021	Lease Owner		tumart	LT CO.		
!!!!	Lease Name	Ange	<u> </u>			Well No#2
		Box 1.				
<u> </u>		Vell (completed	as Oil, Gas o	r Dry Hole)	<u> </u>	
	Date well com	pleted plugging filed_				
		plugging appro-				
	Plugging comm	enced		7-8-75		
i į		leted				
		ndonment of wel				
1	If a producing	well is abandon	ed, date of la	st production		19
	Was permission	n obtained from	the Conserva	ation Division o	or its ogents be	fore plugging was con
Locate well correctly on above Section Plat	menced?		01		<del>-</del>	
ame of Conservation Agent who sup-	ervised plugging of thi	is well	Clarence	e Thomas,	Jr.	/0051
roducing formation.	г	Depth to top	Bottom	·	Total Depth o	f Well4225 _ F +-
how depth and thickness of all water	oil and gas formation	ns.			•	
OIL, CSFAPEICWATER RECORD	DISSISSION 7-22-	-75			•	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
<u> </u>	5			41511	5729 <b>¹</b>	4024.04'
				8 5/8"	1585	
CONSERVATION DIVIS	NOI					
Wichita, Kansas						
		<del> </del>				
	<del> </del>	<u> </u>				
	<del></del>	<u> </u>	<u> </u>			
Squeezed bottom hole Squeezed hole with 4 55 bbls fresh water	et. with 2 sacks sasks hulls	hulls, 5	sacks ge	el and 50 Released	sacks ce 1 plug 60	ment.
					<del></del>	
<del></del>			<del></del>			
				<del></del>		
	(If additional	description is nece	BRIV. HEA BACK	of this sheet		
	thwest Casing			on this silvest)		
ddressBox	364 Great B	Bend, Kans	as 6/530			
		<del> </del>				
STATE OF Kansas		Ba	rton			
Southwest Casing P					., 58.	
rell, being first duly swom on oath,		(	employee of o	wner) or (own	er or operator)	of the above-describe
bove-described well as filed and that	t the same are true ar	od correct. So l	iacu, suiteme	nts, and matter	s herein conta	ined and the log of th
			).\ a	0.	1	0
		(Signature)	<u> </u>	· Afin	cul.	- Sic_
روبر ۵۰ پر			Box 364	Great B	end, Kans	as
Street with the Samuel	41-r- 21	• -	T++1 ++	(	Address)	75
SURSCRIBED AND SWORN TO belo	ire me this	day of_	July		, 19_	<del></del>
01/11/25			Didi	run D	· 7/1/2	llı
by commission experien 24 (27	tober 1	976		/		Notary Public.
1007 14				$\cup$		
<b>,</b> -						